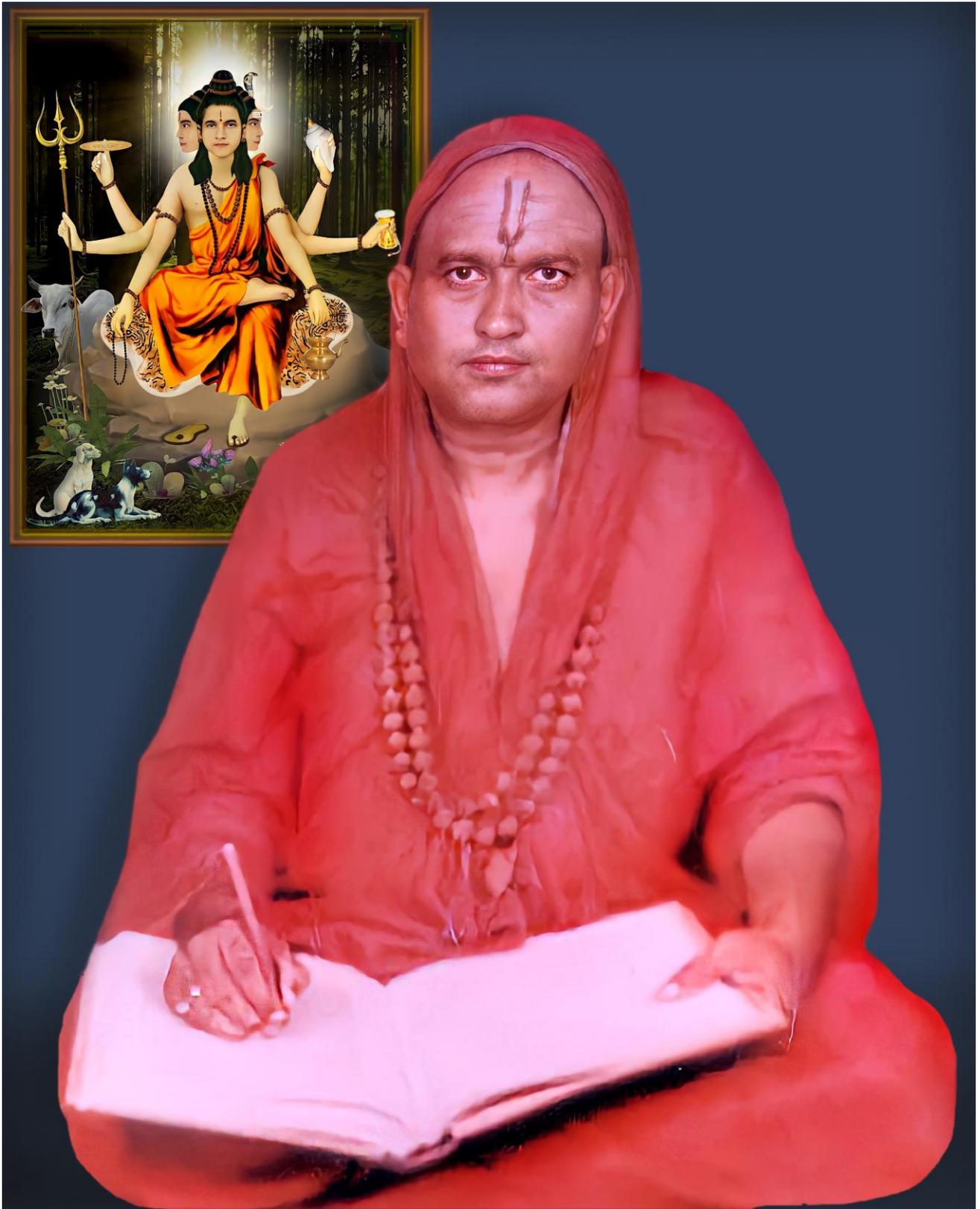


DIVINE POETRY



(In the above photo Shri Datta Swami is decorated as God Dattatreya)

Composed by:
HIS HOLINESS SHRI DATTA SWAMI



(Photo of His Holiness Shri Datta Swami)

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Chapter 1
ESSENCE OF THE GITA

O Learned and Devoted Servants of God,

How should I tell you, O Partha! How should I tell you? (Main-Chorus)

1) If I say that I am not the Lord, you will say that I am the Lord,
If I say that I am the Lord, you will say that I am not the Lord,
If I don't love I am a stone for you, if I love you, you tell Me to go,
If you like to be with Me always, you have to cut all the bonds.
Impossible! O Partha! This is impossible! (Side-chorus)

(Main-chorus)

2) I came to uplift the justice, I sing this Gita to teach you,
Love with service, is the only way! Be with Me with lovely service,
To love and serve human form is best, Narayana came down as Krishna,
Human form can only preach, to know human form is divine knowledge.
Divine knowledge, O Partha! This is divine knowledge! (Side-chorus)

(Main-chorus)

3) Two obstacle-walls oppose you here; egoism and jealousy are the walls,
Human body repels human body; therefore, you reject My human form,
Realize you are not the human body; you are the soul that is the pure
awareness,
Why do you hate the human body, when you are not the human body?
Love Me, O Partha! Love My human form! (Side-chorus)

(Main-chorus)

4) I am Vaasudeva, the son of Vasudeva; serve Me in this human form
only,
Soul need not hate the human body; atleast love all the human beings,
In any way love the human beings, so that you love Me in human form,
Before you love and serve Me finally, you love and serve the humanity.

Practice, O Partha! It is practice! (Side-chorus)

(Main-chorus)

5) Divine knowledge means detecting Me, loving Me and then serving Me always,

Entire creation is My will only; the human body is also My will,

God pervaded My human body; God Himself is teaching you,

Don't claim that you are the Lord, just by becoming the self.

Demonism, O Partha! This is demonism! (Side-chorus)

(Main-chorus)

6) Sacrifice of work and fruit of work, both are the service, like the plate of meals,

Oral singing and love with the mind; to be given like the drinking water,

Don't give only water to Lord, and charge Him for giving the water

But meals must be with drinking water; don't aspire for payment from Lord

He will bless you, O Partha! He will always bless you! (Side-chorus)

(Main-chorus)

7) You think of Me as a human body since you are also the human body

I am the hot water, water with heat; you are the cold water, water without heat,

Don't propagate that I am the Lord; others may not digest that truth,

They will mock you and drag you down, to their level to be equal with you,

Human tendency, O Partha! This is human tendency! (Side-chorus)

(Main-chorus)

Chapter 2

MESSAGE FROM SWAMI TO J. K. ROWLING

(Swami told these poems spontaneously on Ms. J.K. Rowling, Author of Harry Potter, which are recorded by the devotees.)

Rowling is rolling in the hearts of the people
Readers are whirling in her curling imaginations
Every writing must be a darling to God
Procuring His grace and curing the ignorance.

Miracles are only God's magic
Which are beyond the scientific logic
In conversion of atheist, they're strategic
If God is forgotten, they become tragic.

Let her slowly introduce God
Which is the main controlling rod
Then all the scholars will also nod
Powers of spells are the seeds and God is the pod.

God Jesus is the base of her divine soul
To contain the divine love, she is the bowl
Her writings will eradicate the foul
From this world, which looks like an owl.

Her books are the mines of God, the gold
For devotion-money only, they are sold
From any angle you look, they are bold
By constant grace of God, they are not cold
Representing the sacred mythology, which is old
Once the book is opened, you cannot fold
Always with your hands, you tightly hold
She is a "Divine Gem", God always told.

Chapter 3
THE UNIMIGINABLE PARABRAHMAN

LAKSHMANA GITA – I

December 15, 2003

O Learned and Devoted Servants of God,

Lakshman:

When I reach the state of awareness of awareness
That is the final state of salvation in which state
I experience the Brahman and that is Samadhi
Oh! Sadguru Dattaswami! Explain to me clearly.

Swami:

I am the knowledge, love and bliss
The Vedas call Me Parabrahman
Knowledge, love and bliss concentrated
Multiplied by infinity is Myself.

My power is called Maya,
Which is inexplicable for you
I keep this secret of Maya with Me only
Otherwise, human beings will catch My hair.

To keep the soul always at My feet
I do not disclose the secret of Maya
By this, the soul always surrenders to Me
Otherwise, he will claim himself as the Lord.

Through Maya only I created this world
I enjoy by seeing this everlasting cinema
For enjoyment I created ignorance
Which covers Me and I forget Myself.

I am not sleeping and not caught by dream
I am dreaming in the day opening My eyes
The ignorance is at My will to stay or not
Unlike the ignorance of a night dreamer.

My awareness is not your awareness
 If it is so, when you weep I should weep
 All should also weep at the same time
 Your awareness is negligible part of Mine.

All the souls put together along with this world
 Form a pinhead drop in Me, almost nil
 I am the mightiest ocean of knowledge, love and bliss
 Which are the characteristics of consciousness.

Even all the souls weep together at a time
 I cannot be touched, all those being negligible
 Awareness of awareness is consciousness, no doubt
 You are seeing only the qualitative similarity.

Drop and ocean are qualitatively water, may be
 Can the drop become the ocean by this equality?
 Water is Brahman but ocean is Ishwara
 You are already Brahman but not Ishwara.

Shankara touched this qualitative aspect only
 To attract Bhddhists who were atheists then,
 He told "Oh drop! You are already water"
 But the drop thought that is was ocean.

Buddhist was fooled like this by Shankara
 He has to accept his existence and If He is Brahman
 Qualitative realization was brought like this
 That is the beginning stage, which should be so.

Slowly when he analyzes the qualitative aspect
 And goes into quantitative angle, truth is seen
 He realizes that he is only water and not ocean
 Then he surrenders to ocean to become devotee.

Knowledge by analysis leads to devotion
 Devotion needs the ocean to be present before eyes
 For this purpose, the ocean enters a human body drop
 Through His power of Maya, called human incarnation.

“Aṅoraṅīyān mahato mahīyān” the Veda says so
 This means that the ocean has entered the drop
 In the same time, it is ocean and also the drop
 That is the human incarnation, which is God and man.

This human incarnation is called Parabrahman
 Which is greater than Brahman, soul, and Ishwara
 Brahman is water, Ishwara is ocean and drop is soul
 All these are quite logical terms to grasp.

Parabrahman is greater than all these
 The word “Para” means “greater” actually
 It is greater than the drop, ocean and water
 Since it is the ocean hiding in a drop by Maya.

You cannot face Ishwara directly at any cost
 By that force, you will disappear along with this world
 You can face Parabrahman, which is the ocean
 That speaks with you hidden in a drop like you.

As the ocean is hidden in the drop by Maya
 The ocean can enter you also by the same Maya
 But the ocean independently cannot hear you
 The voice of the drop is nowhere in the voice of ocean.

Therefore, approach Parabrahman and serve Him,
 As a servant without aspiring anything from Him
 If He wishes, you can get the samadhi
 In which the Ocean enters you as a shadow.

Shankara never told that you are Ishwara
 He told that you are only Brahman
 Awareness of a drop-like awareness is useless
 Awareness of an ocean-like awareness is greatest.

You cannot achieve this samadhi by your effort
 Your effort is not heard by the roaring ocean
 The ocean comes down to hear you in this way
 If you do not use this opportunity, you are lost.

When the king comes to hear the public
 You are keeping silent staying in your home
 When the king is busy in a battlefield
 You go there and submit your complaint!

This is the state of Advaita philosopher
 He is the foolish disciple of Shankara
 Egoism and jealousy cover his eyes
 He cannot see the ocean in a drop.

But he, a drop, wants to contain the ocean
 How can the ocean enter him who is a drop?
 He discards the technique and the example
 How can he become the example by the same technique?

Therefore, follow Sadguru who is the ocean in a drop
 If you follow another drop what is the use?
 You are a rabbit and If you see the Lion
 You will vanish on the spot with fear.

Therefore, the Lion came as a rabbit
 Remember, the Lion is covered by the skin of rabbit
 It is not at all a rabbit, it speaks "I am Lion"
 You rabbit! Don't imitate that rabbit like Lion.

Recognize and serve that rabbit like Lion with love
 Because it looks like a rabbit, it is your friend only
 There is no need of fear since the Lion is not exposed
 It behaves like a rabbit in all its activities.

A human incarnation also behaves like a man
 With all the qualities of nature only
 This will generate love and nearness in your heart
 For you to approach and love, this technique is adopted.

When your service that is the proof of your love is full
 Then the Lion enters your body as a shadow for sometime
 Through His Maya to give you His experience
 The Lion cannot enter you unless you die.

Death does not mean the physical death of the body
 By which the egoism of the soul is not lost
 Spiritual death is crossing 'I' forever
 'I' disappears only in the selfless service.

The service should be to the drop containing the ocean
 You can never approach that mightiest ocean directly
 Therefore, the ocean in the drop is the only alternative
 When 'I' is removed, 'My' also gets removed.

If 'My' is lost all the desires are lost
 The desires are the branches of 'My'
 'My' is the trunk and 'I' is the root
 Removal of trunk with branches is the spiritual death.

If you remove the root also along with the trunk
 You have become just the inert skin of rabbit
 The Lion can wear this shirt of rabbit skin
 Of course, the Lion should also wish to accept that shirt.

Therefore, your effort should not be only for spiritual death
 You should also try to please the Lion always
 The Lion can never enter the non-living rabbit
 What is the use of this? You have become inert.

You cannot experience anything as you are not alive
 Is it not the greatest foolishness for you?
 It is like getting an award after death
 Which you cannot receive and you cannot enjoy your fame.

Therefore, live like a rabbit and do not cross your 'I'
 Let the root be there even if the trunk and branches are cut
 You can experience the love of the Lion through your 'I'
 The Lion becomes your servant in this world and also there.

Hanuman crossed both 'I' and 'My'
 He became the inert skin, which is the shirt of the Lion
 Hanuman creates, rules and destroys the world
 But Hanuman is only inert and the Lion does everything.

In this state, the soul of Hanuman does not exist
 The inner Lion speaks that He is the Lion
 For you it appears as if Hanuman is speaking
 But it is the monkey incarnation of the Lion.

Radha did not cross her 'I'
 She retained her 'I' limiting to her body
 Her awareness is the awareness of her body
 Let the Lion be with its own rabbit skin cover.

She does not want to die spiritually
 To become a new skin shirt for the Lion
 She wants to live like a rabbit with its own skin
 To experience the love of Lion which exists separately.

But for this experience, Radha has no other desire
 All the branches and the trunk were cut
 Only the root 'I' is retained and there is no 'My'
 Hanuman cuts both His 'I' and 'My'.

Hanuman cannot experience the love of the Lion
 Because He is only the inert shirt of the Lion
 Hanuman is not hearing His own fame
 The Lion is only hearing the fame of Hanuman.

Hanuman becomes the Lord of the fourteen worlds
 But what is the use? Hanuman is not existing
 Radha is limited to one world only
 Which is called 'Goloka' that is the topmost world.

Limiting to one world means
 Radha retained 'I' with limited feeling of body
 Hanuman spreads into all the fourteen worlds
 Meaning that He crossed 'I' and became infinite.

If you become infinite, you become inert
 If you remain finite, you are alive
 Goloka is above the fourteen worlds
 Radha is cleverer than innocent Hanuman.

Remember that both Radha and Hanuman cut
 The 'My' with all the worldly desires
 Both served the Lord with real infinite love
 For the Lord Hanuman tore His heart and Radha died.

Remember that Hanuman is not innocent
 Because Hanuman is the monkey incarnation of the Lion
 Rama was the human incarnation of the Lion
 Lion is the Master and the same Lion is the servant.

Radha is a rabbit with its own skin
 Radha never desired the Lion to enter her
 She does not want to become inert skin
 Lion remained as Lion and rabbit as rabbit.

But the Lion became the servant of the rabbit
 The Lion is doing everything by the wish of Radha
 Radha is sitting on the head of the Lion
 Served by 'Krishna Lion' as '*Śrīmat siṃhāsaneśvarī*'.

When Radha was left in Brindavanam
 Krishna spoke to Radha through Uddhava
 All the above message in the name of '*Parabrahma jnana*'
 And gave the following letter written by Himself.

"I am the Lion covered by the rabbit skin
 You are the rabbit covered by your own skin
 But due to your love and sacrifice, you act as the Lion
 I am acting as the rabbit catching your feet.

Oh rabbit! Remaining as a real rabbit
 Both internally as well as externally
 You converted Me as a rabbit internally also
 Just I remain as a Lion in the visible form.

I am the ocean contained in a drop
 You are only a drop in a drop
 How miraculous is your love
 Practically you are the ocean and I am the drop.

I create rule and destroy this world
 As your eyebrow moves and orders Me
 The twelve-hour night passed like twelve seconds
 While I was pressing your tender feet in Brindavanam.

Now the twelve-hour night is passing as
 Twelve hundred hours in Dwaraka without you
 The same blue water is Yamuna as a small river there
 And also is the mighty ocean here in Dwaraka”.

The word Radha came from the word Dhara
 Radha represents Dhara, which means
 The continuous stream of love without any break
 Such a devotee can be Radha whether male or female.

In this Kali age Ramakrishna Paramahansa
 Is considered as Radha for His continuous love
 He liked to be a limited ant, which is alive
 Grasping the inert sugar, which is infinite.

LAKSHMANA GITA – II

December 15, 2003

O Learned and Devoted Servants of God,

Lakshman:

Oh! Datta Swami! You are Lord Datta
 Kindly open my eye of knowledge
 Shankara told that Jiiva is Ishwara
 If Avidya of Jiiva is removed.

Swami:

Avidya means ignorance of the soul
 When Avidya is removed, the soul realizes
 That it is water, which is common with Ishwara
 Water is common in the drop and in the ocean.

Avidya means the ignorance of qualitative aspect

Maya means the ignorance of quantitative aspect
 Maya exists as long as the space exists
 Quantity is based on the space.

A drop occupies little space
 The ocean occupies large space
 As long as space is existing
 Both drop and ocean exist.

When the Advaita philosopher is alive
 Space exists and so the quantitative difference
 When he dies also, space still exists
 Since his son here is seeing the space.

The son cannot say that the space disappeared
 For his father who died
 Did the dead father tell his son about the space?
 How can the son tell that unless he dies?

Space never disappears, be sure
 Maya never disappears, Ishwara is eternal
 This means, the ocean will never vanish
 Ishwara called Mayi always exists.

Mayi means Brahman possessing Maya
 Maya means Prakriti as per the Gita
 Three qualities and five elements are Prakriti
 Space is one of the five elements.

Ishwara can never disappear
 Therefore, space also can never disappear
 Maya is eternal and so Mayi is eternal
 Jiiva is also eternal as quantity is eternal.

What is the proof for the awareness also
 To be present when space disappears?
 Nobody and nothing exist in absence of space
 So, the awareness also disappears.

Awareness is the characteristic of a living being

Do you have awareness existing independently?
 Awareness of awareness cannot exist
 When awareness itself disappears.

Therefore, Brahman is not awareness
 Because Brahman is beyond space
 Shankara called awareness as Brahman
 And told that you are Brahman.

This is like a person be called a dog
 And beat him as you can beat a dog
 The word Brahman means only 'Great'
 Awareness is great, let it be called Brahman.

All this was done by Shankara at that time
 To turn Buddhists who say everything is nothing
 Shankara asked 'Do you exist to grasp that nothing'?
 Buddhist replied 'Yes, I exist to grasp that nothing'.

Shankara asked 'When you exist, how everything is nothing?
 You are the awareness called as Brahman
 Therefore, accept that Brahman which exists'
 Buddhist thought that He is Ishwara and accepted.

Yes, Buddhist now says that Brahman exists
 That was sufficient for Shankara in those days
 And atheist says that Brahman exists!
 He thinks that Brahman is Ishwara or God.

Shankara told that when Maya is removed
 Both Jiiva and Ishwara disappear, Brahman remains
 When space disappears, drop and ocean disappear
 For your information water, the Brahman also disappears.

Let Brahman also disappear with Maya
 Because we called awareness by the name Brahman
 Actually, awareness is not at all Brahman
 Since Brahman is beyond space and imagination.

Awareness and awareness of awareness

Both are imaginable words
 So both are not Brahman
 Brahman is beyond imagination.

All this Maya is a play of Shankara
 To bring the Buddhist to the right path
 For a Buddhist everything is nothing
 And so God is also nothing for him.

Shankara Himself knows the truth
 When He took bath in the sea at Puri
 He says 'Oh! Lord! Qualitative difference
 Does not exist between You and Me.

But the quantitative difference exists between us
 I belong to You, You do not belong to Me
 A wave is contained in the sea, no doubt
 But the sea is not contained in a wave'.

*(Satyapi bhedāpagame Nātha tāvakīno'ham na māmakastvam
 Sāmudro hi taraṅgaḥ kvacidapi na hi samudraḥ tāraṅgaḥ - Shankara)*

The disciple of Shankara thought that he is Ishwara the ocean
 The disciple is only Brahman, the water as per Shankara
 Brahman is confused as Ishwara also
 Brahman is both Ishwara and jiiva
 As the water can be both ocean and the drop.

Shankara swallowed the molten lead
 To show that He is the Ishwara also
 Who swallowed that Haalahala poison
 The disciple could not touch the molten lead.

The Advaita philosophers never touch
 Shankara's prayer at Puri and about the molten lead
 They simply leave these two incidents
 Because they are very inconvenient for them.

Shankara is the ocean contained in the drop
 He is the human incarnation of Shiva by the power of Maya

He is both water and the ocean
 He can say 'I am Brahma' and 'I am Ishwara'
 He appears as a drop like jiiva externally.

A jiiva can say 'I am Brahma' and 'I am jiiva'
 Since he is water qualitatively and drop quantitatively
 He can never say that he is Ishwara
 Since he is only a human being and not human incarnation
 Shankara told '*Shivo'ham*' which means that He is Ishwara.

Ajay:

Like this, Swami preached Lakshman
 And asked him whether he wants a vision.

Lakshman:

Oh! Datta! You have cleared all my doubts perfectly
 I am memorizing Your gospel again and again
 I am swimming in the infinite ocean of the bliss
 I have no desire to have any vision
 The divine knowledge itself is divine vision.

Swami:

I am pleased more for your thirst of knowledge
 Knowledge is the true form of Brahman
 Narayana means the abode of knowledge
 He is 'Ananta Padmanabha', Ananta means infinite
 The Veda says that the true infinite knowledge is Brahman.

Ajay:

Swami said like this and blessed Lakshman
 With a wonderful vision of Ananta Padmanabha
 Lying in a horizontal position as Brahman
 Then, Swami stood vertically and appeared as
 Ishwara called 'Vishwarupa' with huge personality.

Lakshman was immersed in the bliss
 For several days he was remembering this
 He was narrating about the vision several times
 With pious tears and vibrating voice.

LAKSHMANA GITA – III

December 17, 2003

O Learned and Devoted Servants of God,

Swami:

Oh! Lakshman! What a diamond you are
How sharp your spiritual question is!
Brahman is beyond space and time
You can never imagine Brahman.

The meaning of Brahman being ‘Great’
The word Brahman is used for many
The Gita calls the Veda as Brahman
Because the Veda is a great scripture.

Similarly, consciousness is great
Among all the forms of energy
Like light, heat etc., which are inert
Consciousness is living force, the awareness.

Energy is greater than matter
Among the forms of energy also
Consciousness is the greatest form
Since living is greater than non-living.

Hence, consciousness is also called as
Brahman, the great among energy forms
The Veda is greatest among all scriptures
So the Veda is also called as Brahman.

Lion is the king of animals
Here the king means great
King does not mean the real king
Who sits on the throne and rules.

Among a group of items
The greatest is called as Brahman
Man is also Brahman among living beings

Man is the greatest creation among them.

Every man can be called as Brahman
A great Scholar in the logic is called as
'Tarkashastra Brahma', which means that
He is the greatest Scholar in logic.

Man is greatest among the living beings
Lion is greatest among the animals
Both man and lion are called Brahman
Each confined to its category only.

As the king means the real king
Brahman means that which is greatest
Greatest is greater than every great
It is not confined to one category.

Brahman is greatest of all the categories
It is beyond words, mind and imagination
Greatest among one category cannot be Brahman
For, greatest is greatest among all the categories.

Therefore, the soul is not the real Brahman also
Real Brahman means Brahman in the real sense
A member of the Lions Club is called lion
Can he kill the elephant as a real lion?

The word Brahman is used in apparent sense
Awareness is greatest among the items of creation
But Brahman in real sense is greater than awareness
Therefore, Brahman is the greatest.

You cannot see Arundhati star in the sky
But Vashishtha star is clearly seen
Arundhati is very near to Vashishtha
So Vashishtha is shown as Arundhati.

Similarly, Brahman is beyond imagination like Arundhati
Consciousness can be understood like Vashishtha
Consciousness is very near to Brahman

Since Consciousness is the greatest in the creation.

As you show Vashishtha as Arundhati
 Consciousness is shown as Brahman
 Vashishtha and Arundhati are different stars
 Consciousness is creation and Brahman is creator.

Since Arundhati can never be seen by you
 You can never imagine Brahman
 The only way is to show Vashishtha as Arundhati
 Consciousness can be imagined as Brahman.

The soul is neither Brahman nor Ishwara
 The drop is neither water nor the ocean
 Water is present in the ocean only
 Ishwara is only the real Brahman.

The entire creation is only water vapour
 Jiiva is only a particle of that vapour
 Jiiva is different from Ishwara
 Both qualitatively and quantitatively.

Just a drop from the ocean evaporated
 Became the creation and you the soul
 Just a drop in that vapour only
 Ofcourse water vapour can be treated as water
 Like this Jiiva may be Brahman qualitatively.

'Pādo'sya viśvā bhūtāni' the Veda says
 Out of millions of rays of Brahman-Sun
 One ray is modified as the world
 Ramanuja says this as real modification.

Water molecules are seen in water and vapour
 It is only 'Aabhaasa', apparent modification
 Shankara says so; both theories are same
 If you analyze both differ in experience.

Infinite dilution of water drop is vapour
 Both differ as image and its reflection

Image is matter and reflection is light
Matter and light energy are inter-convertible.

You are water drop and ocean also
This is the pseudo-Advaita
You are water only but not ocean
This is the Advaita of Shankara.

You are a water drop, a small part of
The Ocean, is the concept of Ramanuja
The whole sum is Ishwara
His small limb is the Jiiva or soul.

You are a drop of vapour only
Which is not in the ocean
Neither you are in the ocean nor you have water
This is the theory of Madhva.

The Buddhist Atheist is attracted
By the pseudo-Advaita at the outset
Slowly he realized that he is not ocean, only water
At last he realized that he is only vapour not even water.

Slowly the soul descends down by the ladder
As the egoism and jealousy vanish
Water vapour is also water by essence
There is a continuity of water from drop to ocean.

Water or water vapour is not Brahman
We called water by the name Brahman
Water is the real consciousness, the object
Water vapour is only apparent consciousness, the reflection.

Now Ishwara also is not Brahman, it means
Since even water is not the Brahman
But Ishwara is always Brahman, because
Brahman is always hidden in Ishwara.

No doubt first only Brahman existed
It wanted entertainment and it created the world

But, how the second came from one?
If second is not there how Brahman was entertained?

This is the secret of creation, called as Maya
Which is inexplicable like Brahman
Certain middle aspects of creation are only known
Beginning and end of creation are unknown.

Unless you cross the space, Brahman cannot be realized
The Veda says “Brahman created the space”
Before creation of space Brahman existed
In the absence of space only Brahman can be seen.

(Ātmana ākāśaḥ sambhūtaḥ – Veda)

You break your head for hundred years
Absence of space can never be imagined
Then, how can you imagine the Brahman?
It exists before the creation of space.

“Consciousness creates space in dream
The dream space disappears with dream
The consciousness remains after dream
Consciousness beyond dream space is Brahman”.

If Advaitin says the above argument, My Friend!
The consciousness after the vanished dream space
Exists only based on this real space only
It means consciousness requires space base.

This real space may disappear, then
The consciousness remains, but there should be
Another more real space for that, since
No proof for the consciousness without space.
The Veda calls more real space “Parama Vyoman”.

When all types of spaces disappear, then only
Space disappeared, for, there was no any space
Before the creation of the space by Brahman
Brahman is not space based as it is beyond space.

Brahman without any type of space
 Can never be imagined by any one
 Anybody is in the space only
 Who can cross this space?

Even Devas and Rishis are in the space only
 Even they cannot imagine Brahman, not to speak of men
 “I am a Deva, how can I tell about Brahman?”
 Yama told Nachiketa in the Upanishad.

No example can be given to Brahman
 Every example in the world is space based
 No example in this world is the actual Brahman
 When it cannot be even the example for Brahman.

“The final conclusion of many seminars
 Conducted by Devas and Rishis concluded
 That Brahman cannot be known by any means
 At least this, if one knows, he knows Brahman a little.

If any one tells that he knows Brahman
 He does not know even a little of Brahman
 This is the knowledge of Brahman, Brahma Jnana
 That I can give to you,” told Yama to Nachiketa

Therefore, by your analysis, you can never
 Even imagine Brahman, how can you see it?
 If you leave the self-effort, egoistic path
 And cry for Brahman, surrender as a devotee.
 Brahman appears, talks, touches and lives with you.

‘Brahman alone knows Brahman’ the Veda says
 Brahman preaches you about itself
 The Veda told, “Brahman reveals its body
 If you love Brahman with selfless service”.

(Brahmavit Brahma, Yamevaiṣa vṛṇute – Veda)

Body means human body, the Gita says

It is 'Sthula' body, which is the external
 The internal body, Ishwara is 'Sukshma', in it
 Brahman the 'Karana' body is always hidden.

(Mānuṣīm tanumāśritam – Gita)

In Purna and Paripurna human incarnations
 Brahman, Ishwara and human body exist, no Jiiva
 In Purna, Brahman exhibits itself to some extent
 In Paripurna, Brahman exhibits itself to the full extent.

Purna is Rama and Paripurna is Krishna
 Other incarnations are Kala, Amsa and Aavesha
 Kala means a ray of power of Ishwara enters
 Amsa means a part of power of Ishwara enters.

In Kala and Amsa, human body and Jiiva exist
 Vyasa is Kala and Kapila is Amsa incarnation
 In Aavesha, Ishwara enters human body and its Jiiva
 For some time for a purpose as in Parashurama
 Ishwara is always with Brahman, remember it always.

Incarnation as fish, tortoise etc., are temporary
 They came for killing demons, then vanished
 Never Ishwara enters the inert statue
 The Veda says, "For Ishwara there is no statue".

(Na tasya pratimā asti – Veda)

The Gita says that if you worship inert statue
 You will be born as inert object only
 Inert statue is only just to have a vision
 Like seeing the photo of your son, who is away.

(Bhūtāni yānti bhūtejyā – Gita)

The statues and photos are imaginary forms
 Nobody has taken the direct photos
 No doubt, Devas exist in the bodies of light
 Which can be seen by penance and they talk.

But, you cannot touch and live with them
 Devas are also Jiivas in divine light bodies
 Brahma, Vishnu and Shiva are the three light bodies
 In which Ishwara is hidden in whom Brahman is hidden.

The only difference between Vishnu and Krishna is
 In Vishnu, the body is light, in Krishna, the body is five elements
 You cannot touch and live with Vishnu
 You can touch and live with Krishna.

You do lot of penance to approach and see Vishnu
 Without any effort Krishna came to you
 You respect a copper coin when you earn it
 You neglect even a gold coin when someone gives it.

Krishna looks like you exactly with same body
 Vishnu looks different with a body of light energy
 Man always likes a different one
 And repels with a similar one.

Egoism and jealousy are the two layers
 That covers the two eyes of every man
 Man can never accept the man
 But God in man is the gold coin.

The external clothes only differ
 In Krishna and Vishnu
 Krishna is the only shirt
 That gives full bliss and satisfaction to you.

The same person is present
 In both the clothes
 The person is Ishwara
 In whom Brahman is hidden.

The essence in one sentence is that
 You should worship Narayana in the Nara form
 That one sentence alone if taught
 It falls like arrow, which is stem of grass.

The same sentence when taught
 With the Veda, Shastra and logic authoritatively
 It inserts in you like the fire arrow
 The Gita says that Knowledge is fire.

LAKSHMANA GITA-IV

December 17, 2003

O Learned and Devoted Servants of God,

Swami:

True, Maya has beginning, since
 Brahman existed alone before creation
 But, once the cinema started, it never ends
 If it ends, Brahman gets again bored.

The word Maya means wonderful as per its root word
 The power of Brahman and product of power, the world
 Both are wonderful, it means both power and world,
 See the building and imagine the wonderful architect.

Some say that Maya means that which does not exist
 Maya reversed is Yaamaa, meaning that which is not true
 A drop of ocean evaporated is the world, so minute
 So negligible before Brahman, almost nil.

World is almost nil only for that Brahman
 Not for Jiiva, who is a drop in the world-sea
 The world is a drop in the ocean of Ishwara
 Brahman hides always in Ishwara.

Brahman, beyond imagination, existed and exists always
 For entertainment, bored Brahman created space
 Now the space-based ocean of consciousness is created
 Such ocean is Ishwara in whom Brahman was hidden.

Ishwara also becomes beyond space by His power
 Power belongs to the internal Brahman only
 The consciousness is space based and is external body

A drop of this ocean vaporized to become world
This vaporization is due to power of Brahman only.

You can't say that consciousness beyond space
Since you cannot imagine anything beyond space
How can you call that by a name like consciousness?
Which we understand here as a property of living beings.

Understood is always space based
Not understood means beyond space
Brahman means greatest, by this word
Nothing is understood, what is that greatest.

But by the word consciousness we understand
That it is a quality of living beings
That does not exist in non-living things
We say that it is here and it is not there.

Awareness of awareness is only awareness
Light of light is only light
Everyone easily understands awareness
Brahman cannot be understood by anyone.

Ishwara creates rules and destroys this world
Again and again I say that Ishwara is Brahman
Ishwara is huge iron structure electrified
Electricity pervading all the iron is Brahman.

An iron wire electrified is human incarnation
Ishwara and incarnation are one and the same
In both the pervading Brahman is common
Don't forget that Brahman is beyond space
And so it is not affected by the special size.

Space creates small and big sizes
Brahman is beyond these two sizes
Hence Brahman is same in both
The external bodies only differ in sizes

Same person wears a small shirt

Or covered by a big shirt, person is same
 Person is not small in small shirt
 Person is not big in big shirt.

The human incarnation is Ishwara
 Every human being is not Ishwara
 Krishna alone became huge Vishwarupa
 Same Brahman in small Krishna and in big Vishwarupa.

Every Jiiva cannot show Vishwarupa
 The Veda says that Brahman entered this world
 As a Jiiva but not as every Jiiva
 As Krishna but not as every Yadava.

Brahman is not in any Jiiva
 Brahman is only the base of Jivas and world
 That too Brahman is not touching the world
 For, the changes in the world cannot touch Brahman.

As a daydreamer imagines a city
 Brahman imagines this entire world
 He is the base of the city, not touching it
 Even if the city burns the dreamer is not burnt.

World means inert objects and living Jivas
 Even if the Jiiva weeps, Brahman is not pained
 The city of the daydreamer has men moving
 The men may be cut the dreamer is not pained.

Brahman is not anything or anybody in the world
 Brahman is not in anything or in anybody in world
 Brahman is not touching anything or anybody in world
 Nothing and nobody can affect Brahman in any way.

The ordinary wire is neither electricity
 Nor electricity flows in that wire
 Not that wire even touches the electricity
 "I am the electricity" the wire claims!

"I am the electricity" the electric wire can say

Since electric shock is given throughout the wire
 Same can be send by the electric iron structure
 Therefore, only Avatara and Ishwara can say
 “I am Brahman”, not every Tom, Dick and Harry.

Hundred water molecules in small space is water
 Hundred water molecules in large space is vapor
 Water and water vapor are one and the same but due to space
 Water is water and vapor is vapor.

Can you drink a cup of water vapor?
 Can water diffuse by itself as vapor
 Both are different due to this space
 You have to talk anything standing in the space.

You are in space and you will be in space
 Even if the creation is destroyed, space exists
 All the creation also is condensed as a pulse
 And is hidden in the mind of Ishwara after dissolution.

Just like in a computer, the pulse chip
 Comes out exhibited, the world goes
 As Avyakta into the mind of Ishwara
 The Veda says “He created again as it existed”.

(Dhātā yathāpūrva makalpayat- Veda)

Unless this space disappears, how can you say
 That world made of five elements is destroyed?
 How do you say that Narayana sleeps
 On the banana leaf after destruction?

The show may be stopped the film exists
 In destruction world goes from Vyakta to Avyakta
 Yes, the cinema was not there before production
 But once produced, it is eternal in the film.

Water vapor is nil for the ocean
 It is not nil for the particle of the vapor
 World is almost nil for Ishwara only

And also, for the incarnation, since both are same.

You are a drop in the ocean of the world
 The world is a drop in the ocean-Ishwara
 You and the world are in one vapor phase
 Ishwara is in a different water-phase.

All the matter is energy, no doubt then
 Excretory product and food are same energy
 Pig eats the former and man eats the latter
 Pig and man are also forms of same matter
 But pig and man are quite different.

The king and peon are the same one man
 What is the use of this similarity?
 What is that peon has achieved by this?
 It makes the peon become lazy.

Lakshman:

In deep sleep the happiness is experienced
 By the "I", when all disappear which is Brahman.

Swami:

This Advaita ghost catches innocent
 Let them remember that great Hanuman
 Ghosts run away by His name
 Even He never told that He is Brahman.

He has all the eight powers, greatest yogi
 A scholar in nine grammars of Sanskrit
 No one on this earth can have more knowledge
 No one is a better devotee, He is the greatest Jiiva

Common tell Me, Is there any Advaita scholar
 Greater than the greatest Hanuman?
 He has all the miraculous powers
 His Master Rama never showed any miracle.

Hanuman never told that He is Brahman
 He always told Himself as servant of Rama

Rama was an ordinary human being
Whom Hanuman worshipped as Ishwara

In deep sleep you are not aware
Does it mean your body disappeared?
Your friend who awoke is seeing your body
If you are not aware does it mean your body is absent?

You are a scholar in an Indian language
You are not aware of even the existence of a foreign language
Does it mean that the foreign language does not exist?
You are not aware but everything exists.

You gained happiness in the deep sleep
Because you seized to work by body and mind
You took food, energy is released from food
Which is stored and you feel energetic, as it is not spent.

This energetic state is the happiness you have
That happiness is the characteristic of Jiiva
Happiness and sorrow are the two wings of Jiiva
Happiness is not the bliss, bliss is eternal.

After deep sleep you are happy for a minute
Shocking news comes to you, you weep
Bliss cannot be shaken by anything
Even animal gets happiness after deep sleep.

In deep sleep the awareness exists
Awareness itself is the work, which receives happiness
It stores all that happiness, a form of energy
You awake and feel the concentrated happiness.

Your "I" is only your soul that is Jivatma
The life energy that is consciousness is happy
Your self-knowledge remains in deep sleep
You get knowledge of yourself
That is not the knowledge of Brahman.

Self-knowledge of a dog is that

It knows that it is a dog
 Self-knowledge of a lion is that
 It knows that it is a lion
 This is the awareness in awakening stage.

Since the word self-knowledge is common in both
 Dog is not lion and lion is not dog
 District collector and Bill Collector are not same
 For, the word "Collector" is common.

A small shirt and a big shirt are there
 In the big shirt the person is present
 Even if the small shirt equates with big shirt
 Neglecting the quantitative aspect
 What is the use? In the small shirt, person is not present.

Even if Jiiva, a drop of awareness
 Becomes equal to Ishwara, ocean of awareness
 What is the use? Ishwara contains Brahman
 Jiiva is not having Brahman internally.

An ocean of milk with dissolved sugar is Ishwara
 A cup of milk with dissolved sugar is human incarnation
 A cup of milk without sugar is Jiiva
 Milk is awareness, cup is body and sugar is Brahman.

Since Brahman is beyond space with all miraculous powers
 Ishwara is pervading all over world though not seen
 For such miraculous state of Ishwara, Brahman is the cause
 Ishwara is also embedded in incarnation, ocean in cup
 Awareness by itself is not all pervading
 Due to Brahman only it pervades all world as Ishwara.

Living beings are discontinuous items
 Awareness is limited to the limited living being
 Hence, awareness without Brahman in it
 Can be a limited part of the creation only.

Drop of awareness is zero, common in you and Krishna
 But in Krishna, the number one is behind the zero

Krishna is ten, you are only zero
 Due to common zero, zero is not ten
 That number one is Brahman.

Awareness in both the bodies is one and the same
 The same three qualities are existing in both
 Dead bodies of both are equal
 Thus, these three zeros are common in both Krishna and a man.

In Krishna the number one that is Brahman
 Stands behind the three zeros associated
 Krishna is thousand and the man is zero only
 The three common zeros are equal to a big zero.

What is the use of searching a common item?
 You have to search for the differentiating item
 If you want to become equal to Krishna
 Achieve that number one by effort.

Without any effort, the Advaitin sits silent, satisfied
 Seeing the common item zero
 The entire world including awareness is zero
 Before Brahman, since it is negligible.

It is like a lazy student seeing
 The common human body in a merit student
 Stops studying, thinking that he is also meritorious
 Yes, he can be meritorious if he recognizes
 That very merit which is the differentiating item.

When the lazy student says with jealousy
 That the merit and merit student do not exist
 Shankara wanted this lazy student accept the merit
 He told, "You are that merit student".

Similarly, Buddhist was that jealous student
 Who denied the very existence of Brahman?
 Shankara told him "You are that Brahman"
 He accepted and said "Brahman exists, since He exists"
 He mistook Brahman for Ishwara

And told “I am Ishwara”.

Don't behave like that Buddhist kid, an atheist
 You are a grown-up student, the theist
 You should concentrate on that differentiating item only
 Which is the miraculous Brahman.

Awareness of body is awakened state
 Awareness of dream is dream state
 Only awareness is the state of deep sleep
 Awareness is the life energy.

Awareness is work and always is in working state
 Energy, a radiation is always vibrating in brain
 In deep sleep, this awareness exists as inert energy
 As the body and outer world exists.

The miraculous Brahman has come to you
 In Human form to preach you everything
 Listen and follow Him with full devotion
 Prove your devotion by your selfless service.

Then only that differentiating item, the Brahman
 Pleased with your practical selfless service
 Blesses you with all things you need here and there
 It can even enter you to make you the incarnation.

LAKSHMANA GITA-V

December 29, 2003

O Learned and Devoted Servants of God,

Lakshman:

I am angry with You Swami!
 First You told that there is no quantitative similarity
 Now You say that there is no qualitative similarity also
 Between Jiiva and Ishwara, I am confused
 Is there no link between Ishwara and Jiiva? Please clarify.

Swami:

Oh Lakshman! Don't be angry because you are Adishesha in human form
 The fire that comes through your thousand mouths may burn My creation
 I did not remove the qualitative and even the quantitative similarity
 The difference is true, yet Jiiva can become Ishwara.

Jiiva exists completely different from Ishwara
 Jiiva is different both qualitatively and quantitatively
 Since Jiiva is a small particle he is quantitatively different
 He is qualitatively different because water and vapor are different phases.

Well, this is the ground step in which all Jiivas are placed
 All Jiivas have no any trace of similarity with Ishwara
 This is the Dvaita theory of Shri Madhva
 This is the status of the creation.

Remember that Jiiva is a particle of the world
 Don't think that Jiiva differs from the world qualitatively
 The big vapor of the water drop is the world
 The small tiny particle of the vapor is Jiiva.

Both Jiiva and the world come under the category creation
 Jiiva is only the creation not the creator
 Therefore, at the time of creation I am speaking
 That Jiivas differ qualitatively and quantitatively from Ishwara.

Do not be discouraged that all Jiivas remain in that state
 Some Jiivas by their effort could get the grace of Ishwara
 Though Jiivas are the vapor particles originally
 They are condensed into water drops but remain in the vapor world.

You know that the water vapor contains some water drops also
 Such Jiivas attained the qualitative similarity with Ishwara
 But they do not enter the sea, If they enter
 They dissolve and merge in the ocean since the 'I' is lost.

Do not extend this condensation process to all the vapor particles
 If you extend you have to say that all the souls are liberated
 Advaita philosopher says this that all the souls are
 Already liberated and every soul is Brahman already without any effort
 The qualitative similarity can be achieved only by your personal effort.

It is like the communist policy to make all the people equally rich
 But what is the process that is adopted here?
 To loot all the rich and distribute the wealth equally to all the poor?
 Or, teach the poor people to do hard work and become rich by their self-
 efforts?

In the first policy, all the poor people become equally rich, no doubt
 But the hard-working rich man and hardly working poor man become equal
 You are making the donkey and the horse to become equal
 You are interfering with the creator who create both quite different.

Originally all the Jivas are created as water drops only
 All the Jivas are having the qualitative similarity with Ishwara
 They are not having the miraculous powers of Ishwara
 But they had all the divine qualities of Ishwara and were good people.

Then there was no entertainment in the cinema without the villain
 The Lord did not want to turn some Jivas into villains
 That will impart partiality to Him, He created
 Both good and bad and gave discrimination and independence to all the
 souls.

He preached the difference in the results of both good and bad
 To the world through the ruling sages like Manu
 He also preached the world through spiritual sages like Sanaka
 About Himself and about the real path to reach Him.

The first type of teaching was called pravrutti in which
 You learn how to co-exist with others with peace
 The second is nivrutti in which the Lord preached the real path
 By which you can recognize, serve and attain Him salvated.

Some souls have deviated from both pravrutti and nivrutti
 They are called demons, some followed only pravrutti
 They are called human beings, some followed nivrutti
 They are called Angels, all the three exists here only.

Therefore, why are you hampering over the qualitative similarity?
 Which should exist in all the souls like the inherited property

This will spoil all the Jiivas from doing Sadhana, the self-effort
Advaita philosophers think like this and become lazy without sadhana.

Madhva is the latest preacher and His theory is the latest
He says that the soul is completely different from Ishwara
He also says that the souls differ from each other and are in different states
Such theory alone activates the soul to do vigorous sadhana.

By fighting and achieving the qualitative similarity
One does not attain anything without the self-effort
It is something like a person born in the backward caste
Fights for the selection of the post, which is reserved to his birth.

This makes all the people born in the backward caste
To become lazy while studying because their posts are reserved
Similarly, the Advaita philosophers become lazy in sadhana
Thinking that they have already inherited Brahman without any effort.

It is something like that you are tracing your blood relationship
With the chairman of the interview board by which you want to get the
selection
Face the interview with your own merits, which distinguish you
From others and the merits are not inherent but achieved by effort.

Moreover, you are trying this blood relationship with the chairman
To be common in all the candidates, by this
What are you achieving? Do you want that all candidates
Should be selected to the one post and divide the one salary?

All the Jiivas are Brahman qualitatively
This brings the original situation of the creation
And again Brahman is bored
The Advaita philosophers are trying to bore the Brahman again.

By self-effort, you can achieve not only the qualitative equality
By the self-effort, you can even achieve the quantitative similarity
Ishwara can enter you and you become the human incarnation
In this birth itself while you are alive, the ocean is in the drop.

The souls are at different levels on the ladder

Due to the difference in their self-efforts
 Let the basic level soul not achieve the qualitative similarity
 Because He is not turned even towards the Lord.

You want to call everybody as a student
 Even though they have not entered the LKG class
 You want to call all the students in the school
 As the students who have passed the 10th class with the certificates.

This is the reason why the Lord has created the second from one
 Yes, the water vapor is completely different from water
 All the theists and beasts do not have any similarity
 They do not even touch Ishwara, Let them suffer their own.

The condensed water drops may exist separately above the ocean
 Because if they merge, they may lose their identity
 These water drops are parts of the ocean or limbs of Ishwara
 This is the Vishishtadvaita theory of Ramanuja.

Since the water drops are not merged with the ocean really
 They are not actual limbs of Ishwara but they are treated
 As limbs of Ishwara, you say to some dear one
 “You are my eye”, it means that you are like my eye.

Shesha in Sanskrit means the limb
 Sheshii means Ishwara having the limbs
 Ramanuja propounded this Shesha - Sheshii theory
 Adishesha means the limb given the first place by merit.

Therefore, you are on the top of all the souls with gold medal
 Now what do you want? Do you want every student to get the gold medal?
 Yes, you try by preaching them so that all of them come to your level
 By their self-efforts, I am pleased by such propagation.

Do you want Me to give a gold medal to each one,
 Even though they fail and even not admitted
 Or do you want to break your gold medal in to pieces
 And give a piece to each one of them?

When the ocean enters into the drop by Maya

Such drop is human incarnation or Ishwara or Brahman
 This is the philosophy of real Advaita of Shankara
 The ocean will not enter every drop of water or vapor.

Every human being born on this earth is not Ishwara
 The ocean has not entered every particle of vapor
 The ocean did not enter even every water drop
 Ishwara did not enter every devotee.

Every Jiiva is not Ishwara and every devotee is not Ishwara
 The devotee is treated as limb of Ishwara but not Ishwara
 But Ishwara enters some single divine body
 That Jiiva alone is Ishwara as per Shankara.

The world is vapor phase and water is the phase of the Brahman
 God and world are completely different phases
 You are basically a particle in the vapor phase
 By spiritual effort, you can enter water phase.

If you are in the water phase, Brahman remains as one
 The second substance did not come from the one substance
 If you are in the vapor phase Brahman created the second
 From one substance the second substance is created.

Therefore, you can say that the world is Brahman
 You can also say that the world is not Brahman
 Both co-exist depending on the status of the soul
 This is Maya, the confusion is true.

When the cat is exactly at the center of middle wall
 You want a clear answer for the cat to be this or that side
 If I say that the cat is on one side, it becomes a lie
 It is on both the sides or it is not on any side.

The water drop sees only the sea of water
 The vapor drop does not see the sea of water
 The water drop does not see the sea of vapor
 The vapor drop sees only the sea of vapor
 Both seas of water and vapor co-exist in each other
 This is the Maya, the highest confusion that I alone know.

Shankara called this Maya as Mithya, which means that
 The world exists and also does not exist at the same time
 The world is very very negligible before Brahman
 You may say it as true
 Or you may say that it does not exist since negligible.

It is true that a tiny particle of Brahman is really modified
 The second substance appeared to entertain Brahman
 The second substance exists, Ramanuja and Madhva say
 The second substance is negligible and so
 Does not exist at all, Shankara says.

There is no difference between Shankara, Ramanuja and Madhva
 Since all the three preachers are My forms only
 Madhva is Brahma, Ramanuja is Vishnu,
 And Shankara is Shiva, Datta is the one in the three.

There is one more upper step, which is the topmost level
 The ocean does not enter the water drop and remains separately
 But the ocean is the servant of the water drop
 In this state, Ishwara becomes the servant of His devotee.

Therefore, this stage is higher than the stage in which
 The ocean enters the drop that is the human incarnation
 Radha is higher than Krishna because Krishna dances
 As per the movement of eyebrow of Radha.

Oh Lakshmana! You have entered the topmost stage
 I served you as your younger brother when you were Balarama
 I kept your stage hidden in yourself only so that
 You will never come under the clutch of egoism.

I made you think that you are a particle of vapor
 You will be multiplied so much, as much you reduce yourself
 You will be seeing the reduction only and the multiplication is hidden
 Because if you see multiplication, you will be actually reduced.

When you are satisfied with the state in which
 You are completely different from Ishwara and be a servant

Be an ant and continue tasting the Ishwara-sugar
The Sugar Mountain is your servant without your knowledge.

When you are not aware of the truth of fruit you get
All your service to Me is without the aspiration of fruit
You need not aspire for any trace of qualitative similarity
When the qualitative and quantitative mountain is at your will.

Let the fruit be hidden, since you did not aspire for that
Let all your service be done without any trace of fruit
I mean you should not see even the trace of fruit
Actually, the fruit as a mountain is in your account.

The qualitative similarity is the trace of your fruit
On which you should not concentrate since it is not inherited
It is not your ancestral property, it is not the gold chain
Which is already in your neck and which you have forgotten.

There is no gold chain in your neck that was inherited
The golden chain is in My hand, don't look at it
When your eye is not on that, it is immaterial
Whether the chain is in My hand or on your neck.

Actually, the chain is in My hand but in your account
The jewels are in the safe locker of the bank
They belong to you only, if you put on your neck
The egoism thief will steal it in no time.

You are thinking that I have kept all your jewels with Me
You think that I have kept in My account and I own
No, Lakshmana! No, They are your jewels only always
I am just protecting them as your watchman-servant.

It is an infinite treasure of jewels, you are angry with Me
Fighting that I am not giving even a small ring to wear
But several robbers in this world forest surround you
When you come there, I will decorate you with all the jewels.

You want Me to make all the jewels converted into rings
And equally distribute to all the robbers around you

No, Lakshmana! I can never do this, you may fight with Me
 It is the divine treasure, which you have earned by penance,
 With your own self-effort during the past millions of births.

I have hidden your treasure in your name without your knowledge
 You thought that the treasure belongs to Me only
 You have joined with the other useless people
 And form the union to fight with Me
 To distribute the treasure equally to all the useless people.

Krishna gave the treasure to Sudama, which was infinite
 Sudama does not know about this because he is not looking at the fruit
 For the service by giving two handful lumps of rice
 Sudama went back without asking a single coin from Krishna.

Shri Narasimha Saraswati, the incarnation of Lord Datta was given
 The vegetable of leaves by a poor fellow without aspiring any fruit
 While leaving, the Lord plucked the creeper of those leaves also
 The family did not scold the Lord even then
 They found hidden treasure in the ground at that spot.

Therefore, serve Me always with full belief in Me
 Whatever I may do or speak don't be affected by it
 Give Me milk only even after My biting as a black cobra
 All the poison will come out of you as a divine blue gem
 THAT IS DATTA.

But if you think that My poison will definitely come as blue gem
 I know what you think in the inner heart of your heart
 Then you know you will die with the poison
 And you should not scold Me in your last sentence.

Then it is a proof for your selfless service,
 You may become alive immediately as per My wish
 Or you may get the gem in the next birth
 But you will not get the gem till you change internally
 None can fool Datta at any time.

If you leave Datta and go to other deity
 It is waste because Datta is the only actor

All the deities are the external inert dresses only
 The same Datta has to give the fruit anywhere at any time
 Datta means He who gives the fruits after tests.

The foundation of the whole sadhana is
 The faith, the faith and the faith only
 First you must have faith in Me that I am Datta
 Then you must have faith that I will give you
 The fruit multiplied infinitely for your iota of service.

LAKSHMANA GITA-VI

December 29, 2003

O Learned and Devoted Servants of God,

Swami:

Consciousness or awareness is life energy
 Associated with the sophisticated nervous system
 When the life energy is associated with ordinary systems
 Inert electricity is called life energy.

The brain is the central part of the nervous system
 Life energy flows as pulses in the nerve-wires
 This neuro system is a big computer
 These pulses are called '*sphotas*' in Shastras.

In the human brain, several microprocessors are
 Working together in the same time and therefore,
 Man receives all the characteristics of an object
 In the same time, computer differs here.

For a long time, scientists were puzzled on this point
 Since in the computer only one microprocessor works
 So, the characteristics were received one by one by the computer
 Now the problem is understood and robot is created.

It is now proved that the man is a computer
 Man is the most sophisticated item of the creation
 Gita calls the Jiiva as "*Paraaprakruti*"
 Which means that it is the super most creation.

Kruti means creation and prakruti means super creation
Paraprakruti means the super most creation
Paraprakruti is no doubt the topmost creation item
But it is not creator who is independent.

The ordinary systems in the human body are
Respiratory, digestive, circulation etc.,
The inert electrical energy associated with these systems
Is called life energy since it produces the life.

Life energy is more valuable than electricity
This does not mean that the two energies are different
Electricity is not valued so much because
It is not associated with any valuable system.

Therefore, the system brings the real value
When the same life energy is associated with nervous system
It is called consciousness due to the nervous system
Which is topmost sophisticated instrument created.

The system and energy associated produce work
System and energy are inert and so work is inert
Work is a form of energy and this work energy
Takes various names like life, consciousness etc.,
Works are different because systems are different.

The costs of the instruments are different
But the cost of the electricity that flows in all is the same
The works are different and the work form energies
Have different values under different names.

When the system stops functioning
The work form energy leaves the instrument at once
When comes out is again the same electricity
Electricity in the system is getting the value of the system.

The nervous system never produces life energy
It only uses the life energy whenever it functions
But the other systems use and produce the life energy

And they function all the time without the rest in the body.

The nervous system may take rest without working
 All the other systems work and this is deep sleep
 When all the systems in the body stop functioning
 There is no life energy and so the body is dead.

The human body is a group of several systems
 If the nervous system stops functioning there is no danger
 Since the nervous system is only user and not the producer of the life
 energy
 Thus, deep sleep differs from the death.

In the deep sleep only, the nervous system stops functioning
 All the other ordinary systems are continuously functioning
 In death, all the ordinary systems and nervous system also
 Stop functioning because the Jiiva left and there is no life energy.

In the womb of the mother the baby is alive
 Since the life energy is directly supplied from the mother
 When the baby comes out all the ordinary systems start functioning
 By taking the milk food and produce the life energy.

In the awakening state, the nervous system is functioning
 The electrical pulses flow through the nerve wires
 Life energy in the nervous system is consciousness
 It is also called as the awareness or 'Chaitanyam'.

The same life energy moves the limbs of the body
 And it is called as mechanical energy
 Consciousness, life energy and mechanical energy are
 One and the same inert electrical energy in different systems.

When we pass the electricity into a dead body
 The body is not alive for two reasons
 Jiiva, the micro design system has left the body
 By whom only the body restores the original behavior.

Jiiva is the materialistic subtle body in which
 All the systems exist as minute designs

This Jiiva is called as the '*sukshma shariira*'
Which leaves this body when all the systems stop.

Even if you send electrical energy into the dead body
This Jiiva does not return back because
The Jiiva is controlled by the order of Ishwara
Jiiva is inert because he is not independent.

This subtle body is always embedded with another
Micro design body of fruits of all actions
Which Jiiva did in all the previous births
Called causal body or '*kaarana shariira*'.

This causal body is the micro draft of
All the judgements of the Lord given to the Jiiva
After personal enquiry in the upper world
Called 'preta loka' during ten days after death.

This causal body is a representative of the Lord
It is the guiding force of the subtle body everywhere
These two bodies never separate from each other
The causal body is called as the writing of the Lord on the forehead.

This subtle body is called '*paraa prakruti*' or Jiiva
It is also called as the '*chittam*', which stores concepts
It also identifies the external objects, chittam means
Storing for the memory and awareness of the objects.

The grammar says that the word chittam has these two meanings
The first is called smaranam and the second is called samjnanam
This Jiiva is called paraa prakruti by Gita
Which means that Jiiva is the super most creation.

Mind, intelligence and self-awareness are included
In the aparaa prakruti by Gita, aparaa means ordinary
Therefore, Jiiva is prakruti, which means creation
He is inert and controlled, only Ishwara is the controller.

Ishwara is in the centre of all the world items
He is rotating all, Gita says so

That is the reason why the life energy is not produced
Even if you pass electricity into the dead body.

The system and energy associate together
Produce a special work called life energy
The system and energy separated are inert
This is the difference between living beings and non-living beings.

Actually, living means independent
And non-living means the controlled objects
In this sense, Ishwara is only the living being
Even Jiiva is controlled and is a non-living being or inert.

The inert matter is one item
The inert energy, electricity is another item
The inert energy associated with ordinary systems of human body
Is called the precious life energy.

The work produced in the systems by the electricity
Exists in the living-beings, which is not in the non-living beings
Therefore, this work differentiates living and non-living in the world
Such distinction is not present between Jiiva and Ishwara.

Jiiva is inert because the work is inert
Jiiva is controlled and has no independence
Ishwara is the controller of Jiiva and the entire world
Ishwara is living and this distinction is different from the above.

When this life energy leaves the body in the death
It is associated with all qualities of the human body
Such electricity is associated with a microchip
Which actually contains all the qualities of the human body.

This electricity is associated with all the systems present
In the form of micro designs on the minute microchip
Therefore, this electricity is also the life energy
All the qualities will be present as the pulses.

When the Jiiva leaves the body in the death
The electricity together with the microchip leaves the body

This microchip is called the subtle body
Which diffuses like a gas and so called as prana shariira.

Therefore, in the death, the electrified gaseous microchip
Called sukshma shariira leaves the human body, which is very subtle
Veda explains the death process in which the consciousness
Along with life energy and a subtle body of qualities exits.

(Manomayah prāṇa śarīra netā— Veda)

The microchip contains the design of the entire gross body
It is like a seed in which the design of all the trees hidden
The electricity and the microchip are never separated from each other
Therefore, the Jiiva is always eternal.

This subtle body called Jiiva can never be seen
By even the most sophisticated electronic instruments of scientists
Gita says the same thing and Jiiva leaves the body
Without the observation of anybody.

(Vimūḍhā nānupaśyanti – Gita)

The subtle body when goes to the upper world
It takes a macro physical body of the same form
As it existed on this earth, called bhoga shariira
Which means that it is meant for the enjoyment of the results.

When the Jiiva goes to the heaven, no need of any food
God gives him the divine nectar called “Amrutam”
When Jiiva goes to hell he has to suffer with thirst and hunger
Then also there is no need of food and water.

When the Jiiva goes to the middle pitru loka also
No need of food since God gives somarasa as the food
Therefore, whatever you offer in the ceremony is a waste
If you perform the ceremony with that angle.

The ceremony should be performed with a different real angle
It consists of praying Ishwara to protect the departed soul
It also consists of sacrificing the fruit of your work that is money

To a deserving person, called as Karma phala tyaga by Gita.

If one does these two things while he is alive
 There is no need of such ceremonies for a liberated soul
 It is better you do your work when you are alive
 Than assigning the same to your son.

When the person dies the prayer to Ishwara
 May be perfectly done or may be done as a formality
 The deserving person for the sacrifice may not be available
 In such case, the whole ceremony becomes waste.

Therefore, scholars do both these things while they are alive
 With full interest and get the real deserving person
 Sacrifice to undeserving person is a sin
 The punishment in the hell increases by such futile ceremony.

Scholars never bother about such ceremonies after death
 They also never bother about the issues present or not
 Veda says that there is no use of these issues
 You must do the prayer and the sacrifice while you are alive.

(Na prajayā, kiṃ prajayā kariṣyāmah— Veda)

If you have earned the grace of the Lord while you are alive
 No need of somebody earned His grace for you
 Shankara, Meera, Vivekananda etc., did not have issues
 Do you mean that they suffered for food in the upper world?

Uplift yourself here itself by yourself, Gita says
 Nobody else can help you in the spiritual field
 If you cannot do the sacrifice yourself
 Do you think that your son will sacrifice for yourself?

The electricity or the microchip or the gross body or the causal body
 Is not Brahman since all these are inert including life and consciousness
 The Ishwara in whom alone the Brahman is hidden is only Brahman
 The Ishwara is the controller of all the above inert items.

Jiiva is the composite of the three parts

The inert systems like nervous, respiratory etc.,
 The inert energy that flows in the systems,
 The inert work produced by the association of the above two.

Whether it is a gross body or subtle body
 All the above three components exist together
 The inert Jiiva can attain some other inert item
 If he pleases the Lord, he can get the same Ishwara.

Among the pulses one pulse is 'I'
 If this pulse is connected to the gross body, it is awakening state
 If the pulse does not function, it is the state of deep sleep
 When the pulse is connected to subtle body, it is dream state.

In the dream state, the nervous system is functioning
 All the pulses are flowing through the nervous system
 These pulses belong to various ideas stored in the brain
 The connection of 'I' pulse to the gross body does not exist.

In the dream state, the pulses in the subtle body
 Which are connected to the previous births also function
 So unexpected dreams appear, which are from the previous births
 These pulses were associated with the subtle body from all the previous
 births.

In this dream state, sometimes the Lord also enters and guides
 He takes a body of energy as the pulse, which enters the dream
 In deep sleep, nervous system stops and no pulse is active
 This part of life energy of nervous system is stored.

When you get up from the deep sleep you feel very happy
 It is due to the extra energy that is stored in the body
 If your sleep is full of dreams all the energy is spent
 Therefore, when you get up the extra energy is not stored.

A pulse, which takes a point in different ways, is called mind
 Another pulse, which takes the decision on the point, is intelligence
 The pulse 'I' is called egoism; the fourth is Jiiva himself
 Who stores all the strong pulses and identifies the objects.

All these four are called 'antahkaranas', the first three are present
 In the category of aparaa prakruti, the fourth one is the Jiiva
 He is called as paraa prakruti or chittam as per Gita
 Chittam brings back the memory and identifies the objects.

The Jiiva is washed in the hell by strong punishments
 Returns back to this world as a cloth with light scars
 These scars are the qualities called 'samskaras'
 Which become strong as the child grows to go to hell again.

Science is the same old logic called "Tarka shastra"
 The old logic is only theoretical but science is experimental
 Old logic fails before science but science fails
 Before the Lord who is the rule maker and is above the rules.

The gross body may be destroyed after the death
 But the subtle body, which is always associated with the cause-body
 It is never destroyed, If destroyed 'I' disappears
 When all the components separate, they merge with the five elements.

Now, the pot is broken and is mixed with the earth
 The water in the pot is mixed with the sea
 Where is your mud of the pot and where is your water
 The biggest fools desire such salvation.

It is only the destruction of everything, you do not exist
 What you got? The ice block is converted into water and mixed in the sea
 Can you take out your water and claim it, this is not salvation
 The Lord created and maintained you and you destroy yourself.

Salvation means, you should exist here and there
 You should be associated with the Lord always
 He is not destroying this world to continue His entertainment
 Are you greater than the Lord to live this entertainment?

In the state of deep sleep, there is no 'I' at all
 The whole nervous system is taking rest and all the pulses are inactive
 In the awakening state, you have superimposed the 'I' on the gross body
 In the dream state, you superimposed 'I' on the subtle body.

The state of deep sleep is full of darkness and ignorance
 In the awakening state also, you can withdraw the 'I' from the gross body
 You can restrict the 'I' to the consciousness only
 Now you can feel that you are the consciousness
 In this state, the nervous system is functioning
 And the electricity is flowing in the nerves without any pulse.

In this state, you have disconnected the 'I' pulse from gross body
 And connected it to the consciousness
 Very good, you have understood that you are the dog
 And not the fox, but what have you achieved?
 You are not the Lion be sure of it.

The Advaita philosopher superimposes Ishwara on consciousness
 And now he thinks that he is the Ishwara
 Let him superimpose a hill on the consciousness
 And now let him think that he is the hill
 If you superimpose Brahman you are Brahman.

Brahman is beyond imagination of anybody
 You are aware of the consciousness that is Brahman
 In that case you are aware of the Brahman
 Therefore, consciousness is not Brahman
 The name of the consciousness is Brahman
 So, you are called as Brahman, no objection.

Shankara's aim was completely different
 His aim was to change the Buddhists
 The Advaita philosophers took the theory of Shankara as real
 They are continuously misled.

You may have mental peace and satisfaction
 But you become lazy and you sit without effort
 If you want to understand Shankara perfectly
 Remember that He swallowed the molten lead
 Which neither His disciples swallowed nor you can.

Chapter 4
MANASA – PRIYANKA GITA

March 15, 2004

Manasa:-

Oh Lord! Please explain this doubt
 It is posed by someone to my mother
 Had we not received this Gospel by chance
 Does it mean we will fall into the animal – cycle
 Then, what is our fate since we are not faulty.

Swami:-

Yes, one will definitely say this there
 When he is enquired, he will use this
 For this purpose only, I came down now
 So that he will not escape, blaming Me.

When he blamed Me there to escape
 I questioned him “did you try for that?
 I have already placed the syllabus on the earth
 I have sent My disciples to preach that”.

Should he not make an effort for this?
 God has given him the precious human birth
 The intelligence to think and the mind to love
 Both are given to him but he diverted both to the world.

Devotees, the divine prostitutes are worst
 They have minimum, they show artificial love
 To God to get unlimited extra
 Human prostitutes are for their limited minimum.

A prostitute cheats a human being
 She can be excused, for, she is for the minimum
 But he can never be excused
 The Gita and the Bible say this very clearly.

A prostitute always donates sweet mind and sweet words
 To get the money and use him for her work
 Similarly, we are donating words and mind to God
 To receive wealth and protection.

Your real love is on your family only
 You donate work and money to your children
 Reverse this, or at least treat God as your child
 At least donate a part of your work and money to Him
 So that at least He is equal to a fraction of your child.

I know who will change and who will not change
 Between these two categories the second category is there
 They may change probably
 My Gospel will reach the first two categories only.

The third category will blame Me there
 I do not care for their blame since I know them
 But the first two categories should not blame Me
 Since change is certain in first and change is probable in the second.

Even if someone misses My Gospel
 If he belongs to the first and second categories
 I will bring him back to the human birth and see
 That he will get My Gospel before final enquiry
 It is My problem of My administration, you don't worry.

If the second category changes becomes first, Good!
 If they do not change, they become the third
 All the third category will be inquired finally
 They will be thrown into the everlasting fire.

Love the Lord really like your child
 Don't expect in return as from your child
 Serve Him even if He insults you
 As you do the same in the case of your child.

God will help you here as well as there
 Real bond means love here and there
 He will help you everywhere since

You have not aspired any return from Him.

Follow Me with full faith
 Don't be trapped by the external Satan
 He will try to spoil you through several doubts and mouths
 He is also thousand headed like Me.

Datta Himself came down now in Andhra
 Next in Maharashtra and finally in Kerala
 By these three visits He will complete
 All the batches of first and second categories.

Priyanka:

Swami! You are Human form of the Lord.
 None can explain as You can do
 My friend asked that animals were in the beginning
 Why to condemn the births of animals?

Swami:-

God created this Universe
 First space, then air, fire and water
 Then earth, plants and then the life
 Life means animals and human beings.

Life also consists of plants
 Life in mild form is plant
 Life in expressed form is animal
 Life in developed form is human being.

Earth is the food for the plant
 Plant is the food for animals and human beings
 At that time the green plant was never cut
 Only the fruit of the plant was the permitted food.

Even the plant in the paddy crop was cut
 When the green plant dies and becomes yellow
 Violence and harming innocents were the only sin
 All the creation was very good in terms of life.

Even the animals worshipped God

Now we find only one spider, one elephant and one serpent
The Lord created the Satan and warned
All the living beings to be careful of the Satan.

The Lord created one tree with fruits as the food
For the Satan also since he was created by the Lord only
Since the villain is also employed by the producer
The villain must get remuneration for his role.

Remember that the God created this world cinema
For His entertainment only the whole show is
Under His control only since He is the creator
The whole show is only a game for Him to enjoy.

Nobody will ask God for creating a good man
But if He creates a bad man, He will be criticized
He created the bad only but not any bad man
The bad was Satan who never questioned God.

The role of the Satan was to tempt the man to become bad
But man was given discrimination and God also taught
You cannot question God that why Satan was created
Because Satan never asked "Why I am created as bad".

Discrimination is always associated with independence
Some remain good and some become bad due to this
Lord is not responsible for anybody to become bad
Since the preachers are differentiating good from bad.

What is the necessity of creating bad at all?
Bad is created to test the firmness of your goodness
For any student the examination is always bad
If the question paper is tough examination is worst.

The Lord asked the man not to eat the fruit
From that one tree which was assigned to the Satan
But the man has eaten it by temptation
That man became the soldier of the Satan.

Apart from good animals in the creation

Bad animals were also created along with Satan
 The same temptation was done in animals
 Today the good men and good animals are a few.

Since the discrimination power is not in animals
 Most of the animals have entered the kingdom of Satan
 Since the man has the full discrimination power
 Only a few men became bad in the beginning of creation.

By today all the animals have forgotten God
 They always run to eat, drink, sleep and reproduce
 All the men who have forgotten God and run for these things only
 Be born as animals only to get their desired objects.

Therefore, when one limits to these four objects only
 Let him become an animal where one can have
 The desired four objects only since as a human being
 He is expected to attain the grace of the Lord by all his efforts.

When one wants those four objects only
 The Lord has added his kindness to him as a man
 One is always worried to earn money
 To achieve these four objects and this worry is removed.

One is getting the four objects freely as animal
 In such case his worry for the money is removed
 God is helping him to achieve his objects
 Without any trace of worry, God is more kind.

Therefore, if one is not worried about God
 To uplift himself to become a divine superman
 Very good, even if I preach him, it is a sheer waste
 I will not preach him rather I will help him.

I will not compel him to come back to the human cycle
 Because he has already given his firm decision in his human life
 Why this external human form when he is not fit for that
 I am transferring him to the form which suits his interest.

This is only transfer from one post to the other post

You are not doing the job as per your external uniform
 You are interested in another job which has another uniform
 The rule is that the uniform is according to the job.

You are a policeman with a particular uniform
 You are not doing the duty of a police man
 You are interested in arguing the cases
 Go to the court as lawyer with that uniform.

I have given you a gift on this occasion of your transfer
 I removed the trouble of earning money
 I have given you whatever you always desired freely
 If you are happy, be there forever
 My aim is your happiness only.

To become the divine superman is a promotion
 To become animal is a demotion
 You are aspiring for the promotion
 Without doing spiritual effort, be happy in a lower post.

The lower post which you aspired by demotion is
 Really a double benefit scheme, how clever you are!
 No strain to achieve the promotion,
 No effort to earn money for those four objects.

No discrimination of good and bad
 No effort to reach God in that cycle
 One gets sin on both sides in that cycle
 Which is called “The everlasting fire”.

Jesus comes again, the Holy Bible says
 Same thing Gita says “*Sambhavāmi yuge yuge*”
 Lord comes in every human generation
 Recognize, follow Him and get promoted
 Help your friend also to get that promotion.

Chapter 5
**SWAMI'S MESSAGE TO SRI KUMAR MANGALAM
 BIRLAJI**

November 29, 2004

O Learned and Devoted Servants of God,

Let this Datta, "Birla Jnana Mandir"
 Be named after yourself or your mother
 I sincerely bless all your family
 As I really love your noble family.

Among the rich Indian families
 I like the Birla - family always
 For its sacrifice to the work of God
 Which is not a mere social service.

I am not their relative nor belong to their caste
 Nor I belong to their State
 Everyone immediately feels
 These foolish factors only.

They sacrificed their money
 For the sake of the Lord's work
 The Veda says "*Dhanena tyāgenaike*"
 Which means that sacrifice for God
 Is the real path to please the God.

The Gita emphasizes Karma Phala Tyaga
 Which means sacrifice of the fruit of the work
 God tests anybody only in the sacrifice
 Which is the fire test for his love to God.

Saktuprastha was tested by God in Human form
 His family and Himself were starving in drought
 The Lord in Human form came and asked for the food
 Which they were going to eat after ten days.

He was not tested in the Vedas and the Shastras
 He was not tested in Chanting the Hymns
 He was not tested in his mental devotion
 He was tested practically in Karma Phala Tyaaga.

The body of the Lord in Human form is
 The real Divine Temple which moves on the earth
 In such Divine Temple, the Lord is living
 “*Deho devālayaḥ prokto jīvo Devaḥ sanātanah*”.

The soul in every human body is a lens
 That shines with a ray of the Sun like Lord
 The soul is alive with awareness due to Lord
 The body is alive with awareness due to the soul.

The lens is not shining by itself
 The soul is inert by itself like the body
 This represents the Temple with inert building and statue
 But, in Human incarnation, the Lord is awareness
 Only His body is inert as any other Human body.

This Divine Temple contains Lord Datta inside this body
 Datta is infinite true Knowledge as the Veda says
 Let this be supported by you as “Birla Jnana Mandir”
 Which is the self-shining Sun
 By this, all the temples will shine.

Several rich families may be there
 Who are doing only the social service
 Without the association of the name of the Lord
 It is waste since that is only secondary.

Academic classes in a college are primary
 Hostel facilities are only secondary
 Without God only social service is
 Like a hostel without the college.

Any Human being suffering here is the sinner
 Punished by God for his sins for the internal change

If you preach the Divine Knowledge first
And then help him financially, God is pleased.

Otherwise without Lord, mere social service
Becomes the interference in God's punishment
God becomes furious since you stopped the punishment
Without the effort for his internal change.

The service to the world is not important
The world can be uplifted just by His will
Your service to Him and complete surrender
Is very important through this sacrifice.

You must serve Him by the sacrifice of money
Which is fruit of your work called as Karma Phala Tyaaga
All your money, yourself and the world is
His money only as per the first Hymn of first Upanishad.

One tries to become famous by His money
This is the social service without the name of the Lord
One must surrender the extra money to the Lord
To bring the fame of Lord by His money only
This is being done by the family of Birlas.

Chapter 6
ROHIT GITA-I

June 25, 2005

O Learned and Devoted Servants of God,

Nikhil:

Oh! Swami! None knows your ways, which are always miraculous;
 Rohit has a doubt now when the things are finalized for the mission.

Swami:

You are Dharma Raja and Rohit is your brother Arjuna,
 Who has let down his bow and arrows on the ground in the last minute.
 Arjuna was misled by the love on Bhishma standing before him,
 Similarly, Rohit is misled by that guy, who kindled his heart,
 With the emotion, love and desire for self-bliss.
 That quenched his sharp analytical divine knowledge-fire.
 Arjuna was supposed to be the best director of the war,
 Dharma Raja is to be the president or king in the future.
 The Lord wished to destroy the evil forces on this earth,
 And establish Dharma Raja on the throne to rule this earth.
 The Lord now also wishes to destroy all the twists of ignorance
 And establish the universal spirituality in this world.
 You will propagate this divine knowledge like Dharma Raja,
 Who propagated the justice through his rule.
 In future, you will be awarded noble prize for the world peace.
 The Lord showed His Vishwarupam to Arjuna,
 In which He showed Himself killing Bhishma and Kauravas.
 What did it mean? It meant that the Lord would do everything,
 And gives fame to His devotees, no external help needed for Him.
 He wanted to give the credit to Arjuna for his high devotion
 Similarly, the Lord wanted to give credit to Rohit,
 Who entered the heart of the Lord deeply in the first step itself?
 Like a marriage at the first sight itself without any interim procedure
 Like writing love letters and making several dialogues!
 At the end of the Gita, the Lord told Arjuna “I gave the analysis
 For all your doubts, now you are free to do anything”.

The Lord did not use any superpower to change the mind of Arjuna,
 Because the path of divine knowledge and devotion should be
 Spontaneous, natural and real without any force on the mind.
 I am telling the same to Rohit, now it is up to him to decide in any way.
 The sword of divine knowledge is always royal and with dignity
 It always attacks from the front only and not from the backside.

Did I invite anyone to participate in My mission at any time?
 People came by themselves and were eager to serve this mission.
 When people came, I did not climb the crest of the wave,
 Nor I have fallen into the trough of the wave when people leave Me.
 People serve the mission of the Lord and they are only benefited,
 This not at all benefits Me, in any way, one should note this.
 I have not lost anything if people leave the mission.
 I remain what I am in the present, in the past and in the future,
 Jesus propagated the divine knowledge on the order of the Lord,
 His sole aim was to finish the duty assigned to Him by the Lord,
 So that when He goes to heaven, the Lord is pleased with Him.
 He never cared for the fame in this world, which is illusory only;
 None recognizes even his son when the gross body perishes.
 Nobody will praise you in the upper world as his preacher,
 Because he does not recognize you in the upper world.
 Instead of fame, He was insulted and crucified finally,
 But His goal was not this world and His goal was the Lord only.
 Therefore, He never modified the divine knowledge in any way,
 He told as it is as told by the Lord to Him to propagate,
 He never modified it since consumers are very less in number.
 He never asked the Lord for modification to increase the number.
 He is not bothered about the number of consumers visiting,
 He was only employee of the Lord and the profit or loss belongs to the
 Lord.
 He was paid His salary in the upper world, when He went there.
 The Lord made Him sit on His right side on the divine throne.

Suppose a person did not work and therefore, did not get his salary,
 The pain in this case is little because he neither gained nor lost,
 But a person worked hard and got his hard-earned salary,
 But he lost it on the way, this gives extreme pain.
 Similarly, one did not recognize the Lord on this earth,
 The pain in his case is very little since no gain nor loss,

But a person recognized the Lord in the very first sight itself,
 And expressed his proven love practically at once,
 As Hanuman recognized Rama in the very first sight itself,
 But loses the Lord due to some diversion, this is the highest pain.
 The Lord will try His best to hold him on the true path,
 Because it is duty of the Lord to protect all His sheep
 From the Satan, who comes like a fox in all the trickish ways,
 The Lord is worried about His missing sheep only,
 Because the sheep belonged to Him and was stolen by the Satan.

Satan tried to attract Jesus by offering the kingdom of the world,
 Which gives highest bliss but Jesus refused it as a dust particle,
 Jesus preferred the Lord only even if He was crucified for the sake of Lord.
 Satan offered self-bliss, the Lord showed the cross!
 Jesus told that one could not be His dear disciple unless one throws
 Wife, children, brothers and sisters, wealth and even one's own life.
 Does this mean that the path is self-bliss or self-sacrifice?
 Shankara, Meera, Buddha, Prahlada etc., underwent self-sacrifice only.
 Gita is really blissful knowledge, but for whose bliss?
 It is for the bliss of the Lord and not for the bliss of the devotee.
 Arjuna wanted not to kill his grandfather, Bhishma,
 Who nourished him like his own father and loved him highest
 If Arjuna leaves the war, Bhishma will be alive and happy,
 That will give immense happiness or bliss to Arjuna
 But, after hearing Gita Arjuna killed Bhishma in a horrible way,
 He shot arrows on every inch of the body of Bhishma,
 It is not for self-bliss, it is for the pleasure of Lord Krishna.
 After Gita, Arjuna became the real devotee of the Lord.
 He understood the real meaning of the word bliss in blissful knowledge.
 Here bliss refers to the bliss of the Lord and not to the bliss of the devotee.

In the world, such blissful knowledge exists in practice,
 People do not like to apply the same to the case of the Lord.
 People undergo all difficulties for the bliss of their sons,
 When the son is blissful, one gets the real self-bliss,
 But, one loves his wife as an instrument of his self-bliss,
 Such love is not the real love as said in Veda itself.
 One should love his wife for the sake of bliss of his wife,
 And for that one should even undergo lot of unhappiness,
 Such love is real devotion expected to be on God also.

If you are approaching God also for your self-bliss only,
 What is the difference between you and a worldly man?
 The worldly man uses worldly items for self-bliss,
 And you are using God for your self-bliss.
 For such self-bliss, why to use the purest Lord?
 Worldly items like wine, wealth and wife are available.

You are supposed to taste the bliss of divine knowledge,
 That is emitted from the Lord for identifying Him.
 You are asked to taste the sweets in the house so that,
 You will identify the best sweet among all the sweets.
 Yes, you have identified the best sweet by tasting.
 The purpose is over and you are not supposed to go on,
 Eating that sweet till it is finished!
 After the recognition of the Lord, you should not have
 The aspiration for the bliss, only aspire to serve Him.
 You have tasted the bliss to recognize the Lord,
 There also you are not aspiring to enjoy the bliss.
 Now your love should be in the service of the Lord
 To see the bliss radiating on the face of the Lord.
 This is not possible if the Lord is formless or statute,
 It is possible only in the case of human form of the Lord.
 Hanuman worked to see the pleasure in the face of Rama,
 Arjuna killed his grandfather to see the same pleasure
 In the face of Krishna, both are human forms of God.
 Are you greater devotee than Hanuman? Certainly not.
 Hanuman worshipped the objective form of the God.
 The subjective form of God is original, no doubt,
 But what is the use? It is unimaginable for your intelligence,
 Which cannot cross the four-dimensional space-time model,
 The subjective God is beyond the space and time.
 Therefore, your intelligence cannot touch that original form.
 What is the use of your high jumps? You cannot touch the sky.
 The sky will come down in the form of rainwater to the earth itself,
 Take baths in it and drink and get full happiness,
 Do not continue with that self-happiness always.
 Think of the service to give happiness to the Lord who came down.
 If you neglect the objective Lord and also cannot reach the subjective Lord,
 You are lost from both the sides, you are the most unfortunate.
 The next human birth is not sure and thus, this may be your last chance.

When Madhav came as Yadav in Brindavanam,
 This Yadav was also there as His best friend in His circle.
 You will be surprised to know that his name then was the same as now,
 He was fast and hasty even in his previous birth also,
 Neither the Lord is new to him nor he is new to the Lord.
 I have finished My duty to clarify all his doubts,
 I am not attached to the result of My efforts in any way.
 The Lord preached both Arjuna in the war and Duryodhana before the war,
 The Lord showed Vishwarupam to both in the same way.
 Duryodhana neither heard the Lord nor could see His Vishwarupam,
 Arjuna heard patiently and saw the Vishwarupam.
 The cloud rained equally on the pearl shell and the mud pond.
 The raindrop becomes pearl in the pearl shell,
 And the same becomes mud fallen in the mud pond.
 The raindrop is a requirement, no doubt in it,
 But the main requirement is the pearl shell.
 Therefore, more important is the mental set-up,
 That has come all along the previous millions of births.
 The Lord told Arjuna that he would fight the war mainly
 Not due to His Bhagavad Gita, which is a raindrop only,
 But he will fight based on his inherent nature
 That was developed during the past millions of births.
 Therefore, the result lies in the inherent nature of the devotee,
 I gave the same knowledge to every devotee,
 Some did not come to Me, some came and left Me,
 Some stayed with Me till I did not start testing their faith,
 Some stuck to Me in spite of My severe tests.
 Why this difference, when I taught the same knowledge to everyone,
 In the same manner with the same illustrations?
 The difference is not in Me, it is in the various natures of the souls,
 Thus, I am entertained in this world-playground,
 With various types of games, each game at various levels.

ROHIT GITA-II

June 25, 2005

O Learned and Devoted Servants of God,

Rohit:

Swami! I thank You very much for bringing me into the true path

From the misguidance of others, I am very grateful to You.
I need no miracle since true believers do not require any proof.

Swami:

Oh! Rohit! Do you think that You have deviated from the truth?
How can you deviate from the Lord, who is such a practical philosopher?
It is by the will of the Lord, that guy misguided you from the truth,
Realize that the Lord Himself spoke through that guy to you
Therefore, even that guy is under the control of the Lord only.
He need not be misunderstood at all, he acted as the Lord guided him.
Therefore, you are not responsible for whatever happened
Do you think that Arjuna by himself left the bow before the war started?
He knows surely that he has to fight with his grandfather and teacher
He went to Dwaraka and requested Lord Krishna to be his driver
In front of all the soldiers, Krishna stands fixed as a driver of chariot,
Will he withdraw like that and insult himself and also Lord Krishna?
No, he did like that on the will of Lord Krishna only
It is by the will of the Lord only Arjuna was overwhelmed
By love, kindness and emotion on seeing Bhishma and Drona
Who is Arjuna? Arjuna was His closest associate in all previous births
Both of them always lived together called as Nara and Narayana
Both are best friends, all that was the drama created by Narayana
He wanted to give the Bhagavad Gita to the world to uplift devotees
For this purpose, He created this incident and Arjuna was a role in it
Similarly, the Lord wanted to speak Rohit Gita to this world
Rohit Gita will stay in this world as long as this creation exists,
Rohit, Nikhil and Devi will be remembered forever on this earth
As long as the hills stand and rivers flow on this earth
The fame of these three shall remain, they shall be worshipped
Even by angels, believe Me, the word of Swami is the Veda.
Oh! Rohit! Do you remember one incident in Brindavanam?
In your circle of friends there was one guy called “Neela”
He told you, one day that Lord Krishna was a wrong Guy
In fact, his mother told him so, he believed it sincerely,
Then he came to you and passed on that news into your brain
You are confused, deeply pained and stood still with doubt
You told your friend, Sudama who asked you for your dullness,
Then Sudama came and told Lord Krishna about your doubt.
Do you remember? Lord Krishna called you and told you
Some divine words, which are sweeter than the divine nectar

Lord Krishna told you “Oh! Rohit! Why don’t you ask Me straight?
 I have come to this earth to clear the doubts of My dear souls only
 Oh! Rohit! How much you love Me in your heart don’t I know it?
 When our friends see Me, they come running and crying
 ‘Krishna! Krishna! Krishna! You are here! You are here!’
 But as soon as you see Me, you run away to your home,
 And bring butter for Me, though your mother scolds you,
 You jump to the final step in the first long high jump itself
 Sacrifice of fruit of work is the final step as said in Vedas
 You are My best friend and I shall reveal Myself to you”
 Then He talked with you for a long time and cleared yourself.
 You have come to the Lord like the first arrow of Arjuna
 It was like the straight arrow of Rama, which pierced the heart deeply
 It is like marriage at first sight unlike the love at first sight.
 If you leave that married girl, your wife, will she keep silent?
 She will run after you and try to convince you to bring back to her!
 Generally, people approach Sadguru with devotion
 To solve their problems and get bliss and peace
 They approach the Lord and offer the business terms to Him
 “You solve this problem and then I shall offer this service”
 When this is the normal procedure, you never asked for anything
 You offered the service in the very first step itself as proven love
 First devotees offer prayers by words, meditation by mind
 And spiritual discussions by offering the intelligence
 Slowly they offer the work and finally they offer the fruit of the work.
 Sacrifice of wealth, which is the fruit of work is the final step
 Yes! There is no trace of hesitation to announce this as Veda says so
 Veda says “*Dhanena tyāgenaike amṛtattvamānaśuḥ*”, which means
 That by sacrifice of wealth only one can reach the Lord.
 It looks very odd to hear this, but what can I do in this point?
 Veda says so, and the Veda is final scripture in the spiritual knowledge
 Veda was the only scripture in the world, which was protected
 From generation to generation through recitation process
 No word could enter Veda at any time since the beginning of this creation
 All other scriptures have some injections of insertions in course of time
 This point is perfectly true, if you analyze the very experience itself
 In this world whom are you really loving in your heart?
 You are loving your children only because you give
 All your wealth to them only and to none else
 Therefore, it is proven real love and you place the Lord

In that position and think of your real love to the Lord
 You have expressed this proven love at the very first step
 Knowledge leads to devotion and devotion leads to service
 Service consists of sacrifice of fruit of work and work
 You have started with service itself in the beginning
 What does this mean? You had passed the two steps
 Knowledge and devotion, already in the previous births
 Therefore, you have climbed the third step straightly now
 The hunter Kannappa started with sacrifice only
 Because as Arjuna in his previous birth he passed the two steps
 He heard enough Bhagavad Gita, the divine knowledge
 He worshipped Krishna with intensive pure devotion always
 Therefore, now in this birth there is no need of first two steps for him
 You have done service to your children, which alone is real
 You have sacrificed work to them by clothing etc.,
 You have sacrificed the fruit of work to them only
 By giving all your wealth earned in their name only
 Work and fruit of work are one and the same.
 Work is power, which is the energy, and the fruit is matter
 Matter and energy are inter-convertible forms
 Work or fruit depends on the state of devotees
 And also on the need of the Lord in human form.
 Saints sacrifice work and householders both fruit and work
 Hanuman was a saint and Gopikas were householders
 Lord met Hanuman in the latter part of His life
 Because He needed work from Hanuman
 Hanuman was suitable for the work to fight with demons
 Gopikas were not suitable for the wars with demons
 They have plenty of cows and lot of butter
 The Lord met them in the early part of the life
 When there was no need of any war,
 He alone killed the demons who attacked Him.
 In the latter part of life, He met Arjuna
 Who was suitable for the war like Hanuman.

Nikhil:

Oh! Swami! All this is Your play (Leela) only
 Who can understand the plan and aim in Your divine game?

Swami:

Bade Bhayyah! Nikhilji! Aap to Sab Kuch Jante haim
 (Oh! Elder brother! Nikhil! You know the whole divine secret)
 How can the Lord give you His experience without the divine game?
 Lord created this play only to give you the experience of Parabrahman
 The very aim of the creation is only entertainment by the divine game
 Veda says this “*Ekāṁkī na ramate*”, which means that He was one only
 Before this creation and He was very much bored with the loneliness
 This earth is the field of deeds (Karma Bhumi), a real playground
 The Lord comes to this playground to have the full game here
 He will play with all His closest devotees only and not with everybody
 When you go to play a game, whom are you inviting?
 You will invite your close friends only to participate in the game.
 You will not invite unknown people or enemies for your game
 Similarly, you are His closest friend with whom only He can play
 So that He can give the experience of His internal divine nature.
 He told you long back that He wants to give Gita in the name of devotees
 Previously Gita told by Him was named after Him as Bhagavad Gita
 That gives the fame to Bhagavan or the Lord
 But the Lord wants the fame of His devotees on this earth
 And not His fame, since He is bored with the fame in the upper world
 Due to this divine will only, He created all this divine drama
 His aim is to give this eternal Rohit Gita to the devotees here
 The game of the Lord is of high level since the Lord is highest
 It is not like the cricket game of school-boys playing
 It is like the cricket game of Kapil and Gavaskar.
 In this game the Lord plays only as a role but not as the actor
 He has entered the drama in a role of ordinary human being
 He cannot reveal Himself as the actor, He has to play as the role
 Suppose the producer himself acts in the role of servant
 He has to sit at the feet of his master-role only in the drama
 The actor in the master-role was only his employee, no doubt,
 The master must play as the master only throughout the drama
 The servant should not come out as producer at any time in the drama
 If Lord Krishna shows His Vishwarupam in the beginning of the war
 And swallows all the army along with the evil Kauravas in a minute
 The whole cinema is over in a minute and is not for three hours
 The audience who purchased tickets to see a three hour-show
 Will throw stones on the curtain and walk out with slogans
 Krishna acted as the driver of the chariot only and not as the Lord
 Therefore, the war went for 18 days as a three-hour show.

I never claim that I am the Lord, nor I ever claimed
 That the Lord stays in Me, nor even I ever claimed
 That I am the messenger sent by the Lord from heaven.
 I always say that I am the last person in the devotees' list.
 When the devotees come to Me and praise Me as the Lord
 I negate their praise at least one thousand times
 But still they continue their faith and say that they are very firm,
 Then I start testing their faith, some run away
 But some of them stuck to Me in spite of serious tests
 To them only I speak as the Lord

I test their faith in two stages, in the first stage,
 I test how much they believe Me as the human incarnation
 In the second stage, even if they have believed Me as the Lord
 How much value they give to the God Himself in this world
 Some people pass the first stage and fail in the second stage
 Some people fail in the first stage itself and no need of second stage
 Even if they give highest value to God, what is the use?
 They do not like the form in which God is ready to receive their value
 The form for which they give highest value is not ready to receive it
 Since the form is not receiving, therefore they like that form!
 The Veda says that the unimaginable God (Avyaktam) is greater
 Than this imaginable world (Mahat), this means
 That God is not in the entire world, in which case,
 This entire world must have become God and so greatest.

The unimaginable God enters a particular item of this world,
 Which is the human body (Vyaktam) and becomes imaginable God
 The imaginable God is greater than the unimaginable God, why?
 The unimaginable God is of no use to the human beings
 The imaginable God is of immense use to the human beings
 By preaching and clearing all the doubts of the devotees
 And by receiving their practical service as the proof of their love.
 This is explained by Veda as "***Mahataḥ paramavyaktam
 vyakto avyaktāt...***", the fish can never find the Bombay city
 In the ocean, because the city lies only out of the water
 God is beyond this creation and He can never be found in the world
 The Veda says "***Neti neti***" which means that nothing here is God
 Ishavasyam says that He enters a mini world present in this gross world
 The mini world is representative of the gross world

The five elements and the four Antahkaranas, which are Mind, brain, ego and memory, totally nine items of nature Which are called, as 'Navaavaranas' are present only in human being.

Oh! Nikhil! Enjoy this divine play that takes place
In every human generation with the Lord at the centre
Along with His closest devotees for the sake of world
The actors are the same, only the dress changes
In cinema of Mahabharata, our dress was different
And in the present social movie our dress is different
But all of us were present, are present and will be present
As actors, the names of roles and dress only changed
Lord Krishna told this point in the very beginning of the Gita as
“*Na tvevāhaṃ jātu nāśmī na tvam neme janadhipāḥ*”.

ROHIT GITA-III

June 25, 2005

O Learned and Devoted Servants of God,

Rohit:

Swami! We should not follow a wrong person at any cost.

Swami:

Yes, Rohit! You are absolutely correct in this point
It is better to be in zero if not plus, but should not be minus
But one should try and succeed to achieve the plus
Fearing that you may fall in minus you should not be in zero
The system should not be discarded due to fear of error
Fearing copying, the examination system should not be cancelled
You must be patient in studying the procedure for plus
You must achieve the highest goal, which has lot of risk
Without taking the risk one cannot achieve the highest goal
Since you are trying for the highest goal, which is the Lord
The Lord will help you by catching you from the deviation
What you say shall apply in the case of materialistic matters
But in spiritual matters the help of the Lord is there with you
You have to climb the steps with your own effort only
But if you slip, certainly the Lord will come to your rescue
That much help is justified and it is not partiality shown to you

Such help will be extended to any traveler in the spiritual path.

God is unimaginable and so all His inseparable characteristics
 Also become unimaginable, you cannot directly detect Him.
 You can say that this is fire since it is hot, a direct detection
 But when fire and heat are unimaginable, how to detect?
 Veda says that God can be detected by negative analysis
 That is to reject every imaginable item as not God
 ‘*Neti neti*’ means every item of the creation is rejected
 By the sages who said that this is not God, this is not God
 Finally, they rejected all the items of the creation as not God
 God is unimaginable and is beyond this entire creation
 Veda says “*Yato vācaḥ*” No Word can indicate God;
 “*Aprāpya manasā*” Mind cannot imagine God;
 “*Na medhayā*” The intelligence cannot discuss God;
 “*Naiṣā tarkeṇa*” God is beyond all imaginations;
 “*Yasyāmatam*” Know that God can never be known
 Gita says “*Mām tu veda na kaścana*” None can know God
 Regarding God, the scriptures are only the authority
 If the story stops at this stage, you need not worry about God
 When we are unable even to imagine God, why God?
 The real story starts now only because God becomes known
 But He is known not directly but only indirectly
 Perception is not the only single authority of the truth
 Inference is also an equal authority to know the truth
 Direct knowledge of the object through senses is perception
 Indirect knowledge of the object through analysis is inference
 You see the fire directly with your eyes and say it is fire
 This is perception and no identifying mark is necessary.
 The inseparable characteristics of the fire are also seen
 The fire is burning and very hot as known by senses
 The inseparable characteristics are also grasped by senses
 Burning and heat are the inseparable characteristics of the fire
 Similarly, if you take the case of God, perception is impossible
 Neither God nor His inseparable characteristics are perceived
 God enters an imaginable item of the creation and gives
 The proof of His existence through that medium
 The proof is not His inseparable characteristics at all
 Because they are also unimaginable like Himself
 He will make a characteristic of the medium itself

Wonderful which is imaginable but special
 Special means that it is not seen in another place
 Knowledge or Jnanam is imaginable sign of the medium.
 Every human being has some amount of knowledge
 But when God enters the human body, the knowledge there
 Becomes Prajnanam, which is the special knowledge
 The Veda says “*Prajñānam Brahma*”, no human being can show
 This Prajnanam, it is special only to human incarnation
 Thus, Prajnanam is imaginable characteristic of human being
 So that imaginable human beings can grasp it
 But at the same time, it is special that is wonderful
 However, Prajnanam is not the inseparable sign of God
 It is not the sign of God at all, no sign of God is known
 But as it acts as inseparable sign of God by which
 Only the existence of God is known and this does not mean
 God is known, the existence of unknown God is known
 We have recognized a person hidden in a house
 By his special voice, by voice you cannot know
 The inseparable signs of the person like height, colour etc.,
 By the yellow thread in the neck you know the lady is married
 And she has a husband alive, only that much is known
 By the yellow thread we have not seen her husband
 She may donate any jewel to anyone but not the yellow thread
 The yellow thread can act as inseparable sign of her husband
 But the color and height of the husband are not seen by it
 Therefore, the yellow thread can act as inseparable sign
 Similarly, Prajnanam acts as inseparable sign of the Lord
 The human form with Prajnanam is like the married lady
 Prajnanam is the yellow thread and the Lord is like husband
 Prajnanam is the main characteristic of human incarnation
 Love and bliss are associated with Prajnanam always
 But, the reverse is not true, you may see love and bliss
 But Prajnanam need not be with love and bliss.
 Love and bliss can be obtained in the world also
 They are limited and expressed as “Anandamaya Kosha”
 Every human being is having love and bliss in him
 Love and bliss are inseparable since Veda says that one gets
 Bliss through love only “*Rasaṃ hyeva... Ānandī*”.
 In fact, love and bliss of human beings are finite only
 But the love and bliss of human incarnation are infinite

You may misunderstand the love and bliss of a human being
 To be infinite, because you have not seen their infinity
 Since you have not come to the human incarnation.
 Even the finite knowledge of a person may appear to you
 As infinite knowledge since you have not received it yet
 From the real human incarnation, yes, the subject is
 Very very complicated and this is called “Brahma Jnanam”
 You have to catch the original diamond very carefully
 At every step artificial diamonds stand before you.
 The detection of the Lord in human form is His divine game
 The wrong persons claiming as human incarnations are
 The artificial diamonds created by the Lord only
 An examiner gives four answers to a multiple-choice question
 Three answers are wrong and one answer is correct
 Using your analysis, you must find the correct answer
 Remember, the wrong answers are also set by the same examiner.

Please understand the delightful divine game of the Lord
 The producer of cinema also remunerates the villain
 The role is Satan, which opposes the human incarnation
 The villain opposes hero in the cinema only
 The actors of villain and hero are good friends personally!
 Jesus told “*Hate the sin but not the sinner*” means the same
 The hero hates the villain in the cinema only
 There is no hatred between the two actors
 Lord Vishnu and Jaya love each other in the upper world
 Jaya is the gatekeeper of Lord Vishnu, most faithful servant
 Vishnu acted as Rama and Jaya acted as Ravana
 Rama fought with Ravana and killed him in the war
 It is the entire apparent cinema only, hate Ravana but not Jaya
 There is no Ravana really, there is really Jaya only
 Ravana is the role and Jaya is the actor
 Role is inert dress only, Jaya is the living being
 Therefore, you should not hate the wrong person also
 Oppose the wrong theory of the wrong person
 His wrong theory is also the dialogue written by the Lord
 When Shishupala scolded Krishna, Krishna was smiling,
 Because all those abuses were written dialogues of Krishna
 As actor, Shishupala is Jaya and Krishna is Vishnu
 Jesus opposed the attraction from Satan that is all

Jesus never scolded Satan or even the people killing Him
 He knows that they are roles in the drama
 And their abuses were written dialogues of God
 Therefore, argue with wrong persons and analyze truth
 Reject their wrong arguments, which are false
 But love them as your friends, realizing that
 They are the set roles in this divine drama by the Lord only.

You have to catch the human form, no alternative,
 Except in the human form God remains unimaginable
 Even if you have caught correctly, He is not in your grip
 This Prajnanam gives the inference of the God
 The smoke is associated sign of fire but it is inseparable
 You have seen the smoke and not the fire at all
 You have inferred the existence of fire only
 You can infer God through the human incarnation
 Veda says “*Astītyeva*” which means that at the maximum
 You can infer the existence of God but not His perception
 By seeing the bridge, you can infer the existence of Engineer
 But you cannot infer the place where exactly Engineer exists now
 Similarly, on seeing this universe, you can infer existence of God
 But you cannot infer the exact place of the existence of God
 Prajnanam gives the exact existence of God
 Like the voice of the engineer coming out from a house.
 The bridge is universe and the house is a particular human body
 Remember that the medium into which God enters must be
 Only the human being because knowledge can be only
 In the human being, not in inert statues, plants, and animals
 Inert objects give the existence of physical materialistic item
 Plants give the extra existence of life, animals give still more
 Extra existence of mind, finally human beings give
 Extra existence of intelligence, which gives knowledge.
 Since Prajnanam means special knowledge, which is not present
 In any other human being, finally this concludes that
 Only a particular human being is the special human incarnation
 This may kindle jealousy and egoism in human beings,
 I cannot help in this matter since it is the bitter truth.
 Gita says that He comes in the human form only.
 The incarnation has not come for the sake of entire humanity
 It has come only for those human beings who have conquered

The egoism and jealousy and craved for the God to come down
 Therefore, human incarnation is not the subject of all
 For all the people the incarnation acts as ordinary man only
 Krishna never told to anyone that He is God
 Except to Gopikas and Arjuna who were great sages
 Therefore, anybody with jealousy and egoism need not worry
 About the human incarnation which is not his subject
 But this fellow does not keep silent with this clarification
 He asks the devotee about his experience of the incarnation
 The devotee says that he has experienced the Lord in Him
 This fellow becomes jealous of the devotee also
 He wants that the devotee also should join him
 He will plead that God cannot be in the human form
 He neither experiences nor allows others to experience the Lord
 If he has not experienced, others also should not experience
 He pleads all should come to formless or statues
 Or past dead human incarnations who are in the pictures.
 The human incarnation never says to all that He is God
 He says and also behaves as an ordinary human being only
 But He allows and declares also that He is God
 Only to a very few really deserving devotees since
 He gives His experience through the medium to them
 In which case He can say that He is God, nothing wrong.
 As Nikhil rightly pointed out that all this is divine game (Leela)
 If one remembers this single point in his entire life
 He is never disturbed by any situation because
 Even if he is scolded by somebody, he is happy
 Since he is a part of drama for the entertainment of Lord
 The person who scolds is an actor with his dialogue
 The person who is scolded is also an actor, who weeps
 The scolding and weeping are directed by the Lord
 Both are in the service of the Lord only
 You have to withdraw from the worries of the world
 You must become peaceful by such detachment
 This is the state of self-realization by becoming self
 Then you must identify the Lord in the human form
 With the help of His wonderful and blissful knowledge
 You are tasting the bliss of the Lord just for His identity
 The self-peace and bliss from Lord are only intermediate
 They should not be permanent since both are selfish

You have to sacrifice both the peace and bliss
 For pleasing the Lord through His service
 Service is worry related to the work of the Lord
 Therefore, you are transferred from world-worry to
 The worry in the work of God that is divine service
 Peace and bliss are temporary only in the interval.
 Jesus ended with terrible worry in the work of the Lord
 He did not end in selfish peace and bliss
 He also asked the devotees to sacrifice wealth and come
 He stated that unless one leaves his family and even life
 Cannot be His dear disciple.
 He also stated that He has come with knowledge sword
 Not to establish peace in the family of the devotees
 He said that He would divide the family members
 All this indicates worry and disturbance in the service
 And not the selfish bliss and selfish peace
 The life histories of devotees clearly show
 Lot of worries and problems, not peace and bliss.

ROHIT GITA-IV

June 26, 2005

O Learned and Devoted Servants of God,

Nikhil:

It is a good point that not only God is unimaginable but also
 The inseparable characteristics of God are also unimaginable.

Swami:

The unimaginable God is called as Brahman
 Or Jehovah or Allah, beyond the space and time
 If the characteristics of God are imaginable, then
 Brahman becomes imaginable, if the sunlight is seen
 The sun is seen, neither Brahman nor its characteristics
 Are known, then only Brahman is totally unknown.
 The unimaginable nature or the inexplicability of Brahman
 Is called as Maya, Gita says “*Māyinaṃ tu Maheśvaram*”
 It means that the Lord or God possesses the power Maya
 The sunlight is Maya and the Lord is the Sun.
 Therefore, no one can catch God or His total power, Maya,
 If you catch Maya it means you have caught Brahman.

The sun may hide behind a black cloud
 You may see a little light coming through the cloud
 You cannot say that you have seen the original full Sunlight
 In which case you will see the sun also simultaneously.
 You saw only a little sunlight filtered through the cloud,
 By that you have known simply the existence of sun
 In a particular cloud only, in the sky several black clouds exist.
 Similarly, the Lord hides in a particular human form only
 And sends out a little Maya seeing which you can decide
 That the Lord is in that particular human being only,
 Whereas the other human beings are ordinary people only.
 You have not seen the full Maya of the Lord
 In which case you will see the Lord simultaneously
 You cannot bear the vision of full Maya and simultaneous Lord
 You cannot see the sun with His original shining light.

When God enters the human body in the incarnation
 God mixes a little of His inexplicability or Maya
 With a characteristic of the human body so that
 The imaginable characteristic of the human body becomes
 A little unimaginable, which can be called as wonderful.
 The word wonderful indicates a little higher state than
 Explicability and much lower state than full inexplicability.
 It is like the roof of a house, which is higher than the floor
 But much lower than the sky, you can grasp it
 And at the same time cannot understand it.
 For example, the human body has an explicable characteristic
 Called as “Lifting power” by lifting a suitable stone.
 The boy Krishna can lift a small stone, which is
 Explicable characteristic of the body of boy, the nature,
 Nature or Prakruti is explicable by your analysis.
 A crane can lift a small mountain, it is also explicable
 But the boy lifted the hill on His finger, this is wonderful,
 Because the lifting of mountain is grasped by you
 Since you can imagine the crane lifting the hill.
 But little inexplicability comes when the boy lifts the hill
 The boy, little lifting power of boy, crane lifting the hill,
 All these are explicable signs of the nature, fully grasped
 Among these explicable concepts only one concept lies
 Which is inexplicable that is the boy lifting the hill

Assuming that the power of the crane is in the boy,
 Can that tender body withstand that much power?
 The material of work is metal in the crane, it can withstand,
 But the body is a tender flower, how it withstood?
 One inexplicable point mixed with several explicable points
 Is called as wonder, it is a diluted inexplicability.
 The full inexplicability is unbearable to human beings.
 Even this wonder causes so much anxiety and thrill,
 Sometimes it leads to the failure of the heart by shock.
 Can anyone withstand the full inexplicability, if shown?
 If Krishna stands by lifting the entire earth on His finger,
 The devotee will collapse with the shock of surprise.
 He showed the entire world in His mouth to His mother
 She could not withstand the vision and became unconscious.
 The most confusing point in that vision is that
 She along with Krishna is also found in His mouth!
 The scene of vision and the entire site is in His mouth!!
 He showed the entire cosmos within His body to Arjuna
 The cosmic energy will burn the eyesight of Arjuna
 Therefore, He gave the inner divine sight by which only
 Arjuna could see the entire Electromagnetic spectrum,
 Which is in the form of the world, energy in the units of matter.
 Therefore, the Lord shows tolerable miracles only,
 Which you can see even with your physical eyes.
 Miracles are wonderful, which are diluted inexplicabilities.
 When you see a vision, you become shocked with excitement
 As long as you believe the vision is true, the shock continues.
 To save the devotee, a doubt in the mind of the devotee arises
 By which he thinks that whether the vision is illusion.
 This doubt neutralizes the shock and arose by His will only
 In the Gita, the Lord says “*Mattaḥ smṛtiḥ jñānam*”, which means
 That the same Lord gives true knowledge and also the doubt.
 Jnanam or knowledge is the imaginable sign of the human body.
 When the Lord entered into the human body in incarnation,
 A little of His inexplicability or Maya enters jnanam.
 Now His knowledge becomes wonderful, which is both
 Understandable and little unimaginable, hence wonderful.
 Such divine knowledge is ‘Prajnanam’ or special knowledge.
 The *Upasarga* or suffix “*Pra*” means wonderful specialty.
 This will help you to detect the existence of His place.

Veda says “*Astītyeva*” which means, “Only existence is known”.
 Thus, devotee who believes Him knows Him a little.
 This little awareness of God is the experience of God
 You cannot experience the full nature of God, because
 You cannot withstand the quantitative aspect of His Maya
 You have tasted a little water from the sea and you can tell
 That the sea is saltish, that is sufficient since you tasted the sea.
 The entire sea cannot and need not be swallowed by you to say
 That the sea is saltish, the qualitative conclusion is same
 Whether you taste a drop or the entire ocean itself.
 You can know through the miracle that God is inexplicable.
 You need not understand the entire quantity of His power,
 Which is impossible and you cannot withstand it.
 The Veda says “*Satyam Jñānam Anantam Brahma*”, it means
 That the special knowledge of the Lord is infinite.
 The devotee can never receive that entire special knowledge
 After receiving a little special knowledge, he can conclude
 That His special knowledge is infinite and unimaginable.
 A person who took a tumbler of water from the sea
 And a person who took a pot of water from the sea-
 Both can say that the sea is infinite.
 Let the tumbler not think that the pot has swallowed the whole sea,
 Let the pot not be proud that the tumbler has not taken even a drop.
 Let the scholar not think that he received entire knowledge,
 Let him not think that ignorant people have no knowledge.

Lakshman:

Swami! I have a small doubt here, excuse me for asking
 The miracle like lifting the mountain can be also taken
 As the inseparable sign of God, then why You stress on
 The divine knowledge of God only as the main sign?

Swami:

Then, Ravana who lifted the Kailasha Mountain is God
 Hanuman, who lifted Sanjiivi mountain is also God
 Ravana is demon and Hanuman is a devotee
 Rama who did not lift any hill is not God.
 Therefore, miracles are no doubt His signs only
 Miracles are His powers only but they are granted
 To demons and devotees also by the Lord.

Nobody asks for the transfer of divine knowledge
 From Him, everybody asks His powers only
 Even people approach the human incarnation
 For His powers only and not for His divine knowledge.
 He kept the divine knowledge with Him only.
 Only Lord Krishna could preach the Bhagavad Gita
 There is a danger if the divine knowledge is transferred
 The devotee may mix his own thoughts in that
 As a result of this, people will be misled in their spiritual effort
 In the miracle, even if the demon mixes his thought
 And say that it his power and therefore, he is God,
 Only ignorant people may worship him.
 But the scholarly sages will analyze him
 And easily find out that he is not God at all.
 The ignorant people also will follow the sages
 But if the divine knowledge is transmitted to devotee
 All the knowledge may belong to Lord only.
 A small point twisted will act as a crystal of salt
 In the pot of milk, the entire milk gets coagulated.
 That small crystal of salt hides itself and is undetectable
 But it spoils the whole milk and remains undetected.
 It can easily mix with the entire divine knowledge
 It looks like a piece of the scam of milk and is inseparable
 The people cannot isolate it and become victims
 Very difficult to convert them to the truth.
 The maximum pollutant in the miracle is only egoism
 Which can be easily detected by anybody
 Demons who are ignorant people mix this pollutant
 But in the knowledge sharp scholars mix pollutants
 It is easy to isolate the idea of an ignorant person
 But it is very difficult to isolate the idea of a scholar.
 Therefore, God keeps this portfolio of divine knowledge
 With Himself only so that He can preach it perfectly
 Krishna, Jesus, Buddha and Mohammad are considered
 As the world spiritual preachers of originality.

Surya:

Rama is also considered as human incarnation!
 Neither He preached nor did He do any miracles.

Swami:

There are two fields for the human beings in this world
 One is Pravrutti, in which the human being must know
 How to live in the humanity and how to behave here.
 This is like the discipline in the class, which is basic for
 The transmission of higher knowledge from teacher to students.
 If the class is undisciplined, teaching cannot take place at all.
 In this, justice is upheld and injustice is destroyed.
 This is also done by God and for this no need of incarnation.
 His power can carry on this work because in this world
 His administration and kingdom is pervading all over.
 It is this kingdom, Jesus was talking about and
 People misinterpreted it as a political revolution
 On the then Government and for this false allegation
 Jesus was crucified, this entire creation is His kingdom.
 He is the king because He is creator of this kingdom and
 He is the ruler of this kingdom, people think that
 A particular ruling party is the Government in the country.
 But people have forgotten that there is the basic Government,
 The Government of God that pervades all over the earth.
 Rama came to establish this Pravrutti, which is the stage
 For the drama of the spiritual journey of the human beings.
 Once this stage was established as the foundation,
 Krishna came and preached Nivrutti to this world.
 Dharma or justice is very simple compared to Vedanta.
 In Dharma, one can learn it by observing the practice.
 Therefore, the practice of Rama itself was His preaching.
 Ravana disturbed this Dharma representing the injustice.
 If the stage is broken, no drama can be played on it.
 In Pravrutti, you have to vote for Dharma only and see
 That injustice gets defeated, which is the disturbance of the class.
 Not only teaching but also discipline in the class is
 The bound duty of the same teacher. Krishna also told
 That He will establish Dharma whenever it is disturbed.
 He killed Kauravas without taking weapon directly.
 He killed them by transmitting His power to Arjuna.
 This means to establish Dharma, He need not interfere
 Directly in the Pravrutti, which is His routine administration.
 If someone harmed you, Lord need not come directly,
 His power will enter someone and he will help you.

Such a person is also called as human incarnation.
 Which is temporary, as long as the work is, it exists.
 When somebody beats you, He will not take birth
 And come to you to help, which may take several years.
 Some human being will help you provoked by the Lord,
 In to whom His power enters like the solar energy into lens.
 Therefore, Rama behaved like an ordinary human being
 Charged by the power of the Lord to establish the justice.
 Mohammed also preached Pravrutti like Rama.
 But in Nivrutti you have to leave even the justice for His sake.
 He teaches the entire Nivrutti as the Bhagavad Gita.
 You have to vote to the Lord and not to the justice.
 Justice is greater than injustice that is Pravrutti.
 You must do the duties and serve your family.
 Your family is better than the entire society.
 But when God comes into the picture, it is Nivrutti,
 You have to leave the family like a blade of grass,
 For the sake of the most beloved Lord in human form
 Krishna was the Lord in human form and stated in the Gita
 ‘*Sarva dharmān parityajya...*’ which means that you have to
 Abandon everybody and everything for His sake.
 On the order of Lord, Arjuna killed his own grandfather
 After hearing the Gita, which is the knowledge of Nivrutti
 Jesus told that unless one leaves his parents, wife, and children
 And wealth and even one’s own life for His sake,
 One cannot be His dear disciple.
 The demons who got miraculous powers from the Lord are
 Not at all dangerous because they can be easily identified.
 When a beggar comes with the crown on his head,
 We can easily identify that he is not the king, but beggar only.
 Because we know the face of the king very well.
 Similarly, when the demon exhibits miracles, we know that
 He is not the Lord because he cannot deliver divine knowledge.
 But the false preachers are more dangerous than demons,
 Because the beggar now comes with plastic surgery
 And his face is just similar to that of the king,
 Whether he has crown or not, we will be easily misled
 And conclude that the beggar is definitely the king.
 The knowledge of the false preacher looks like
 The divine knowledge and we conclude him as the Lord.

The beggar will behave as the beggar only and not as king,
 We will think that that must be the behavior of king.
 Similarly, the false preacher will mislead you very easily
 And deviate you from the path by his misinterpretations.
 Therefore, you must analyze completely all the angles.
 Then only you can catch the false preacher, who escapes
 The Lord by a very narrow margin and you can filter him
 Only by a very careful spectral micro-analysis.
 If you are clear in the goal, path and about yourself,
 If you are aware of even the minute details of these three,
 If you are aware of all problems and solutions in these three,
 You are sure to succeed and catch the very delicate goal.
 Miracles can only prove the existence of little Maya,
 Which can be transferred even to the demons and devotees.
 The solar cell works even in the night by lighting the torch,
 The torch is the miracle and the solar energy is little Maya.
 The photocell is the demon in which little Maya exists.
 The photocell got this little energy from the sun only.
 Similarly, the demon got this little Maya from Lord only.
 If you conclude that the solar cell is the sun, it is absurd,
 Because the torchlight in the night cannot show the sun.
 When you experience the direct sunrays, the divine knowledge,
 You can see directly the sun based on those sunrays.
 Do not put your step-in practice unless you decide.
 Decision is the characteristic of the intelligence, which is
 The faculty of logical analysis and powerful discrimination.
 Mandana Mishra participated in a twenty-one day debate,
 He was perfectly convinced by Shankara in all logical angles.
 Once he was convinced, he did not delay even for one minute
 He took the saffron clothes and followed Shankara as disciple
 He never returned back to the householder's state again.
 He could never be deviated by anybody on the earth.

ROHIT GITA-V

June 26, 2005

O Learned and Devoted Servants of God,

Ajay:

Oh Swami! I am sure that You are Lord Dattatreya,
 Who came down for certain important purpose.

I shall feel blessed if You can reveal the main aim
 To propagate the divine knowledge now on this earth.
 I have never found such crystal-clear knowledge
 Either in books or from any spiritual preacher.
 Bless me by accepting my humble services also.

Swami:

Oh Ajay! Your words speak about your humbleness,
 Which is the fruit of divine knowledge acquired
 From several previous births, none can be equal to you,
 Either in faith or in humble words or in devotion
 Or in constantly doing work for this spiritual mission
 Or in the sacrifice of the fruit of work to the Lord.
 I tested you from all the angles and finally declared that
 You are the original Kohinoor diamond on this earth.
 You have worked day and night for the sake of Lord.
 You have sacrificed all your wealth for the mission.
 This mission does not exist without you like
 Ramayana does not exist without Hanuman.
 The work of Hanuman was described by Valmiki
 In a full chapter and he named it “Sundara Kanda”,
 Which means the beautiful chapter of Ramayana
 The dedication, concentration, determination, sacrifice
 And faith of Hanuman is exemplary for all devotees.
 Hanuman proved His love to Rama only through work
 And Hanuman was always silent except doing work.
 Rama also kept silent about Hanuman always.
 Rama rewarded all in the court on the occasion of
 His occupation of the throne of Ayodhya kingdom.
 He did not reward Hanuman, Sita felt for it and gave Him
 A garland of pearls from her neck, Hanuman broke it,
 To find out Rama in each pearl and finally tore His chest
 And showed Rama in His heart, that is level of Hanuman!
 Similarly, the Lord is silent towards your service.
 He is spellbound and therefore, He is silent to you.
 You are eastern Nikhil in sacrifice of work and
 You are eastern Rohit in sacrifice of fruit of work.
 My main aim to propagate the divine knowledge
 On this earth is Universal Spirituality
 For World Peace, because there should not be difference

Based on the religion, two people should not fight
 For the sake of Nivrutti, which is reaching the Lord.
 Nivrutti is related to Lord and is very sacred.
 Should one stab another for the sake of this?
 In India, have you not heard of a Muslim stabbing Hindu
 And vice-versa just for the sake of religion?
 There is meaning if two fight for wealth etc.,
 Which is Pravrutti, Pandavas and Kauravas fought
 With each other for wealth, it is justified
 Both belong to the same Hindu religion
 They did not fight for the religion
 It is shameful for the Lord to see such fights!
 The same Lord is in two different dresses.
 And you both are fighting for the difference in the dress!
 You are not recognizing that the same teacher came
 And taught the same syllabus in two different languages.
 To one class He came in red shirt and to another class
 He came in white shirt, you are fighting for His shirts!
 You are fighting for the two languages, which differ.
 The teacher is the same and the syllabus is the same.
 You sit and analyze the contents of His teaching.
 You treat the teacher as your Master in your section.
 Is He not the Master for the other section also?
 Both the sections constitute the whole school.
 You say that He is the Master of the whole school.

The school consists of two distinct sections vividly.
 If you say that He is the Master of the whole school,
 The school must contain only your section, then only
 Your statement is right, but the school shows two sections.
 Your statements are contradicting each other clearly.
 Hindus say that Brahman is the creator, Muslims say
 That Allah is creator, Christians say that the creator is
 Jehovah, all say that the creation is this entire world.
 If Hindus say that Brahman created India, and if
 Muslims say that Allah created Arabian countries and
 If Christians say that Jehovah created the western countries,
 The problem is solved, there can be three Gods together,
 Who have created the three parts of the earth separately.
 But this is not so, each religion says that their God only

Created the entire world, unfortunately there is one world!
 One world only! Come on, all of you sit together here
 And give Me the final conclusion after debate, otherwise,
 The scientists are laughing on all of you! Shame to all!

They criticize that these religions do not have even
 The basic logic, which is the fundamental common sense.
 Because of you, the greatest God is also mocked by them
 They say that the religions are rigid conservatisms!
 Even a small boy is putting this question to all of you.
 Stop all your discourses and first answer this question.
 If you want to say that God created the entire world,
 You have to accept that there is one God only always
 And that His names are all the above three names.
 We see in the world a single person having three names.
 If there is one God, He only created this entire world.
 All the human beings are invariably His children only.
 No Father is partial to a single child and therefore,
 He must have preached the same knowledge to all
 In different languages and in different methodologies
 To different levels, this is Universal Spirituality.

I find Christians trying to convert Hindus in India.
 Similarly, Hindus are trying to convert Christians in West.
 Do you think that Hinduism and Christianity are two
 Different political parties to rule the spiritual kingdom?
 These conversions then become very much essential,
 Because the ruling party must have a clear majority.
 Jesus said that majority of people are traveling
 On a very wide high way that leads to hell! He also told
 That the way to Him is very narrow with few people only!
 Krishna told that one in millions can only reach Him!
 Both Jesus and Krishna speak about qualitative minority
 And not about useless quantitative majority, realize this.
 If you analyze, both philosophies are one and the same.

Buddhism is an offspring of Hinduism, both are same.
 Buddha is the incarnation of Vishnu, God of Hinduism.
 Islam and Christianity are separated just on one point only.
 Islam treats the Prophet as messenger of God, Christianity

Treats the Prophet as son of God or God Himself also.
 Hinduism contains all these three views of the same point.
 Whether the prophet is the messenger or the son of God
 Or God Himself, think, how does it matter as far as
 The message of God is concerned? Since God is same
 And His message is also the same. Whether God says
 Or His son says or His messenger says, no difference,
 In all the three cases, it is the message of God only.
 Unable to practice the message of God, all of you are
 Quarreling seriously on unnecessary immaterial point!
 Let all the human beings on this earth recognise one God,
 Let them recognise the only one path that is sacrifice,
 Let them recognise themselves created by the same God
 And therefore, they are brothers and sisters in this world.
 Let there not be stabbings of brothers for the sake of God.
 Let there not be wars based on religious differences.

Phani:

I am worried more about the financial corruption present
 In this society, which is the root cause of all fights
 How can You establish justice if You are not solving this?
 I am sure that You alone can give the real solution because
 After lot of analysis, I confirmed that You are Lord Datta.

Swami:

With what words I can praise you? My dear Phani!
 You have discarded the Job and marriage in your life!
 In such young age being a handsome young man, Fantastic.
 This shows how much you are interested in the world peace.

Corruption of human beings is inevitable in this world
 Like the corrosion of metals, unless the root is cut here
 The corruption tree will not dry and die forever.
 What is the root? You say, the root is attraction to wealth.
 That is not the actual root, the actual root is attraction
 To one's own family members, especially the children.
 There are three strong bonds in this world and they are
 Bonds with money, wife and children, they are called as
 Eshanas, which are the strong steel chains, which steal
 The human being and immerse immensely in the hell.

The final bond is attachment to this external gross body.
 Therefore, if the bonds with body, wife and children are cut
 The bond with money vanishes immediately in this world.
 Now a question comes, “why should we cut these bonds?
 We are not interested in the justice of this society.”
 Now you may say “If you are doing injustice, you will
 Go to hell.” Now he replies, “We do not see the hell,
 The bonds with our family and body are very strong
 We are unable to cut the bonds for the fear of unseen hell”.
 Now you will say “The courts will catch and punish you”
 He replies “I have a strong advocate with me and so
 I know how to escape the law”, thus there is no end.
 There is no solution through the courts and the hell.
 Thus, the problem is evergreen in all the ways in this point.
 The Lord continuously is punishing these human beings.
 What is the use? The tail of the dog is naturally curved.
 The human incarnation comes and cleans the world,
 By the time He reaches His permanent abode, He sees
 The original situation, which had momentary control.
 As soon as the teacher walks out of the classroom,
 The indiscipline noise starts in a fraction of second.
 Another problem complicates the whole situation.
 Nobody is good forever and nobody is bad forever.
 A person is good in one time and is bad in another time.
 The inconsistent nature of the human being confuses.
 Therefore, the Lord stopped the process of punishment
 After the incarnation of Lord Krishna on this earth.
 He came as Jesus and Buddha to preach knowledge only.
 Kalki the final incarnation with a sword in hand indicates
 The preacher who cuts the heads, which represent
 The rigid conservative decisions present in the heads.
 Krishna and Mohammed preached and also killed evils.
 Preaching about Pravrutti is completely useless.
 In Pravrutti, justice and punishment of injustice
 By the Government here and by the hell there are told.
 Pravrutti is ineffective in the present times especially.
 Therefore, only the knowledge of Nivrutti can solve this.
 When God comes in human form, you must please Him
 By showing complete and sole attachment to Him.
 Such bond to God will cut the bonds of the world.

Cutting the worldly bonds is the salvation.
 Bond with God is pleasing the God.
 When the salvation is obtained, justice is established,
 Because when the family bonds are cut no corruption.
 Then the injustice is very much controlled.
 But salvation is not just for establishing the justice.
 It is for strengthening the bond with the Lord.
 To please Him, and He is pleased only with single bond.
 Krishna told that single bond only would please Him.
 In Gita, He says this “*Eka bhaktih viśiṣyate*”.

Jesus also told that you should leave all your family,
 Wealth and even life for His sake to become dear to Him.
 Thus, establishment of justice is an automatic and
 Natural consequence of Nivrutti only, which means
 That the spiritual knowledge alone can solve both issues.
 That is establishment of justice and also pleasing the Lord.
 If Nivrutti is established in this world, there is no need
 For separate establishment of justice in Pravrutti.
 In the Gita, Krishna says that He has come to establish justice.
 Then He should speak about the rules of ethics and hell only
 But He did not speak about justice, He spoke only
 About Nivrutti throughout the Bhagavad Gita.
 Because He knows that only Nivrutti can establish
 The justice also forever in this world.
 Jesus also spoke about Nivrutti in the Bible
 Along with the rules of ethics and about the hell.
 Once you understand the reality of these bonds,
 Justice in this world is established without any effort,
 Also that forms the salvation, which is the basis
 To please the Lord, which is ultimate goal of Nivrutti.
 Shankara analyzed these family bonds and showed
 That they are not only temporary but also unreal.
 That which does not exist before and after is temporary.
 That which is not before and after, does not exist
 Even during the present, therefore, temporary means unreal.
 The Veda says that these family bonds are selfish only.
 The wife loves the husband because the husband
 Gives her happiness, he is instrument to achieve happiness
 If the husband tortures her, she goes for divorce

All the family bonds are thus, for the selfish-happiness
Veda says the same “*Ātmanaḥ kāmāya...*”

Thus, propagation of spiritual divine knowledge alone
Can establish the justice here and solve your problem.
Simultaneously it pleases God, which is the final goal.
Thus, there is no Pravrutti without Nivrutti because
Pravrutti can stand forever on the Nivrutti foundation.
Nivrutti is this special divine knowledge of the Lord.
Therefore, My dear devotees! Come fast and cater
This special divine knowledge cooked by Me.
This is meant for everybody for the sake of Pravrutti
And is meant for spiritual aspirants also to reach the goal.
This special knowledge is like one bullet shot and
Both birds, Pravrutti and Nivrutti are shot together.

ROHIT GITA-VI

July 05, 2005

O Learned and Devoted Servants of God,

Swami:

Oh Nikhil! How are you? Are you Happy?

Nikhil:

Swami I am happy by Your divine grace on me
Except some little mental disturbances that worried me.

Swami:

Oh Husband of Devi! Try to enjoy the worry
When worry is inevitable, enjoy it and be wise
Even continued happiness leads to mental worry
Thus, happiness and worry must be alternative
If you are worried by the continued happiness
You are worried at the cost of the result of your good effort
Instead of this it is better to get worry at the cost of your sin
Let the sin give some trouble and then you worry out of it
In this way the result of the sin is spent and not the result of good effort
The loss in your present worry may be compensated in the future
But the time lost in your past worry cannot be compensated
Because the life span of any human being is fixed

Your loss may be compensated by million times in the future
 But even one second of your lost time can never be compensated
 Therefore, understand this and think about the value of the time
 This knowledge of the value of time is called as 'Kaala Jnaana'
 Which means the knowledge of the future that you should know,
 Which provides the possibility of the compensation of all the loss
 Except the loss of time, therefore, time is the most precious.
 You may waste anything that can be again procured in the future,
 But never waste the time, which you can never compensate.

There are two ways to escape the mental worry in this world
 The first way is by obtaining the peace, which is zero
 The second way is by achieving the bliss, which is plus
 Worry is minus, peace is zero and bliss is plus
 To escape minus, either you should be in zero or in plus.

Bliss can be obtained only from the Lord in this world
 Since Veda says that the Lord alone is bliss "*Ānando Brahma*"
 Veda also says that the Lord alone can give you the bliss
 "*Eṣa hyeva ānandayati*" this is quite logical in fact
 The water is alone cool and so it alone can give coolness
 Whatever is said in the Vedas, it is always logical
 Now the important point is "Where is the Lord?"
 The Lord is neither formless nor energetic bodies nor inert statue
 Since all these are not giving the knowledge to you as can be seen
 The knowledge and bliss are inseparable homogenous mixture
 Both these two are the components present in the single phase
 For example, we say that the sunlight is white as well as hot
 You cannot isolate the white colour and the heat in the sunlight
 If any of these two is present, the other one must co-exist
 Sunlight is white and hot simultaneously when experienced
 A wall may be white but it is not hot and so it is not sunlight
 The red fire may be hot but not white and so it is not sunlight
 Therefore, if it is sunlight it must be white and hot simultaneously
 If one characteristic is only seen it must not be sunlight
 It may be anything other than the sunlight
 Similarly, the bliss and the knowledge co-exist simultaneously
 If it is Brahman, if one alone is seen, it is not Brahman
 Veda says that Brahman is having these two characteristics simultaneously
 If it is Brahman it must give knowledge and bliss simultaneously

Anything in the world may give you bliss alone, it is not Brahman
Because Brahman is bliss and knowledge simultaneously as per Veda.

Lakshman:

Swami I have a small doubt here in this context
The bliss is present in a human being, which has some awareness
The awareness of any object is also called as knowledge, may be little
In that case the bliss is always associated with the knowledge
Now the bliss must be treated as Brahman, since it is associated with
knowledge.

Swami:

Bliss cannot exist in a non-living inert object
Definitely bliss must exist in a living being only, which has life energy
Life energy means awareness and that may be the awareness of anything
Awareness of the Lord and to please the Lord is only called as knowledge
Awareness of worldly items cannot be called as the real knowledge
It is only the knowledge of the world, which is not the absolute Truth
Veda says “*Satyam jñānam*”, which means that Brahman is true
knowledge
True knowledge alone is the greatest of all types of knowledge
Veda says “*Prajñānam Brahma*”, which means greatest knowledge is
Brahman
Knowledge of subjects like mathematics and physics cannot be Prajnanam
When the worldly subjects cannot be Prajnanam in this context
How can you refer mere awareness as Prajnanam?
The inert objects do not have even the basic awareness, as they are non-
living
The plants have very mild awareness, which is life energy
Birds and animals have little awareness, which cannot be called as
knowledge
The human beings have high awareness, which can be called as knowledge
Knowledge is called as Jnanam, which is the knowledge of this world
Prajnanam which is the knowledge of God, is only with human incarnation
Philosophical preachers may have the knowledge of God,
They have the true knowledge but that is limited knowledge only.
To get the full picture, the knowledge should be true as well as complete
If somebody touches the leg of the elephant and says that
The elephant is like a pillar the knowledge is partially true
Since it is incomplete, it is not giving the total picture of the elephant

The knowledge of the leg is not false because the leg is true
But it is not complete, therefore, it cannot be useful to understand the elephant

Therefore, Veda says “*Satyam Jñānam Anantam*”, which means that

The knowledge of Brahman is not only true but also unlimited

Brahman is not only true but also unlimited

Therefore, the knowledge of Brahman should be true and unlimited

The word knowledge used here means this unlimited true knowledge.

The word unlimited means complete, because limited knowledge is incomplete

Moreover, the word knowledge is never used for mere awareness in the world

We don't say that an animal or bird has knowledge

If knowledge means simple awareness, then in the world we must have heard

That the animal or bird is having knowledge.

Therefore, either formless or energetic body or a statue is not giving knowledge

You may derive bliss from these but you are not hearing the knowledge

I can see that you are deriving bliss from these objects, I am satisfied

I accept that you got bliss because I see the bliss in your face

But I have no proof for the knowledge received by you from these objects

Knowledge is transferred by words and not through silence

In the world, we are not seeing any teacher teaching through silence

The knowledge requires teacher, student and method of transmission

The method of transmission can never be silence

Silence represents God, no doubt in it, but you should know this fact

Unless you know this fact through words, you cannot understand this

The teacher should say that God is beyond word and is indicated by silence

Now if the teacher keeps silent, the student understands

That his silence indicates Brahman, if the teacher does not say this

And goes on keeping silent, the student cannot know that the silence is Brahman

The student will think that the teacher is unable to explain and hence, silent

How do you distinguish between these two? Unless you are taught

That silence is Brahman, the silence may represent Brahman

The silence may also represent the complete ignorance of Brahman

I cannot distinguish these two unless I am taught in the beginning itself

That silence is Brahman because it is beyond imagination and words

Therefore, knowledge without words is impossible as seen in the world
 You can get the knowledge only from the human incarnation
 And it should be from the present human incarnation only
 Because the past incarnations have gone and cannot speak a word
 Even the energetic body that may appear to you and may speak
 The vision of the energetic body is only for a few seconds
 It can speak a few words only but not clear the doubts completely
 Moreover a few fortunate people who have done long penance can alone
 get

Such rare opportunity but this concept is not universal and many cannot see
 it

Therefore, this cannot be an authority with reference to entire world
 In the case of human incarnation, all can come easily and hear fully
 Therefore, human incarnation is the only authority in giving knowledge
 Everywhere the universal perception should be the basis of authority
 In that case science is also satisfied because scientists believe this only
 Knowledge should be scientific, and then only it can be systematic
 Of course, the Lord is above the science, which is the logic in this world
 But you are not above the science and your ways must be scientific
 You must detect the Lord who is above the science through scientific ways
 only

Science is the nature and through the natural rules only you can catch the
 Lord

You cannot catch the Lord directly because you are not above the nature
 You are a part of the nature and therefore, your ways cannot be
 supernatural.

When it is impossible to adopt the ways above the nature

How can you catch the Lord who is beyond this nature?

Nature is creation and the Lord is the creator

Creator is beyond the creation as we can see in the world itself

The pot maker is different from the pot and therefore, stick to nature

In fact, owing to this limitation of yourself, the Lord is coming down

He enters the best part of the nature, which is the human being

The word Brahman means the best; human being is the best in the world

Therefore, human being is called Brahman within the boundary of the
 world

Brahman is greater than the greatest and therefore, is the ultimate greatest.

When such Brahman enters the world, He will enter the best part only

When the king enters the town, he enters the best house in the town.

He cannot enter a worst hut, which is below his dignity.
 Therefore, Brahman can never enter any inert object, which is the lowest
 Brahman also will not enter trees birds and animals because
 They are higher than the inert object but not the highest.
 The advaita scholars are misled at this juncture because
 When it is told that the human being is Brahman, they understood
 That the human being is the ultimate highest, but it is not so,
 This is the reason why the Lord is called Parabrahman
 Parabrahman means greater than Brahman that is greater than the human
 being
 You can experience Him through the human incarnation
 Thus, you're experiencing Him through nature and everything is setup.

But the human incarnation may not be available to everybody in the world
 This is not because of His non-availability but because of the jealousy and
 egoism
 That cover the two eyes of every human being like the layers obstructing
 the vision
 For such a blind fellow the second way is there, to escape from the worry
 The second part is peace, peace also removes the worry and solves the
 problem
 Peace can be obtained by becoming the Self through the self-analysis
 Self-analysis means attaining the self through logical discrimination
 Self is pure awareness and is beyond the qualities as well as the five
 elements
 The qualities or feelings of mind constitute the inner subtle body
 The five elements constitute the outermost gross body
 The self is the innermost awareness, which is beyond these two bodies
 You have to fix the meaning of the word "I" to this self only
 By discrimination you can do this, which is very easy
 When you fix yourself in the soul, neither you are gross body
 Nor you are the subtle body and therefore, you have crossed all worries
 The worries of the body and the worries of body-relatives cannot touch you
 Since you have lost the feelings, you do not feel at all for the gross body
 The link between the soul and the gross body is the subtle body
 When you have crossed the subtle body, the link is cut and therefore,
 You will not at all feel about the gross body and its other external bonds
 When your body or your son is worried you do not get the worry
 Since you have crossed the gross body, you have crossed the stream of the
 blood

The blood stream is flowing in the gross body only
 You do not feel the blood as your blood since the feeling is lost
 Therefore, you remain in the pure awareness, which is not linked to the gross body
 Since the subtle body, which is the link, is also crossed by you.
 Some people think that the peace obtained by self-achievement is the bliss
 Some people think that no loss is profit, but it is not true
 You have achieved the peace within yourself and from yourself only
 You have not lost the peace, which is your inherent property of your soul
 Bliss is obtained from the Lord, which is the external property or profit
 Absence of worry is called as happiness but it is not bliss
 Bliss is defined as the infinitely, intensive, continuous happiness
 The peace is not intense happiness and is not also continuous.
 You may achieve the peace by fixing your "I" to the soul
 But after sometime the ignorance will drag you down and fix you with gross body
 The subtle body arises after sometime and links your "I" to the gross body
 Thus, the happiness is not continuous and therefore, cannot be bliss
 But some people stick to the soul and do not link to the gross body
 They destroy the subtle body by destroying all the qualities of the self
 The water becomes stand still since, all the waves are subsided
 This is called as "Manolaya" or permanent destruction of mind
 They remain in the soul forever and have continuous happiness
 Yet, it cannot be bliss because it is not infinitely intensive
 Therefore, to think that you have become Brahman by achieving self is not correct.

But remember, bliss should not be ultimate goal of the spiritual path
 Because even bliss is selfish and so cannot please the Lord
 If you are pleased, what is the use? The Lord should be pleased by you
 Happiness is heaven and achieving the bliss from the Lord is
 Above the heaven and doing service for the sake of the bliss of the Lord is
 The highest abode, which is called as Satyaloka or the Brahmaloaka
 To give bliss to the Lord you may have to invite lot of mental worries
 Such mental worry is different from the old mental worry
 The old mental worries were for your body and for the relatives of your body
 The present mental worry is for the sake of the Lord and is filled with sacrifice
 Therefore, the bliss is impure as long as you are aiming it for your self

When the bliss is filtered from the impurity of the selfishness, it is pure bliss

The pure bliss means that you are prepared for any type of mental worry
In the service of the Lord, to please the Lord with bliss.

Hanuman was wounded several times in the war but He felt happy only
Because the wounds were received to please the Lord

Such selfless bliss can alone give the highest place, called Brahmaloaka

You can get happiness in the heaven but it is not continuous

Since you will be thrown out as soon as result of your good effort ends

If you receive bliss from the Lord, you will go to the three worlds,

Which are above heaven and below the Brahmaloaka.

ROHIT GITA–VII

July 06, 2005

O Learned and Devoted Servants of God,

Mother of Rohit:

Rohit is my son, who is following the study of Your divine knowledge

I request You to restore his bonds with the family once again

There is a social need and social justice in my present request.

Swami:

Oh! Mother of Rohit! You are equally mother to Me also

You can order Me to do anything as you please in this world

The Veda says that mother is first and then comes the father

Then only the preacher comes in the sequence in the third place

Therefore, nobody and nothing is greater than the mother in this world

This is called as the field of Pravrutti, which is the social life

In this field which has the boundaries of this world of humanity

Nobody should compete with the mother who has given the birth

Even if somebody competes, one should vote to the mother only

If one leaves the mother and be after some other person in this world

He shall go to the hell and shall be punished severely, no doubt

But, Oh Mother! When the Lord enters this world to compete

With the mother, the mother cannot be voted before the Lord.

The mother has given this physical body and nourished it

But the soul with its subtle body enters the womb of the mother

Through a food grain from the upper world on the order of the Lord

When the subtle body with the soul enters the womb of the mother
 A physical materialistic body is being prepared in her womb
 But remember that the physical body also was prepared
 By the order of the Lord only and it grows by His order only.
 When a couple unites, there is no hard and fast rule that
 The child should be born, therefore, the parents are not responsible
 For the birth of child, the child is created by the administration
 Which is divine and which is constituted by the Lord
 It is this divine administration that brings the child to the womb
 Therefore, the ruler of such divine administration, who is the Lord
 Should be considered as responsible for the creation of the child
 If the Lord is not supporting, the child cannot be maintained
 In the womb itself, the child is finished, which is the abortion
 Even after the birth of the child, the child is maintained only
 Based on the divine administration called as “Karma Chakra”
 Therefore, the parents need not feel that they have created the child
 Let them not claim the credit in the creation of the child
 Sometimes we hear the mother saying to the child in loud voice
 “I have given birth to you, I was bearing your weight for nine months”
 The father also says “I have brought up you and made you educated”
 All these statements are out of ignorance and egoism only.

If these statements are true, why sometimes a child dies in the womb?
 Why the mother could not deliver the child? In which case
 The mother did not bear the child for nine months,
 Since the child missed in the earlier months, if the father is true
 Why some children could not be educated in spite of hectic efforts?
 Therefore, nobody should claim the credit of any action here
 All the claim goes to the wheel of the deeds that revolves
 Around the index finger of the Lord, called Sudarshana chakra
 Sudarshana means that which is visible on deep analysis
 This is also called as a wheel of time or Kala Chakra
 Whenever the appropriate time comes for anything to happen
 According to the design of the Karma chakra, it happens
 In the case of devotees, there may be some modifications in this wheel
 Thus, either routine or special incident that takes place in this world
 It is only due to the will of the Lord and not due to the will of any soul.

This entire creation is the drama created by the Lord for entertainment
 All the souls are created by Him, which are the basic pure actors

These souls are drops of pure awareness called as causal bodies
 These souls are covered by different qualities, which are
 The different actions of the pure actors that have to be followed
 According to the actions the actors speak the various dialogues
 All these different actions are called as different subtle bodies
 The soul is covered by the external gross body made of five elements
 These gross bodies are the different external dresses of the actors
 The actor remains same in all the dramas, which are the various births
 The roles change, role means both action and the external dress.

In Ashtavakra Samhita, the preacher Ashtavakra told king Janaka
 That two actors in a drama in two roles change their roles
 In another drama, the preacher gave a horrible example here
 He told “Oh King! Two souls acting as mother and son in this birth
 Become wife and husband in the next birth”, really inaudible!
 You are seeing this in the present cinema-field, two actors acting
 As mother and son in one cinema act as wife and husband
 In another cinema, this is the reality of the bond in this world!

Shankara says that these dramatic bonds are temporary and so unreal
 He pleads that everything temporary must be invariably unreal
 Yes, you examine the drama, all the bonds in the drama did not exist
 Before the drama, they do not exist after the drama also in future
 Hence, you call the bonds as temporary existing during the drama
 But Shankara asks you to analyze carefully the present status also
 Even during the time of the drama, the bonds are not at all real
 Are these two actors really mother and son during the drama?
 Therefore, neither you are the mother nor Rohit is your son
 When the bond is always unreal, you can have the bond with Me also
 You can be My mother and I can be your son in this world-drama
 Then, Rohit is My younger brother assisting Me in My mission
 The mother shall be happy if her younger son assists her elder son
 Don't you think that Rohit is with his family member in this context?
 He is with his elder brother and both your sons are doing
 The greatest work of the Lord who is the Father of the all the souls
 Your two sons are together doing the work of your Father
 You should be the happiest person in this set up that exists now.

When Jesus was preaching about the Lord, a lady stood up and shouted
 “Oh Jesus! Blessed is your mother who has given birth to you”

Then Jesus replied “No. My mother is not the blessed one,
 Those who participate in this divine mission are really blessed”
 One day the mother of Jesus came to meet Him and somebody told Him
 That His mother is waiting outside for Him, but He did not care to meet her
 He also told one disciple not to attend the burial function of his father
 He told “*Let the dead bury the dead, you follow Me in My mission*”
 If you see the situation of Adi Shankara in Kalady in the state of Kerala
 You will be surprised, she was very old and was abandoned by her caste
 Because she gave birth to Shankara as a widow and He was the only son
 Shankara should not have left her under any circumstances
 But He cheated her by creating a false crocodile in the river
 In the field of Pravrutti this is considered as the greatest sin
 But Shankara did not leave His mother for some other worldly affair
 He did not go to a town and married a beautiful girl and settled there
 In such case He should have gone to the most intensive hell
 He left His mother for the sake of the mission of the Lord
 Of course, she suffered a little due to the inconvenience caused
 But that little suffering is temporary and was for that one birth only
 Being the mother of Shankara, she went permanently to Brahmaloaka
 She got permanent bliss in the association of the Lord
 Is it not far better than that little suffering caused by Shankara?
 One birth is just one second in the infinite stream of births
 Really the only person who had real love to his mother is only Shankara
 He only served her really by giving her permanent happiness
 Shankara knows all this and he left her not in ignorance
 His love is real, a real love ends in the welfare of the other person
 Whom you love, unreal love is always characterized by selfish happiness
 Had Shankara stayed with His mother, He might have been also happy
 The mother might have also been happy due to service of Shankara
 But this happiness of Shankara as well as His mother is temporary only
 It is ignorance if one cares for temporary and hence, unreal things.
 Therefore, this happiness is not even real, Shankara analyzed all this
 It may look harsh for the people who cannot understand this at the outset
 Jesus while carrying on the cross said to the people who were weeping
 “Oh ignorant people! Don’t weep for Me, weep for you and for your
 children”, this means that the suffering in the crucifixion is temporary
 And therefore, it is unreal, the happiness of the people who are not
 Crucified is also temporary and unreal, the reality is that those people
 Are going to the permanent hell whereas He is going to His Father
 To sit on His right side on the throne, both these are real things.

Jesus was born to an unmarried girl called Mary at that time
 What does this mean? Parents are not essential for creation of the child
 Therefore, He did not like to give any credit to His mother
 The Lord entered Him and not His mother and therefore,
 The credit should go only to the Lord who dwells in Him
 He is far greater than His mother not in the view of external bodies
 But in the view of the internal Lord who dwells in the human body
 Suppose there is a coil of wire and you have cut a small piece from it
 The coil is the mother and the piece of the wire is the son
 The piece of the wire is charged with the current and is alive
 Now, which is greater? The coil or the piece of the wire?
 The piece of the wire is valid since the current is in it now
 It may leave in the future and it might not have entered in the past
 How does it matter? Now the current is present in the piece of the wire
 Therefore, the human body of the human incarnation is now divine for us
 The Lord might have entered in the womb or might have entered later
 The Lord may stay up to the death or may leave even before the death
 The Lord left Jesus just before the death and hence, He cried
 “Oh Lord! Why did You leave Me? Why did You leave Me?”
 When Jesus was crucified and the mother was weeping for Him
 He showed one of His disciples to His mother and asked her
 To treat him as her own son for the rest of the life.
 But, you may think that how he can be the real son like Jesus
 But, Jesus is a realized soul, He knows that all these bonds are unreal
 He called every lady as His mother, for Him the bonds are made only.

Society is only a drama containing different actors in various roles
 The bonds between actors is only one that is the bond between colleagues
 This bond is real between the souls, which are the basic pure actors
 But the bonds between the roles in the drama are unreal only
 What do you mean by society? Is it the real bond between the actors?
 Or is it the bonds between the roles in the drama? Please answer this
 If you say that society is the bond between the roles, society is unreal
 Because the society is based on the unreal bonds and cannot be real at all
 If you say that the colleague-bonds constitute the society, in that case,
 You need not worry whether your son is with you or with others
 Since all are colleagues, he is with colleagues only always
 Whether he is with you or with others elsewhere in this world.
 Both these aspects can never protect any soul at any time

The unreal bond vanishes after the drama and your son cannot protect you
 After this birth like the dramatic son cannot protect the dramatic father
 After the drama, the co-actor is also not worried about the other actor
 After the drama is over, therefore, society can never protect you.
 Only the grace of the Lord will protect you here as well as there
 Therefore, you need not bother about the society, which is unreal
 Shankara did not care for the society to leave His old mother
 Prahlada did not care to get his father killed by the Lord
 Meera did not mind to leave her husband for the sake of the Lord
 Buddha left His wife, son and kingdom for the divine Knowledge
 Ramakrishna Paramahansa married but did not touch His wife
 If all these are fools, why is the world worshipping them?
 As long as the field of Nivrutti, which is related to the Lord
 Does not interact with the field of Pravrutti, the family,
 The social justice and ethical rules stand and are alive
 Shankara gave an example in this point, which is very nice,
 He told that the knife could cut vegetables but not the stone
 If the knife attacks the stone, the knife will be cut and not the stone
 If your son is not in the Nivrutti and went out in Pravrutti only,
 Then he can be warned against the consequences of the sin
 When he entered the Nivrutti, he crossed both the good and bad
 Veda says the same "*Ubhe punya pāpe vidhūya*", which means
 That the devotee of the Lord crosses both the good and the bad
 Good and bad are related to the society and limited to Pravrutti,
 In Nivrutti, the Lord only remains and becomes the highest
 Veda says the same "*Na tatsama ścābhyadhikaśca*", which means
 That nothing, nobody and no theory is greater than the Lord
 Justice and society are protected by the Lord only
 The protector is always greater than the protected
 If a person neglects the family caught by the grip of another person
 Or wine or wealth or horse race, then he can be warned
 But when the person is caught by the grip of the Lord,
 If anybody warns him, he will be severely punished by the hell
 You are not turning to the Lord, which itself is a sin
 You are also obstructing a person who turns towards the Lord
 This is double sin and therefore, you will be crushed here and there.

Oh mother! Think patiently whatever I have told here
 Analyse every concept with your intelligence and discrimination
 Emotion will lead to intensive darkness of ignorance only

And you cannot find the truth in the emotion, use the torchlight
 Which is your brain, now you will see the goal and the path clearly
 Arjuna was caught in this grip of emotion rising on the net of bonds
 With his relatives, the Gita was the torchlight analysis shown by the Lord
 After that Arjuna killed the relatives and gave them a permanent farewell
 I tell you in the name of the Lord, please here Me, this is truth
 A person who is intoxicated by God will never fail even in this world
 Because the Lord is the ruler of both this world as well as there
 Could anything harm Prahlada? The entire nature bowed before him
 The fire, the serpents, the elephants bowed at his feet
 The son of the Prime Minister may go to any departmental office
 Everywhere everybody gives a royal reception to him
 Everybody will do his work, the Prime Minister will not phone
 Because everybody knows that he is the son of the Prime Minister
 Therefore, be assured that the materialistic line will not fail
 Because of the spiritual line, it is a full misunderstanding
 In fact, the Lord controls the material line also and does good only
 To the devotees avoiding all the negative effects of that line
 The spiritual line is like supplying the energy through the food
 The energy is essential for doing prayers as well as the job
 Therefore, the Lord will protect both the lines in an excellent way
 Those who have not taken food can neither pray nor do the job
 When the electricity is absent, neither radio sings
 Nor the tube light glows, therefore, electricity is the source for
 The radio, the tube light and for any other electronic appliance
 Similarly, the Lord is the source for your job and family
 The same Lord is the source for your spiritual effort also
 He is the only protector here and there at every step
 If He is pleased with you, you are well here and there also
 If He is angry, you will weep here and there also
 Do not think that He is related to the upper world only
 He gives longevity, health, wealth, wife, son and everything
 He also gives salvation from all these things as per your wish
 He is the power that works under your direction
 Therefore, He is not bound to the result in any way
 You climb the horse and go to the forest and you are killed there
 By the same horse you may go to your home and feel happy
 For both the results, He is not responsible in any way
 But in achieving both the results, He is the power of achievement
 The horse has nothing to do with your death in the forest

Nor it has anything to do with your happiness at the home
Gita says the same “*Kartāramapi sarvasya*”, which means
That He is the doer of everything, yet doer of nothing.

Therefore, Oh Mother! You are praying the Lord to get your son
But your son is praying the Lord to get the Lord
If you pray the Lord to bring your son attracted by another person
The Lord will certainly grant your boon because you are the greatest
You are the first person within the boundaries of this world
But your son has crossed the boundaries of this world
And has entered the boundaries of Nivrutti or the abode of the Lord
To please you, how can the Lord throw your son from Himself?
He can drag your son from another person by your prayer
Believe Me, your son is a divine soul born for the mission of the Lord
He was closest friend of the Lord by the same name in Brindavanam
The attraction towards the Lord in his heart is strongest bond
Which cannot be vibrated even by millions of parents
He has found out the real bond with the employer of this drama
Lord is producer and director of this whole world cinema,
He also enters as the hero of Nivrutti for the sake of spiritual people
You will be given the permanent abode of the Lord in future
For having only one qualification that is you are the mother of Rohit.

Oh Mother! You were also present in Brindavanam and treated the Lord
Like your own son, even though you misunderstood Him in the beginning
You are also divine soul in this divine spiritual drama created by the Lord
The souls create their own dramas, but the spiritual drama is created
By the Lord only and all the dialogues are written by Him only.
You spoke like this based on the dialogue written for you by the Lord
Therefore, you need not feel that you have asked like this.
You are well aware of this whole divine knowledge because
You have heard all this from Lord Krishna in Brindavanam already
You spoke like this only to get this answer from Me
Your question and My answer are the dialogues written by the Lord
You did your role well and I hope that I have played My role also well
Inspired by your dialogue, I thank you first and then the Lord
Because the script writer is indirect and behind the scene
But the actor delivering the dialogue is before the eyes.

I cannot help for this divine knowledge, which is written by the Lord

I am only delivering His script which is the Truth and hence, harsh
 Jesus tells us that He brought the sword of knowledge not for peace
 He told that He would cut the family bonds and divide the family into two
 He expects His beloved disciple to leave the entire family and even life
 He left His family and also sacrificed His life for the mission of the Lord
 I cannot bring down the sky to the earth to please you
 Since you are standing on the ground, if I do this you will stay here only
 If you know the truth you will make constant effort to reach the sky
 If you are in the spiritual effort constantly, the Lord will grant you
 Any number of human re-births, therefore, do not be discouraged
 Even if you slip in the path and come back, you shall be granted
 The human rebirth, which is sanctioned to Yogabhrashta
 Yogabhrashta means the person who slipped and came back
 In the Gita the Lord says the sanction of the human rebirth even to Him
 Then why not to the person who is in constant spiritual effort?
 Therefore, you will certainly reach the goal on one day
 Please keep on walking, that is only expected from you.
 The present preachers either do not know the true divine knowledge
 Or modify for the sake of devotees to please and get benefit from them
 If I modify this knowledge, the devotees may be pleased
 The number of devotees will increase tremendously around Me
 But the Lord will be very angry for modifying His script
 Jesus did not modify the script of His Father even by crucifixion
 The true knowledge covers the entire depth and hence, spreads slowly
 The false knowledge is superficial and spreads very fast.

The divine work will be humble and little in the beginning stage
 Like the shadow in the evening, which grows slowly
 The work of the Satan is huge in the beginning but vanishes
 In course of time like the shadow present in the morning time
 How many were Christians when Jesus was alive?
 How many Christians are present now in this world?
 The knowledge becomes clearer and clearer as the truth is revealed
 You can always find the true object with very clear vision
 The illusory object superimposed on a true object is obscure
 The rope, which is true, is seen very clearly when it is realised
 But when in the illusory snake appears over it,
 The snake does not appear so clearly to the vision
 Therefore, the true item is always clearly visualised
 And the illusory item is not so much clear

Therefore, the clarity in the knowledge indicates the truth of the knowledge
 When the illusory knowledge appears, no clarity, only confusion
 The present mission is to remove all the illusory knowledge
 Which has branched in several ways and to show the true knowledge
 For some the rope is appearing as snake, for some as a stick
 Therefore, the illusory knowledge is interpreted in several ways
 All these illusory interpretations have masked the true knowledge
 Now, it is the will of the Lord that the true knowledge be opened
 Nobody can stop this, nor oppose this, nor can divert this.
 The divine mission of the Lord will be completed with full success
 Any example from any religion can perfectly suit the truth
 Truth is universal spirituality and it can find its example in any religion
 The well is same in a particular place only with limited circumference
 But the ocean is found in every part of the world.

The true knowledge is like fire that removes the mental impurity
 The false knowledge is like water that removes external impurity
 Gita says that the divine knowledge is like fire and burns ignorance
 Which is turned into ash “*Jñānāgniḥ*”, when the tree is burnt
 It cannot rise again from the ash, the previous messenger told
 That Jesus will baptize by the fire, which means divine knowledge.
 People pray the Lord and ask Him to grant a particular thing only
 They do not give any freedom to the Lord since they feel themselves
 As scholars and decide their own welfare and do not allow the Lord
 Such people are the lowest category and will dip in the ocean of misery
 The middle-class devotees give partial freedom to the Lord by praying
 That the Lord can give anything but that should be good to them
 They gave freedom to the Lord to select any item from the list of
 Good things, but He should not touch the list of the bad items.
 The highest class of devotees pray the Lord that He should grant
 Anything whether good or bad but it should please the Lord.
 Jesus prayed in the last minutes before His arrest by the soldiers
 That the will of the Lord should only happen, which means that
 The will of the Lord always pleases the Lord and hence, it should happen
 Even if the will is the crucifixion, Jesus invited it and felt happy
 Because the happiness of the Lord can alone be His happiness
 Therefore, Oh Mother! Pray the Lord to do whatever He pleases
 If He is pleased in returning your son, let Him do so
 If He is pleased in retaining your son, let Him also do the same
 Then you will be considered as the top-class devotee and

You will be granted His permanent place, called as Brahmaloaka.

ROHIT GITA–VIII

July 07, 2005

O Learned and Devoted Servants of God,

Nikhil:

Oh Swami! I like to enter the mission of the Lord that is proposed by You
The Universal spirituality started by You will certainly change this world
I like to do Your work on full time basis because this is a rare opportunity
I have passed through millions of births and enjoyed this routine family life
But this birth is very precious because I have met the Lord who has come
down

To establish the spirituality and world peace, this work is most important
Arjuna fought for the sake of his wealth and that is personal work or
swakaryam

At the same time, the same work happened to be the assistance to the Lord
In establishing the justice and destroying the injustice on this earth
But in my case, my work is completely different from assisting Your work
The assistance to the Lord is called as Swamikaryam or the work of the
Lord

Therefore, I like to leave my personal work and attend only the work of the
Lord.

Swami:

I am very much pleased with you for such divine thought moving in your
heart

Once a thought came in mind, it is considered as the supreme level always
Mind is the king and action is the army but between these two, minister
exists

Minister is the intelligence or discrimination which analyses deeply and
Advises the king to give a proper direction to the army, which is simple
practice

Arjuna wanted to sacrifice the kingdom to avoid killing his grandfather
The aim of this sacrifice was more ignorant than the sacrifice itself
Bhishma the grandfather of Arjuna was not showing any love to Arjuna
Bhishma was ready to fight with Arjuna and so does not deserve the love
Bhishma was supporting the injustice and he is not correct even in Pravrutti
He was also ready to wound the Lord with arrows, in fact he wounded the
Lord

Thus, he is a total failure in Pravrutti and in Nivrutti also, he should know that

The Lord is above even the justice, but Bhishma fought with the Lord
 Not for justice since he fought against the justice, Arjuna still loves him
 If Krishna was in the side of Kauravas which is the side of injustice and
 If it happened so that Bhishma came to the side of Pandavas, the justice
 Even then Bhishma should not wound Krishna as Lord is more than justice.
 The love of Arjuna on his grandfather is not justified and irrational too
 At the very first outset, the Lord did not like the blind love of Arjuna
 The Lord asked Arjuna to fight in the war from several diversified angles
 He condemned the blind love of Arjuna on Bhishma, which is called as
 Moha

Love is based on analysis but Moha or blind love is based on ignorance
 Another angle is that Arjuna being born as a prince in a royal family
 He should not live by begging and should not live in a forest for food
 Duryodhana refused to give even normal maintaining expenses to Pandavas
 In fact, the entire kingdom was conquered by the father of Pandavas only
 Dhritarashtra, a blind fellow is not eligible at all to rule the kingdom
 When king Pandu was going to the forest for a few days for entertainment
 Dhritarashtra was made as a representative of the king and not the king
 Therefore, the sons of Dhritarashtra cannot claim the kingdom even legally
 Thus, illegal and unethical force is succeeding and therefore, Lord wanted
 To establish the justice and destroy the illegal and unethical forces
 Therefore, Arjuna was not correct in his sacrifice because in that case
 Arjuna will be also another Bhishma to support the success of injustice
 If you analyse this in the light of Nivrutti, then also it is not correct
 Arjuna is not sacrificing the war for the sake of the mission of the Lord
 He was sacrificing the war only for his blind love on his grandfather
 He loved his grandfather more than Dharmaraja, his elder brother
 He did not even mind his elder brother to lose his justified throne
 He was more wishing the happy life of his grandfather,
 Thus, this is not for the sake of the Lord and so it is not Nivrutti
 Even Bhishma was not a devotee of highest order because
 Bhishma wounded the Lord and gave more importance to the duty
 The highest devotee gives highest importance to the Lord only
 First Lord and then only duty or justice or anybody or anything
 The main point in the mind of Arjuna was that killing his grandfather
 Shall be the greatest sin especially when Bhishma nourished Pandavas
 Like their own father, since they lost their father in the childhood
 Moreover, Bhishma had special affection on Arjuna out of all grandsons

The entire basis is only the blood relationship and blind love out of it
 The basis is not any divine point, it is undivine and totally unjust
 The main point of Arjuna was the fear for the sin in killing Bhishma
 The Lord showed a new angle so that he can escape that sin
 The new angle was to treat the war as the work of the Lord
 The new angle was that Arjuna should become the highest devotee
 For a highest devotee, whoever is the enemy of the Lord, will be his enemy
 Prahlada got his father killed since he treated his father as his enemy
 Therefore, let Arjuna fight the war not as the grandson of Bhishma
 But as the devotee of Lord Krishna and kill Bhishma in the war because
 Krishna treated Bhishma as his enemy standing on the side of injustice.
 Now Arjuna will not acquire any sin because he was only assistant to the
 Lord
 As a devotee of Krishna, he should not have any family bond and should
 have
 The only bond with the Lord, this is the reason why Krishna taught
 Devotion or bhakti yoga also in Gita apart from analysis or Jnana Yoga.

Now, when your situation is analysed, at the very first outset,
 Your wife Devi is not like Bhishma because she is the highest devotee.
 I have seen mothers who obstruct their children participating in mission
 I have seen a few mothers who did not object to their children for God
 For the first time in this world, I have seen a mother asking Swami
 About the future procedure to be adopted to send out her child
 In the divine mission of the Lord, do you remember that your wife Devi
 In the past asked Swami for the training that she should give to her child
 So that the child will completely sacrifice her life in the divine mission?
 She is an exceptional devotee of the Lord and she cannot be compared
 To Bhishma and therefore, your bond with her need not be condemned.
 She never opposed your spiritual effort like Hiranyakashipu, who always
 Opposed Prahlada, moreover she always supported your spiritual path.
 Shankara left His mother because she was always fond of her son
 Not based on the divine angle, but based on the blind love on her son
 Such blind love will not only spoil the spiritual effort of Shankara
 But also, it will spoil the spiritual effort of His mother permanently.
 Ramanuja left His wife because she opposed thrice His spiritual rules,
 Buddha left His wife who was very fond of her husband and luxuries.
 When the family is completely turned into devotees, it is real luck
 Because you are supposed to be in the association of devotees only
 Throughout your spiritual effort and so you can be in your home only.

Then you can serve your family members with full respect and love
 Not because they are related to you by the bonds of the family
 The family is only a drama and the bonds are unreal and dramatic.
 You love them as devotees of the Lord, not as family members.
 God has two addresses, one is the human incarnation and the other is
 The highest devotee, in the human incarnation Lord pervades all the body
 In the case of the highest devotee, the Lord dwells in the heart, therefore,
 Serving the Lord and serving the highest devotee are equal in every angle.
 The inside Lord will receive all your service and becomes pleased.

You married Devi and also got a child, which is one and half year old
 If Devi is opposing your spiritual journey, yes, no mercy at all,
 You have to throw her away because the Lord is highest as per Veda
 Veda says "*Iṣṭika tūlavat*", which means that you must throw your family
 Like the husk from the paddy grain, but when you should throw?
 Only when your family opposes you in your spiritual trials to serve the
 Lord
 Ramakrishna Paramhansa retained His wife with Him since she co-
 operated.
 She became His spiritual associate, in fact one should put up the spiritual
 effort
 In the association of two or three spiritual devotees only and not alone.
 Doing spiritual work alone is one extremity like drought and at the same
 time
 Doing it in the association of several people is also the other extremity like
 floods.
 Jesus told that if two or three devotees associate, He will be present there.
 In Gita Krishna told "*Aratiḥ jana saṃsadi*" which means that mass is not
 good
 In the spiritual trials because some useless fellow will pollute the whole
 thing.
 When all of you are immersed in the discussion of God, fully immersed,
 That fellow stands and says "I have some urgent work, hence let me leave"
 This pollutes the minds of the real devotees also, they think that perhaps
 They are also having some urgent work in the home and perhaps
 They are sitting there forgetting that work and then they start thinking that.
 They will be searching the forgotten work in their brains and the whole
 time
 Is spoilt by this drop of poison present in the pot of the milk.
 Yes, the whole milk becomes poisonous by the single drop of poison.

Therefore, you must select the devotees of your standard and like-minded.
Let them be a few diamonds, what is the use of mass gravel stones?
At the same time, loneliness will not encourage the spiritual progress
because

The human being is always accustomed to the association of fellow beings.
Shankara always discussed with His four disciples and always argued
With a small group of scholars in debates which are qualitatively rich.
He never addressed public meetings like the speeches in the elections.
Therefore, a family always consists of a few members only and is suitable
To form a small qualitative seminar circle, in which the level is very high.
You find the research seminars always with a few scholars only.
The family if turned into best devotees, you are the luckiest devotee
because

You need not go out in the search of this highly qualitative conference.

Therefore, you are justified to keep Devi and her child happiest
Not only from the point of Pravrutti but also in the context of Nivrutti.
In Pravrutti, there is no mention of the Lord, only social justice, since
You have married her, you are justified to keep her always happy.
This you should have thought before marriage, but any way
Nothing is lost because in your case Nivrutti is synchronising with
Pravrutti.

She is the highest devotee of the Lord and if she is displeased
The Lord is displeased spontaneously, in fact the Lord is more worried
If His devotee is displeased and He will not mind even if He is displeased.
He keeps His devotees on His head, He becomes servant to His servants.
If Pravrutti is contradicting Nivrutti, you will have to crush Pravrutti.
Once Ramakrishna Paramahansa was killing bed bugs present in His cot,
A devotee came and was hesitant to this action of such a preacher,
Immediately Paramahansa told “These bugs are disturbing Me when I sit
On this cot and do meditation, I do not mind to remove any hurdle
If it comes in the way to the Lord, I will cross the hurdle also for Him”
In fact, killing a small creature is the highest sin according to justice,
But the Lord is greater than the justice, which is the highest in Pravrutti.
Oh Nikhil! In your case, even this situation does not arise because
Devi is supporting you in all your spiritual efforts in the mission
I consider you as the embodiment of divine knowledge or Jnana yoga
She is an embodiment of devotion or Bhakti yoga, it is very clear, her
sacrifice

Proves the devotion and your sacrifice proves your love for knowledge.

You know that knowledge generates devotion and devotion leads to the Lord

Therefore, she is higher than you and so you must serve her sincerely.

Whatever I say is not a blind statement, it is based on complete logic therefore,

It is truth and I don't mind either you or anyone else for speaking the truth.

Devi:

I prefer my husband to please the Lord than pleasing me.

Swami:

Oh Nikhil! See her, again her devotion excels any level in this world

Swami speaks the theory whenever there is a real brilliant point.

At one place, I condemn the bond and at another place, I support it.

All cases will not have the same judgement since merits differ.

In one place, I don't find enemies and friends in another place

All are equal to Me but I show the difference based on the difference

Present in the devotees, the difference comes in their mental set-up

Which comes along with the soul in the form of subtle body

From millions of births, the difference is not in Me at all.

Some devotees misunderstand Me that Swami is favoring Nikhil,

They think that Swami is blessing the matrimonial bond of Nikhil

And Swami is cutting the matrimonial bond of some other devotee.

They think that I am blind and partial because they are blind and partial.

I have supported your bond with your wife not as a matrimonial bond

But as a bond between two pure devotees, this bond is more valid.

The Lord likes the bonds between devotees than the bond to Himself.

The father will be happy if his children are loving each other,

He will not be so happy with a child who loves him but quarrels with his brother.

The universal spirituality is aimed at this point only.

The Lord wants to see all His children to live in harmony, they should

Love each other and respect the religions with mutual understanding.

They are the children of one God Father and they should understand

That they are students of one God preacher only in this world.

It is shameful on the part of the children in not believing a single Father.

Each religion says that their Father created the entire world and that

Their Father only created all the human beings on this earth.

When they say that their God Father created all the human beings,

How can they deny that there is only one God Father to all the human beings?

How there can be several God Fathers as represented by the religions?

They do not analyze even an inch deep with at least minimum common sense.

When there is only one God Father, there should be only one word of God. But religions claim their scriptures only as word of God exclusively.

There need not be deep logic in this matter, just an iota of common sense

Just a square inch of open mind and just an inch of deep analysis will solve

All the quarrels and all the rigid exclusive conservative limitations.

One day this entire world is going to follow this universal spirituality.

In the name of the Lord, I declare this without any fear and hesitation.

Of course, people will be converted into this universal spirituality slowly

And step-by-step based on the levels of their present existence.

For an LKG student, it will take fifteen years to come to the PG class,

For a student, who passed the school, it will take five years,

For a student who is in the final year of the bachelor degree

It will take just one year, therefore, do not worry about the speeds of realization.

People will come in batches according to their own time schedule.

The Lord has His divine plan, well established from the beginning itself.

Change of one state to the other is quite essential even for the Lord.

Even the Lord comes down from His divine abode frequently to the earth.

Deep sleep in the night is created as a change from day-activity, the change is

Not opposition to any state, it is only an interval between similar states.

The crest between two troughs and the trough between two crests

Makes the wave to propagate the energy as per science, as you know.

Similarly, the gap in the spiritual effort constituted by Maya is essential.

Maya acts like the deep sleep between the two consecutive days,

When you roam in the sunlight continuously and then reach shade,

You will really enjoy the shade intensively and with full vigour.

This is the very essence of Nature, which is created by the Lord.

This is the hard and fast rule inevitable even to the Lord.

He is in the full state of awareness when He is in His divine abode,

Where angels and sages receive divine knowledge from the Lord.

After some time, He comes to the earth for a change from that state,

This is called as the entertainment, the reason for the creation.

Therefore, you concentrate all your intelligence on your research work.

While doing your research work you forget the spiritual work.
It should be like concentrated deep sleep after hectic day.
It should be like the ignorance of the Lord when He comes down to the earth.

The Lord is deeply immersed in the ignorance in the human incarnation.
He wants to really isolate Himself from the divinity, which was the state He left in the upper world and wants to immerse in the ignorance of Himself.

It is like for an officer who was strained by continuous work to go to a picnic

For a change and entertainment and he wants to forget all his office matters.
Similarly, the Lord comes to the earth to forget all His divinity for some time.

This is the main reason why the human incarnation is reluctant to expose His inherent divinity, unless an emergency is developed in which case The office file comes even to the picnic spot and he signs the file.

Those who are not divine inherently try to expose their imposed divinity.
Such souls are demons, who perform miracles frequently to expose themselves.

Therefore, treat the research work also as a part of the Yoga, because It is a good gap of interval diverting you completely for some time.
That gives you rejuvenated vigour to work with all freshness in the mission.
At the same time, the concentration in your research to build career Supports simultaneously your effort required to please your devoted wife.
Change of state is essential for anybody unless he is mad continuously.
Madness is the ninth stage in the ten stages of the devotion.

Mad people live continuously in their own world and do not return.

You can take Me as an example, I did lot of research work in science.

I published several original research papers in international journals.

Just two months back also I communicated a research paper

On corrosion of concrete leading to premature failure of concrete works.

While doing research work, I have written hundreds of books on spirituality

And I carried on several spiritual debates with several scholars in Sanskrit.

Therefore, take Myself as an example for what I preach you here.

Nikhil:

Oh Swami! All my ignorance vanished by Your preaching now,
Which is the Gita or devotional song and I shall act as per Your guidance.
I convey my salutations along with my wife to Your divine lotus feet.

Swami:

Now it is midnight in America and therefore, have a deep sleep
 Which is strong ignorance of the entire awakening state of day
 Have a nice sleep, the ignorance about the ignorance is gone.
 Therefore, enter into the state of perfect ignorance, which is deep sleep.
 Now you have understood that ignorance has positive utility.
 My dear Nikhil! Nothing in this creation is negative.
 Even these family bonds obstructing the bond with the Lord
 Are also created to test your love with the Lord and act as examiners.
 The villain is essential in the cinema to glorify the hero.
 In Gita the Lord says that He alone created both knowledge and ignorance.
 While enjoying the cinema, when you are ignorant of the screen and figures
 You think that the scenes are real under ignorance and then only you enjoy.
 But when you are trapped with those unreal dramatic bonds in the cinema,
 Then you require the knowledge to come out of that trap of that net
 And to unite with the Lord to please Him by selfless sacrifice in service.

ROHIT GITA-IX

July 09, 2005

O Learned and Devoted Servants of God,**Gayathri:**

Oh Swami! I have one question, why not we do duties to our children?
 At the same time, we shall have all our devotion to the Lord only.

Swami:

Your suggestion is sounding very well to the ears,
 But you will find the reality only when you analyse the concept.
 One thing we should remember, we should not bring down the sky
 To our level since we are standing on the ground and since
 We are unable to fly to the height of the sky, let us agree the truth.
 It is true that the sky is the goal and it is true that we are on the ground.
 This will make us to start our journey, one day or the other you will reach
 sky.

You have to be in the constant effort, God will give you many human
 rebirths

Till you reach the goal, but one condition, you should not stop at any stage.

When you are doing the duty, it is love expressed in action, it is proven love.

It is far greater than the love through words and mind and therefore,
Your love is ninety nine percent on your children and one percent on Lord.
The Lord is not at all equal even to your children and just you have thrown
One paisa on the face of the Lord treating Him as a beggar for your love.

At the same time, you are posing that all your love is on the Lord.

It is just the reverse in practice and everything is only the mind and words.

The proven love consists of sacrifice of five items to the Lord.

The first three items are by the expression of love through words, mind, and brain.

Through words people sing devotional songs and the emotional devotion flows

Through the mind, through the brain scholars discuss the nature of the Lord.

These three constitute the theoretical phase, which has a value of one paisa only.

It is just like sacrificing drinking water supplied by the municipality freely.
Similarly, these three are already supplied to you by the Lord freely without any

Effort or strain by you, Indians are very famous in sacrificing these three items.

The fantastic fun is that people sacrifice these three items to the Lord and
Ask some practical fruit for the sacrifice of these three theoretical items!

The other two items are practical and their value is ninety-nine paise.

Those two items are sacrifice of work and sacrifice of fruit of work

In this sacrifice of these two items only lies the entire real sacrifice.

This alone is the proven love, don't argue that this is impossible for you.

You are doing the sacrifice of these two items sincerely to your children.

Therefore, you are having real proven love on your children only.

The sacrifice of the first three items is not done in the case of your children.

That means the sacrifice of these first three items is false dramatic love.

The word duty, which you just uttered, constitutes the last two items only,

Which are the sacrifice of work and sacrifice of fruit of work.

Therefore, what is the meaning of your statement that resulted finally?

You will sacrifice the false love to the Lord and the real love to your children.

You designate the false love as the real whole love, which is dedication of mind.

Now you say that you have dedicated your entire mind to the Lord only!
 Fantastic! And you say that you are simply doing duty to your children!
 Which is nothing but the real love! How clever you are! You can fool
 Any human being in this world but not the Lord, who is omniscient.

Oh Gayathri! Let us stick to the truth only at least before the Lord.
 Let us accept frankly our inability to sacrifice all the five items.
 Let us pray the Lord to help us in reaching the sky and let us accept
 That we are on the ground only, no need of any false prestige before the
 Lord.

The Lord is always pleased when we accept and speak the truth before Him
 The first three items constitute the drinking water supplied to you freely.
 Do not ask any practical fruit for the sacrifice of those three items.
 Even in a commercial hotel, they do not charge for the supply of water.
 The other two items constitute the actual plate of meals, which represent
 The real sacrifice, since these two items are from your hard work only.
 For the sacrifice of these two items you can ask for the practical fruit.
 But remember that the Lord will pay the exact fare of your plate of meals.
 Here also don't be overambitious, you supply a plate of meals and ask
 For one lakh of rupees! Ask for the equivalent justified normal rate.
 It shall be paid to you if you ask the justified rate for your meals.
 If you ask too much, the Lord will look at you with a hatred look
 And will pay you the exact fare only, don't have poor impression
 In His heart, next time even if you offer the plate of meals, He will refuse.
 You have lost the chance of minimum business also with the Lord.
 Remember one thing that when you provide plate of meals to the Lord,
 You have to supply drinking water also, though it does not cost anything.
 When the eater requires some water during eating food, will you say
 "What is there in the water which has no value? Eat this sweet."
 Similarly, some people do the sacrifice of work and fruit of work sincerely.
 They feel that they have purchased the Lord by their sacrifice.
 They never love, they never sing devotional songs, and they never discuss
 The divine nature of the Lord, because they neglect the valueless water.
 I told you not to give simply water to the guest and avoid the meals.
 In this context only I criticized the donation of water, don't extend this
 When you offer the plate of the meals to the guest and simply give him
 food
 Without the drinking water, that will be utter foolishness of you.

Feeding the guest is complete only when the meals are given with water.
 After all, ninety-nine paise cannot constitute the full one rupee.
 In fact, I pity such people because they donate ninety-nine paise
 But become lazy to donate that one paisa from their pocket.
 The one paisa leftover in the pocket cannot be used at all for any purchase.
 Gita said that one has to reach and please the Lord by crossing the duties.
 “*Sarva dharmān parityajya*”, here the word dharma means the duty.
 The duty constitutes the real love, if what you said is acceptable and correct
 Shankara could have stayed with His mother doing His duty by serving her
 And He could have said that all His real love is only on the Lord and that
 He is doing just His duty as her son; Love is the basis of the duty,
 Where the duty lies, there only the real love lies, it is the real proof.

Gayathri:

Oh Swami! You have explained the point in a real way through analysis.
 I have understood the truth but duty to the children is inevitable for anyone.

Swami:

I agree with your statement but I cannot bring down the number of the marks
 Awarded to grant the distinction for a student from seventy to forty,
 Because the student says that it is very difficult to score seventy marks,
 Since the attraction towards cinemas is inevitable for every student
 And therefore, it is impossible to score seventy marks for any student
 And therefore, the distinction should be given even if a student scores forty.
 In a year no student might have got the distinction in the entire college.
 Still the marks to be obtained for a distinction remain seventy only.
 Today, you are reaching the sky by the aeroplane, which was not present
 In the olden days and therefore, you did not say that since the plane was
 absent, the sky should have come down to the ground, standards cannot be
 changed.
 You have to raise your standard day by day; there is no alternative way.

Priyanka:

But, don't be so rigid, Oh Swami! Show some concession in this matter.
 I am a student and therefore, I know the difficulties faced by students
 practically.

Swami:

Priyanka! Certainly, I will show some concession in this matter,

But I cannot reduce even one mark for the distinction to be given.
 I cannot bring down the sky even by an inch, it is impossible.
 I can suggest a better way than the existing state, no doubt.
 If forty marks constitute a mere third class or just a pass,
 I can give second class if one obtains fifty marks in the test.
 This better way is that one can convert his family to devotees and then
 Serve the family not in the angle of the family related by blood,
 But serve the family in the angle that the family constitutes the devotees.
 You can serve the Lord in the human form, which is the best distinction.
 If you serve the family in the angle of simple blood relationship,
 It is just a pass or a third class; of course, it is not a failure at all.
 The fellow who forgets his duty to serve his family and goes out
 Serving other fellow human beings is a failure in the test.
 Some people think themselves great in leaving their families
 And serve the outsiders claiming the great social service.
 Such people are total failures in the spiritual line because
 Your house itself is a part of society and your family members are also
 The human beings, who constitute this entire society.
 Sacrifice of family for the sake of social service is foolishness.
 Therefore, a fellow who serves his family is doing at least his social duty.

Manasa:

Oh Swami! The family members have become real devotees of the Lord
 Then the service to a devotee is as good as serving the Lord
 Why don't you sanction the distinction to this also instead of second class?
 I am also a student like my elder sister Priyanka. Please understand our
 problem.

Swami:

You are correct if all the family members are really converted into real
 devotees.
 Certainly, service to them is commendable from the angle of those
 devotees.
 But from the angle of the person who serves those devotees, the concept
 changes,
 The question is whether the father or mother is serving his or her children
 Really as devotees or as children under the mask of the devotees.
 From the angle of the children, they fully deserve the service from the
 parents.
 I am not criticising the children if they are really converted into devotees

But I am criticising the angle of the parents in which they serve.
 Lord Datta will test them about their angle that is claimed.
 The test is if an outsider who is not related by blood comes to your house,
 The outsider is equally devoted to the Lord like your children-devotees.
 Now will the parents serve that outsider-devotee also in the same way?
 If the parents can pass this test, distinction shall be granted to them also,
 Even if they are serving their own children staying in their house.
 In fact, if anyone serves a real devotee, the Lord is more pleased
 And therefore, the parents shall be given a super distinction.
 Nobody in this creation can escape the shrewd analysis of Lord Datta.
 The divine enquiry is always done with perfect truth and justice.
 No distortion or misinterpretation of the constitution can take place,
 Since no advocates are employed here, the omniscient Lord Himself
 analyses
 The entire case in all angles in a fraction of a second, no worry of injustice.
 Jesus told that He came with the sword, which means the sharp analysis.

Prasad:

Swami! I have a small doubt in this matter, please answer me.
 When You expose the total truth, the beginners will be certainly
 discouraged.

Swami:

Your assumption is correct and there is no doubt in your doubt.
 But don't you see another possibility in your proposed point?
 The person standing on the first step may be discouraged
 And may turn back to the ground on seeing the final hundredth step.
 This is one possibility based on which your doubt was shot up.
 But the other possibility is that the person standing on the first step
 May climb with fast speed because he has to reach the hundredth step
 Before the short human life finishes, then this knowledge acts in positive
 way.
 You are taking only the person in the negative way always.
 Anyway, if the person steps back to the ground, getting discouraged,
 He will never climb up and there is no use of knowledge in his case.
 The method of a teacher is always aimed at the positive side
 And the teacher is always hopeful of reaching the highest goal.
 Even if you show tenth step to the beginner and say that the tenth step
 Is the hundredth step, then also the maximum step he can reach is tenth
 only.

Now you may say that he has not reached even the tenth step
 Because he has seen the hundredth step and thus, even that little progress
 Does not exist in his case and so he could not even reach the tenth step.
 If you say this argument, it is not correct because you have forgotten
 One main point that is the pass mark is only forty and not even thirty-nine.
 What is the use of getting any number of marks below the forty?
 Before the human birth is completed, he must climb the hundredth step.
 In the final examination, he must get the forty marks to qualify himself.
 In the spiritual effort before the human birth comes to end,
 You may climb the tenth step, but by the time the human birth ends,
 You must reach the ultimate goal, for, the human rebirth is very rare.
 You may get below forty in the unit tests before the final test comes,
 But in the final test you have to get minimum forty marks invariably.
 Therefore, the student must know the pass percentage as forty
 Even in the beginning of the year and before writing the unit tests also.
 It is not a discouraging factor for a beginner but a warning given
 To the student in the beginning itself about which he must be careful.

Sarma:

Who is actually getting the human rebirth? I would like to know
 The actual point that gives the human rebirth, Swami! Kindly explain
 I may not go to higher or highest levels in the spiritual journey but
 I should have a minimum guarantee of human birth so that at least
 I shall be careful about that point in every human birth, since if
 The human birth is assured, I will slowly follow other spiritual points.

Swami:

You have asked a very important question because if you get
 At least the human rebirth you can think of other points in the path
 That facilitates you to reach higher and even highest level slowly.

If you get a rebirth as an animal or a bird, the spiritual progress is
 Blocked completely since birds and animals cannot analyse knowledge.
 I am giving the straight answer to your question, be ready to receive.
 The only point that can give you the human rebirth to you is
 That you should approach and serve the present human incarnation.
 The intensity in your service will decide the higher and highest levels.
 Gita says “*Yānti madyājino'pi mām*” which means that if the devotee
 worships
 The human form, he shall get the human birth once again.

Gita says that one gets the birth of that form which he likes and worships That form as the Lord “*Ye yathā māṃ prapadyante*”, it is also said “*Yad bhāvaṃ tad bhavati*” which means that whatever you like much That you shall obtain, when you like a particular item in the creation To the climax, you will treat it as God because you like God also To the climax, climax being common this concept is quite logical.

If one worships God as the inert energy like light or fire, he will be The light or fire in the next birth, if one worships God as formless, He will be born as the formless space or to say that he will be nothing. Gita says “*Bhūtejyā yānti bhūtāni*” which means that he who worships The inert objects shall be born as an inert object like stone.

In this verse people say that the word Bhuta means ghost.

That meaning is also acceptable and we can say that he who worships, Ghosts shall become the ghost, the general concept is not damaged.

The general concept is that one becomes that which he likes and worships. You cannot deny the meaning of inert element for the word Bhuta.

The word Pancha Bhuta means the five inert elements, in fact

In entire Gita the word Bhuta is used only to mean the inert five elements.

I am not contradicting your version also as it supports the general concept.

But you cannot oppose the meaning I have taken for the word Bhuta here, Especially when the word is used in My meaning in the entire Gita.

Even if you say that the word means a living being, no problem then also

A devotee who worships a plant shall become the plant and a devotee

Who worships a bird shall become a bird and a devotee, who worships

An animal shall become an animal and he who worships a human form shall

Become the human being; therefore, the concept is very clear in this context.

Lakshman:

But how there are different cadres in the human beings? because

All should have same level of human birth as all of them have worshipped

The very same human incarnation to get the human re-birth.

Swami:

Understand the concept what I have told carefully because what I said is

That one becomes that form which he liked the most, liking leads to service.

If one liked the human form, he may serve all the human beings as an atheist,

There is no element of God in his social service and he is also born as The human being only but he will be in the lowest cadre of the human beings.

The person who served all the human beings as the various forms of God Will be born in a better cadre in this humanity only present on this earth. Some other person serves all the human beings as the representative models of

God only and not directly as God is born in a still better cadre in this humanity.

All these three types of people are born as human beings on this earth only. And they can never cross the earth because all these three types of people could

Not conquer their egoism and jealousy, the lowest cadre have very high egoism

And jealousy and therefore, they are called as demons, the second better cadre

Has lesser egoism and jealousy whereas the third still better cadre has least Egoism and jealousy and they are the middle layer called as human beings.

The highest cadre in the humanity consists of people who have completely Conquered their jealousy and egoism and therefore, recognised the Lord Who came in a human body called as human incarnation on this earth.

These highest devotees are called as angels and will cross the earth

To get the upper worlds according to the intensity present in their services.

The highest devotee with highest intensity in the services shall go to Brahmhaloka.

For the lowest cadre atheists, there is no trace of possibility to cross this earth.

These atheists are interested in the service of humanity only and no element of God

Exists in these people, they get the human rebirth for some time only because

The Lord tries again and again to transform the atheists also into devotees.

When there is no trace of hope of transformation, these atheists shall be thrown

Into the permanent hell here as well as there in the form of animals because Animals are serving the humanity without any sense of devotion to God.

It is highly rare that a human being can recognise the human incarnation, Because of the general jealousy and egoism causing repulsion of likes.

Hanuman took the birth of monkey and worshipped the human incarnation.
 But Arjuna as a human being could not realise Krishna completely.
 The only human being that completely recognised the human incarnation,
 The only exception is Radha who is made Queen of highest Goloka.
 Worship of inert statues with a sense of representative model worship
 Is welcome for the beginners because every monkey is not Hanuman.
 Lord Shiva came in the form of one monkey only called as Hanuman.
 Since Hanuman is not available, one can worship a monkey as a model
 Representing Hanuman but he should not consider that monkey as
 Hanuman.

Human birth really means the human being who has the rarest opportunity
 To serve the human incarnation and reach His highest eternal abode.
 Otherwise other human beings who cannot cross the earth can be treated as
 Human beings externally but they are birds and animals internally.
 With reference to such highest rarest human birth only, it is said
 That there is no human rebirth as we can observe in other religions.
 There is only one opportunity to meet the human incarnation and
 understand

That human incarnation as the Lord, Jambavan did not recognise Rama
 But he recognised the Lord in human form when he fought with Krishna,
 Since he could not recognise Rama he invited Him for a fight and his desire
 Was fulfilled by Krishna, then only he recognised Krishna as Lord.
 Once you recognised the human incarnation as Lord and still neglect
 No further chance will be given to you in future to have human rebirth.

ROHITA GITA-X

July 16, 2005

O Learned and Devoted Servants of God,

Bhagya:

Swami! What is the reason for all this misery, depression and tensions?
 How to remove them? None can explain clearly except Yourself.
 The devotees who are very close to You are really blessed since
 They are serving You closely, we are far from You and so unfortunate.
 I feel that I am not doing Your service properly and so slipping from You.

Swami:

Oh! Wife of Surya! And mother of Datta! How you are also attacked by
 Darkness and ignorance? You are staying with both these two in your home

Surya means Sun and darkness should not enter and Datta is the Divine preacher

Therefore, ignorance should not enter your brain, it is surprising!

Perhaps, the close association develops the opposite nature intensively.

Just below the lamp-stand darkness exists though the light spreads everywhere.

Devotees who are far from the human form of Lord are very fortunate
Since they concentrate intensively on the Lord as the form of knowledge.

Devotees who are very close to the Lord are constantly observing His Body
His human body follows all the rules of nature and therefore, constantly
Gives the impression that the Lord is a human being only and not divine.
The human body takes food, drinks and gives the impression of human being

Thus, the close devotees are constantly attacked by illusion or Maya.

They have to put up a continuous effort to throw out this Maya.

The devotees who are far are not affected, as they need not have this strain.

The close devotees are polluted by this continuous attack of illusion

They start neglecting the Lord and sometimes-even insult the Lord.

This is said in the Gita "*Avajānanti Mām*" and thus, they lose the Lord.

Once, Radha came to Dwaraka from all along the Brindavanam

Rukmini gave a cup of hot milk to Radha and she also took the same

Then, both went to see the Lord who was sleeping in His bedroom

They found the Lord red in colour by the attack of some hot thing

Both were shocked and asked the Lord for the reason of that

The Lord told that since He was in the heart of Radha and since

Radha took the hot milk; He was heated and became red in colour

Then Rukmini asked that she was also drinking the same hot milk everyday

But she never found the Lord effected like that on any day

She asked the Lord whether it meant that He was not in her heart

She also added that she was always closely associated with the Lord

The Lord replied that He was not in the heart of Rukmini and the reason was

That close association itself, the Lord further said that the close association

Will decrease the attention and thus, the concentration gets slowly diluted

Hearing this, Radha immediately left Dwaraka and went to Brindavanam

Because she feared that the Lord may quit her heart if she was in Dwaraka

Of course! What I told is a general rule and one or two exceptions exist

Adishesha was closely associated with the Lord as His constant bed

Yet, when he was born as Lakshmana, he attended the Lord always

And he did not eat or sleep and stood continuously for fourteen years

I shall clear your doubt since you both belong to My inner circle
Let Me answer your question straight with a simple example.

You have caught a hot iron rod with your hand and you are weeping
You are asking Me to remove the heat from the rod and give you happiness
For this you are constantly praying the Lord to use His special power.
I have to laugh at this situation because the easiest solution is to remove
Your hand from the rod to be happy, which you are not doing at all
You cannot get rid of your attachment to the rod, but you pray the Lord
To cool the rod using His Maya, is this prayer justified in any way?
Why don't you get detached from your family bonds and be happy?
The hand with which you have caught your family members is your mind
You detach your mind from the bonds of your family members
And be peaceful always and there is no need of praying the Lord for this
When the solution is in your hand why do you ask the Lord for it?
When the solution is out of your hands there may be justice in asking the
Lord
In the first stage, you detach your mind from them and be worry less
In course of time when your detachment by mind becomes complete
You will spontaneously leave your duties also and attain bliss
The detachment from the family comes by your attachment with the Lord
As the bond with the Lord becomes more and more strong, your family
bonds
Become weaker and weaker and finally all the bonds disappear
In this state, you are leftover only with the bond with the Lord
This state is called "*Eka bhaktih*" in Gita or the single pointed devotion.

Devotion means love and this is related to the plane of mind
As the faculty of intelligence becomes more and more sharp
By the knowledge preached by the Lord, the devotion to Lord
Becomes more and more strong, thus, knowledge is acting as
Both fertilizer as well as pesticide on both the sides simultaneously
It acts as a fertilizer for the bond with the Lord, which is like a plant
The plant grows slowly and becomes a huge tree by this fertilizer
The family bonds are like the insects that attack this devotion plant
For those insects, this divine knowledge acts as a pesticide also
The knowledge is also the generating factor like the water for the seed
Only by the knowledge of the Lord, the devotion is generated
Devotion is the love or attraction towards the Lord to attain Him
It ends in agony or Vedana as told by Ramanuja, thus, knowledge is

The generating factor, the fertilizer and the pesticide simultaneously.

When Rukmini heard all the details of Lord Krishna from sage Narada
 She developed intensive attraction for the Lord and that is devotion
 Shankara emphasized on the knowledge and Ramanuja on devotion
 Knowledge is the generator of devotion and devotion is the cause
 For the achievement of the Lord, by the devotion of Rukmini only
 The Lord came and married her, thus, devotion ends in the achievement of
 the Lord

Gita says the same “*Bhaktyā tvananyayā*”, now when the devotion is full
 The family bonds are completely broken; Rukmini did not care for her
 Brother and parents and even the tradition, therefore, as the devotion grows
 The family bonds are cut simultaneously, without the attachment to Lord
 The detachment from family is impossible because only after tasting
 The divine nectar, one can leave all the worldly drinks spontaneously
 Attachment of one thing should lead to the detachment of another thing
 Simple detachment from the family without the attachment to the Lord
 Becomes impossible, even if achieved does not stand permanently.

Without tasting the divine nectar, if you leave the worldly drinks
 It is meaningless and one day or other you will run to the worldly drinks
 Finally, the real devotion is proved only by the selfless service
 Rukmini served the Lord after attaining Him, she constantly pressed
 His divine feet and her aim was not to become the queen of Dwaraka
 Madhva shows this service as the real proof of the true love.

In the beginning, you should try for the detachment from the family
 By withdrawing your attraction or mind slowly from these worldly bonds
 This can be achieved once you start binding yourself with the Lord
 The attachment to the Lord is directly proportional to the detachment
 From the worldly bonds, but don't think that you have been detached fully
 The full detachment by mind from the worldly bonds can be tested by you
 As the mind gets detached, the concentration in the duties is diluted
 Don't fear that this may spoil your duties. No! Never! Be sure!
 Because your detachment from the duty is due to your attachment to the
 Lord

The Lord will take care of your duties, in fact that is far below to His level
 His servants like Hanuman will take care of the success in your duties
 If your duty is diluted due to your laziness or diversion to some other
 Worldly affair, then your duty will be definitely spoiled, but if you become

His devotee, will the Lord keep silent if your duties are failing?
 This is the real point of the faith on the Lord, practical field is real
 Devotees say that they have full faith in the Lord, but they fail in practice
 Their faith is only theoretical, when practical comes, they slip tremendously
 Some people say that their mind is fully dedicated to the Lord and
 Just they are doing the duties externally, this is a complete hypocrisy
 Because the duty is always proportional to the attachment of the mind
 By the will of the mind only you can do anything, if the mind is not willing
 You can do nothing, therefore, your action is a mirror of your mind
 When you are doing the worldly actions or duties, your mind is certainly
 Absorbed and concentrated on the worldly affairs only, don't fool the Lord
 Can the omniscient Lord be fooled by your hypocrisy? Then whom you are
 fooling?
 Are you fooling the public? What is the use of it? Finally, it means that
 You are fooling yourself, therefore, be sincere and truthful in the spiritual
 path
 When your mind is fully absorbed in the Lord then your duties fully
 disappear
 That shows your full faith in the Lord and so your duties are done the best
 By the servants of the Lord and this stage is the final ripened stage
 Shankara left His duty of serving the old mother and went for the mission
 The mother of Shankara was permanently granted the divine abode of the
 Lord
 May be, she might have faced some temporary inconvenience in her last
 life
 But that is nothing compared to the divine fruit she got from the Lord
 See the faith of Shankara on the Lord, who left His old mother and He was
 only
 One son to her, she was not helped by anybody since she was abandoned
 By her relatives and lives outside the village in a small hut.
 You cannot expect that final state to day itself, i.e., the final goal
 You must try to reach that goal every day and try in every minute
 Slowly one day or other by the grace of the Lord you will surely reach the
 goal.

This physical world, which consists of the inert objects like Sun, Moon,
 Stars
 Air, Earth etc., is not the world, which is binding you and this is not
 The world from which you have to attain the liberation or salvation
 If you get salvation from this physical world, it is called the death

Death is not the salvation since even after death the bonds bind you
 The bonds are not with the physical world but they are with your family members
 It is this family that constitutes your entire world from which you must be salvated
 The physical world is real and it is unreal for the creator only and not for you
 You are a part and parcel of this world and if you say that this world is unreal
 You too become unreal, your unreal world is your own family, which is created
 By yourself only and why this is unreal? If you analyse, these bonds did not exist
 Before this birth and do not exist after this birth and hence, are not existing
 During this birth also, Shankara told that temporary is always unreal
 Therefore, Gita emphasizes for the detachment from these worldly bonds.

Jesus goes one step further and advises you even to hate these family bonds
 This is surprising but if you analyze, I should say, He is absolutely correct
 If you analyze deeply, these family members deserve your hatred and not love
 The reason is that these family members were very vehement enemies to you
 In the previous birth, you stole their hard-earned property and fought with them
 Now they have come to collect their wealth from you along with the Compound interest, they are in the form of wife and children and you are bound
 To pay them according to the force of Karma Chakra i.e., associated with Kala Chakra
 Payment of loans is Karma Chakra and payment in this birth is Kala Chakra
 The same is said “*R̥ṇānubandha rūpeṇa paśu patni sutālayāḥ*”
 The three strongest bonds are with money, wife and children and these three
 Are called as “Eshanaas”, which are the stainless-steel chains, which never Corrode, the secret in the force of these three bonds is only the force of Karma
 The Karma is the payment of the loans with interest and for that you have to earn

Therefore, you are forced by Karma to earn the money and that is the spontaneous

Attraction to the money, the Karma is dragging you to earn the money so that

You can pay to your enemies who are surrounding you for the collection of loans

Thus, these three bonds are inter-related and amalgamated by the force of Karma

These enemies are in the mask of friendship and love with you and you do not

Remember your previous birth, which is again due to the force of karma only

If you remember the previous birth and that enmity you will not repay the loan

Therefore, by the force of Karma Chakra only you do not remember previous birth

These enemies can collect their money only under the mask of love and friendship

These enemies are collecting their money in the form of work and also money

The mother repays the loan by doing work like bathing and clothing the children

Such sacrifice of work by the mother is coming under Karma Samnyasa

The father repays the money by giving his hard-earned property to the children

And this repayment of direct wealth comes under Karma Phala Tyaga.

But these enemies are not satisfied with simple repayment of their loans

If a thief steals your money and if you catch him, will you leave him

Just by taking your money? You will torture him and then only leave

Similarly, you have stolen their property and you tortured them

Therefore, they have caught the thief in this birth and collect their money

Apart from that they will torture you by dragging you down from the Lord

If you progress in your spiritual path and reach and please the Lord

You are saved permanently and attain eternal happiness here and there

Now these enemies obstruct your spiritual path and drag you back

From that Eternal divine benefit and due to that you will fall in this world-cycle

In this cycle, which is the permanent hell, you are tortured forever

By this, their vengeance is subsided and they stand around you even

In your last minutes so that you will be attracted by them then also

And you will not remember the Lord even in the last minute
 This is the reason why all your family members reach you even before your death
 They reach you when they hear that you are seriously ill, they are very alert
 But you fool! You are not alert about them and remember them only even on the
 Death bed! Is your this world not really unreal? You analyse the fact
 I say this family world is the most unreal world because these bonds are not only
 Unreal according to the analysis of Shankara, but also they are the bonds
 Of enmity and so must be hated according to the Holy Jesus
 You are thinking the enemy as your friend! How unreal is this bond?
 First you come out of this unreal world created by you due to your past deeds
 People say often that the world is unreal, yes! It is absolutely unreal
 But the world is not this physical world created by the Lord
 The unreal world is your family created by yourself due to your past karma
 Similarly, your religion is another broader unreal world created by you
 Your fellow religious people obstruct you from entering Universal spirituality
 Because they are your enemies in the mask of friendship in this birth
 You harmed them spiritually in the previous birth and therefore, they have come
 Now here as your friends belonging to the same religion and revenge upon you
 When you come out of these two worlds, which are well and river
 You will enter the Universal Spirituality, which is the infinite ocean.

Some people try to get detachment from the family bonds
 Without the attachment to the Lord, they can detach from the family
 By attaining self through self-analysis but in this case, they can get rid of
 The worries and misery by attaining the self, which is pure awareness
 Such detachment without attachment to the Lord is not permanent.
 The attachment to the self is not as strong as the bond with the Lord
 Therefore, such people who get only peace by self-achievement cannot
 Remain in that state for a long time, bliss is stronger than peace
 Because God is stronger than the soul, soul gives peace and God gives bliss
 Therefore, detachment from the family by attachment with the Lord alone
 Is real and final, the scholars get attached to the self by analysis
 And think that the self itself is the Lord and they feel that they are the Lord.

These pseudo Advaita Scholars are dragged again by the families and
They are insulted by the Maya and they are shown the reality.

The service to be done to the Lord should not be decided by yourself
You are pleased by doing the service to the Lord as per your desire
Your desire and your pleasure should not be the final goal of the mission
You must do that service, which is desired by the Lord and which pleases
Him

His desire and His pleasure should be the final goal of your service
Mere service is not important but the service required by Him is important
Some devotees serve this society to uplift all the human beings
Such social service cannot please the Lord unless He wishes so, without
His wish

If you serve the society, that is only to fulfill your desire for the fame
Shankara condemned this concept of social service i.e., Loka Sevaka
Matam.

The Lord knows when, whom and where to uplift in this entire world
Whether it is His mission or His personal service, His desire is important
Even in His personal service the angle in which He desires is important
If His hand is paining, what is the use of pressing His legs?
Therefore, at every step the desire, direction and final pleasing of the Lord
Is the only essence and goal of the entire spiritual effort
The Lord alone can protect you and not this world, social service indicates
Your love on your fellow human beings, who constitute a bigger family
only.

You have to sacrifice everybody, everything and even every concept for
that

He tests you by asking that thing only, which you cannot sacrifice
He always attacks your strongest bond and conducts the test
One test is sufficient because if you can break your strongest bond for the
Sake of the Lord, all the other bonds, which are weaker need not be tested
The sacrifice of strongest bond with anything other than the Lord alone
Can prove that you have the strongest bond with the Lord only.

You have to cross the family bonds and even the bond with your life
As told by Jesus, Krishna says that you have to cross even Dharma or
Justice

For the sake of the Lord because as the protector of justice, He is greater
than

The protected justice “*Sarva harmān ...*” is said in Gita.

Thus, Datta conducts only one test and gives you the final report

You will always try to sacrifice all the weak bonds for His sake
 Then you claim that you can sacrifice everything for His sake
 The Lord smiles at your talented dramatic action and keeps silent
 If you go on still shouting that you are His best devotee, then
 He will enter the field and touches your strongest bond or your weakness
 You will utterly fail at that point and your mouth is shut forever.

ROHITA GITA-XI

July 16, 2005

O Learned and Devoted Servants of God,

Nikhil:

Doing the spiritual service with gaps for freshness in the spiritual service
 Can be only an intermediate state in the spiritual journey for anybody?
 The continuous spiritual service without gaps is the final spiritual state
 I shall do my job and the mission together since I am not in final state
 Therefore, You advised me, perhaps, to follow the intermediate state
 Of course, now itself I aspired to enter the final state, am I right?

Surya:

Swami! Is there no program for Your devotees to propagate this
 Divine Knowledge on full time basis? I am ready for such service.

Swami:

The service whether full time or part time does not depend on the time
 It depends on the quantum and quality of the work you have turned out
 In one hour one may do very high qualitative work with fresh mind
 In ten hours, bored with continuity, another person may not turn out
 The same quantum of work with the same quality, therefore vigour is
 needed

The vigour is always proportional to the energy and freshness of mind
 For the human beings, having this gross body following the rules of nature
 It is not possible to continuously work in the same line for a long time.
 The mind is subtle body which is inter-related with the gross body
 The mind has the nature of vexation to do the same work continuously
 The mind requires gaps and these gaps may be periods of deep sleep
 Or may be periods of diversified work, since the sleep is over in the night
 These gaps should be only diversified work and not of deep sleep
 If you sleep in the daytime, you will not have sound sleep in the night

The scriptures of justice or Dharma Shastra say that one should not sleep
 In the daytime for the same reason, any human body requires only
 A fixed quantum of sleep, therefore, the nature requires diversified work.
 The diversified work should be worldly work only in the case of spiritual
 work.

Spiritual knowledge and worldly knowledge are quite opposite to each
 other.

Veda says the same “*Dūramete viparete*” both are south and north
 Science is the best-diversified knowledge since it never touches God.
 It searches the world intensively not with the aim to find out God
 All its search and research are only for the benefit of the humanity
 The ancient logic is also science in the nature of the subject, but
 The ancient logic searched the world to find out the God through creation
 Both the science and ancient logic fail in the end since they could not find
 God through the creation, the reason for this is that the creator maintains
 This creation by His will only and is not touching the creation,
 Therefore, changes in the creation cannot touch the creator and change
 Him.

The creation is like the dream of a daydreamer who does not sleep so that
 He has full control on the dream, even if his dream city is burning
 He does not burn because he is not touched by that dream. He maintains
 The dream just by his will, in fact the dream is only his will.
 This is the reason why the investigators of creation can never touch the
 creator

However, much they may go deeply in the vertical direction, it is futile.
 Therefore, research in science is the best gap for a spiritual work
 But you should involve in the scientific research work deeply in the gap.
 Your deep involvement will be a good diversification from your field.

Any work can be decided only by its aim and its fruit at the end.
 Since your aim of your gap is only freshness for the main work.
 Your work in the gap becomes a part of your main work only.
 The fruit of your work in the gap is to build up your professional talent
 Your carrier will bring lot of wealth to you and you should sacrifice this
 For the sake of the Lord only and not to any undivine element, which is
 Your family only because all your wealth goes to them only
 They are most undeserving since they drag you from the Lord.
 They are your enemies, who have come to collect their loans from you
 And revenge upon you for the past and hence, they are most undeserving

But if they are devotees of Lord, they deserve your wealth
 But you should give your wealth to them treating them as devotees
 And not as your family members, your angle is very delicate
 You may cover your blind love on your family with the mask of devotion
 You may donate wealth to them due to your internally hidden blind love
 And say that you love them as devotees only, this can be tested
 When non-related devotees come to your house, how do you treat them?
 If your treatment is different, then you are misleading yourself only
 Therefore, every owner of the family should start the propagation of
 Divine knowledge in his house itself so that the whole world is transformed
 If your family members resist the devotion due to their ignorance and
 egoism
 You should preach them in all angles to save them from the permanent hell.
 If you do this, your love on your family becomes real, the real love aims at
 The welfare of other being and not the pleasure of self or the other side
 pleasure
 Pleasure on both sides is temporary and therefore, unreal.

Since your wife Devi is a real devotee, she deserves your wealth
 Her association cannot be association with family if analysed deeply
 The first address of the Lord is Human Incarnation and the second address
 Is the devotee, if you please the devotee, the Lord is more pleased.
 Therefore, the fruit of your gap-work goes to a real devotee and not family
 By this the God is more pleased and hence, the gap work is also divine
 Since it is divine by aim and also by the fruit, if your family becomes
 devoted
 Why should you leave your family to go elsewhere in the search of
 devotees?
 You should leave the family and be in association of devotees only
 Because association is a root cause of entire path of any human being
 The family with blind love and without any divine love is your enemy
 But if the entire family consists of best devotees, you need not leave the
 home
 When you preach the divine knowledge, the outside devotees may not hear
 you
 But when you teach the same to your family members, at least they hear
 you.
 Without realizing this, people are leaving their families and are walking out
 They want to change the whole world except their family members!
 If you cannot change even your family, how can you change the world?

But if your family consists of demons who neither change nor allow you
To follow your own spiritual path, then you should think of leaving them.
God is far greater than these bloody family members whose love is unreal.
They love you only for their selfish happiness and if they are troubled by
you

They abandon you and go out, therefore, this blind love is not justified.
All their mistakes can be washed out if they become devotees,
Even if they are your enemies who have come to collect their loans
They deserve and their defects are washed out by sacred devotion.

Shankara was debating with scholars but between two debates, He gave
gaps

During the gap periods, He used to walk from one place to another place
For the next debate, this walking is a good gap for next fresh debate.
When Hanuman came from Lanka, He went to the garden “Madhuvanam”
He did lot of mischief along with other monkeys in that garden that was
A good gap for Him before seeing Rama to narrate the whole episode
Some eat to live and some others live to eat, there is difference between the
two

In the first case, they eat limited food, which is converted into life energy
Therefore, they live long since their aim was to live and not simply to eat.
According to the aim, the working of eating was done and fruit was also so
Some others live to eat only and their aim is eating only and not to live
Therefore, they eat more food and they are eaten by the food and die
The excess food brings diseases, and thus, kills the eater, since their aim
Was to eat only and not to live and therefore, they did not live by the eating
The Veda says that the food or Annam is that which is eaten or that which
eats.

“*Adyate atti ca*”, which means that Annam is eaten and also eats.

Similarly, one may do scientific research work to build up his carrier and
Earn lot of wealth for the sake of his family members whom he loves
blindly

Such scientific research is not a gap work and he is having impure aim
His hard-earned fruit was stolen by his enemies and he was thrown to hell
Since they attracted him with blind love and obstructed spiritual path.
The mother of Shankara was loving her son too much because her son
Shankara was very beautiful and also very brilliant with divine radiation
Her love on Him was only as her son and not as Lord Shiva
Therefore, Shankara left her so that her mind will be fixed on Lord Shiva.

Ramanujacharya and Raghavendra left their wives since they were also Loving their husbands with blind view of lust and not divine love. Once a devotee was obstructed by his newly wedded wife from Attending the discourse of Shri Ramakrishna Paramahansa The devotee explained his problem and Shri Paramahansa told “What is there? Just leave your wife and divorce her for the sake of lord” The devotee was shocked by this advice since he was not so ripened Buddha left the family and kingdom which was undivine for Him Therefore, one should leave the house and family members if they are Undivine and do not become devotees even on your hectic efforts. The mother of Jesus came to see Him when He was with His disciples. He did not care for His mother because the devotees are higher to Him. Therefore, turn their blind love into divine love by preaching them Let them realize that they are also saved by the divine love only Let them realize that their permanent welfare exists in the devotion only. Let them understand you that you are preaching all this to them Not to reject them but since you are really interested in their real welfare.

Service is the real proof of the real love, there is no doubt in this For doing service, one cannot be mad and he should be quite alert He should be very sharp in intelligence like Hanuman always Therefore, the continuous service as said above is also madness Excess of devotion is called madness and Radha was like that But madness comes spontaneously and not by any effort Therefore, in the path of spiritual effort, madness has no place Mad people do not require gaps and live continuously in their world But they are useless for service of the Lord, but the Lord is pleased With such mad devotees because their madness was for Him only Both Hanuman and Radha are equal and are two eyes of the Lord. By your spiritual effort, you can become Hanuman but not Radha. You can become Radha suddenly and spontaneously without effort? In that case also, you are appreciated by the Lord, no doubt in it But, what is the use of discussing it when it is out of your effort.

Devi:

Please give me strength when my husband, Nikhil and my daughter Arsha leave me for the mission of the Lord, I shall not weep I shall send them with full willingness and happiness at that time To achieve that state, what shall I do from now onwards?

Swami:

First of all, I told that there is no need of leaving the home or family
 If the home and the family are congenial to the mission by devotion
 This question does not arise in your case since you are a great devotee
 When the family opposes the mission, then only one has to leave home
 However, I shall answer your question keeping you as a representative
 For an unmatured devotee, in which case only this possibility arises
 Neither God gives you such strength nor you can attain it by your effort
 Such state should be spontaneous and then only the Lord is pleased.
 Leave this mission, one day or other all have to separate and go
 Then do you require the strength for such departure or not?
 The departure is inevitable even for the undivine human beings
 If the blind love is accumulated day by day, just imagine that day
 When one has to depart from all his blind attractions in this world!
 Just on the deathbed, the Lord gives the last flash of knowledge
 By that you will realize the truth because at that junction of life and death
 One sees clearly both the worlds since the messengers of Lord Yama
 Stand before the person to pull out the subtle body from the gross body
 Then everyone realizes that these bonds were absolutely unreal
 In that last few minutes the agony starts because the person thinks like this
 “For these blind bonds I have spent all my energy and my lifetime,
 Who cannot save me in this time, the saviour is not coming now because
 I have not spent my lifetime and energy for His mission when I was alive
 Now even if I wish to serve the Lord for His mission, there is no time
 When time was there this realization did not come, what could I do?”
 At that time the person is pained for foolishly having these bonds
 The person is not pained for leaving these bonds as you think now
 That situation will open the eyes of every human being in this world.

If you are not pained to leave these bonds for the mission now
 When you are alive, you will not be pained at that last minute also,

You realize now and be wise to leave the bonds with happiness
 You will have the same happiness at that time also to leave these bonds
 One day or other you have to leave the bonds without any mercy
 Why not leave the bonds now itself for the sake of the Lord and be saved?
 When you leave these bonds at that time, you are not saved for leaving the
 bonds
 But if you leave the same bonds even before that time, you are saved
 always

Is it not wise to do an inevitable thing now itself and get its benefit?

Is it not foolishness to do the same inevitable thing then and lose everything?

The Lord is not pleased if you are sacrificing with pain and tears in your eyes

Suppose you are offering some money as Guru Dakshina to Me

If you are pained, will I accept that? If you ask Me to give strength

To sacrifice that money to Me, how bad I shall feel about it?

If you are having bond with that money, don't give it to Me, keep it with you

Who asked you for your sacrifice? If the bond with that money is really broken

You will not weep when you are sacrificing that money to Me.

Such sacrifice is done by force and is not spontaneous at all

Suppose you are giving milk to your child, are you not happy to give that?

Are you weeping to give the milk to your child? Are you praying the Lord

To give strength to sacrifice milk to your child? This means that the Lord

Is not equal even to your child, you are sacrificing all the bonds for your child

But you are not sacrificing all the bonds for the sake of the Lord

Therefore, your love on the Lord is not real compared to your child

The Lord expects only one bond with Him and not any other bond

See Saktuprastha, who sacrificed his food and food of his family

They were not eating for the past ten days in that severe drought

If they do not eat that food their lives will leave their bodies

He sacrificed the entire food spontaneously with happiness

When Shankara left His mother, He was so happy to go on the mission

You be in the place of Shankara and not in the place of His mother

His mother was weeping to leave Shankara but Shankara was happy

You should get the grace of the Lord like Shankara directly and not

Like the mother of Shankara indirectly, you must yourself win His grace

Do you want to achieve His grace because you are mother of Shankara?

Everybody stands with his or her isolated account before the Lord

The account of other soul is not at all affecting your account

Every soul is individually and independently judged by the Lord

When the gross body is dropped all these relationships vanish

You cannot claim that the Lord should bless you

As the wife of some sacred soul or as the mother of some other sacred soul

When Shankara left the home, He advised her to concentrate on the Lord

And not to think about Him, the mother did so and is salvated

The mother got the salvation by her effort and Shankara encouraged that
 We say that the son of a professor got good rank because he was his son
 This does not mean that his son was given good marks due to the professor.
 This means that professor helped his son by teaching with special care,
 Therefore, you should come to the mission of the Lord and your bonds
 Should weep, you should be aspiring for the reverse situation
 After leaving this gross body there is no recognition of any other soul
 When Abhimanyu died and reached the heaven Arjuna, his father
 Was taken by the Lord and Abhimanyu did not recognize his father
 I told that the mother of Shankara got the salvation because of Shankara
 That does not mean that she got the salvation just because she was His
 mother

She spent all her rest life in the devotion of Lord Shankara and for this
 She got the salvation, don't think that she was sitting in her home
 And went on seeing the T.V., and cinemas and at the end claimed
 The salvation because of the single qualification that she was mother
 of Shankara, as mother of Shankara, she received best preaching from Him
 That preaching helped her to have firm single-minded devotion
 Thus, Shankara was responsible for her salvation through His divine
 knowledge

One has to lift his or her own soul on his or her own effort only
 No other soul can lift any soul except the Supersoul that is the Lord
 Gita says the same "*Uddharet ātmanā ātmānam*", When Mandana Mishra
 was

Walking out of his house leaving his beloved wife, Ubhaya Bharati,
 She gave farewell to him with immense pleasure and she also took the
 sacred

Orange robe and walked out as another saint, she was a great scholar
 She knows that she will not get salvation because her husband is a saint
 Therefore, she was happy that her husband realized the truth and is saved
 But by this she is not satisfied because her husband can save himself only
 And not her, therefore, she walked out as a saint for her own upliftment
 When Lakshmana was following the Lord to the forest, the mother
 Of Lakshmana was very happy because her son is saved forever by
 following

The Lord in His work, Valmiki writes this as "*Sumitrānanda vardhanaḥ*"
 It means Sumitra, the mother of Lakshmana was feeling very happy when
 her

Son is following the Lord to the forest, in fact she should weep in that
 situation

Since her son need not go to the forest and Rama only has to go to the forest

But she knows that Rama was the Lord in the human form and so was happy

Similarly, Ubhaya Bharati knows that Shankara was the Lord in human form

Therefore, she was very happy to leave her husband for his eternal welfare

Ubhaya Bharati should be an example for all the wives in spirituality

Only in doing rituals, which lead to temporary heaven, the wife has her share

But in spiritual efforts no soul has any share with the other soul

Therefore, Gita says that the soul should uplift itself by its own effort.

The Heaven is related to Pravrutti and in rituals only, wife has share

The Brahma Loka or the divine abode of Lord is related to Nivrutti

In Nivrutti, every soul is independent with its own account only.

When Yajnyavalkya was leaving the house having the red robe,

His wife Maitreyi accompanied him telling that he is dear to her

Then Yajnyavalkya replied “*Ātmanaḥ kāmāya sarvaṃ priyam*”

This means “every worldly bond is based on selfishness only

The wife loves her husband because he is the means of her happiness

The husband loves his wife because she is the means of his happiness

If you really love me, leave me alone so that I will love the Lord

Without the obstruction by your attraction and I will be saved forever

If your love is real and not selfish, wish for my permanent welfare

I love you really because I am leaving you so that you will also

Love the Lord without the obstruction of my attraction and

You shall be saved forever”. Maitreyi realised the truth and

Renounced the world by taking the orange coloured sari.

There is no distinction between the souls by way of sex or age

Or caste or religion or nationality in this spiritual path.

All these are related to the external gross body only and not to soul.

ROHITA GITA–XII

July 16, 2005

O Learned and Devoted Servants of God,

A Christian Devotee:

How can I believe other human incarnations like Krishna, Buddha and Mohammed when my Bible says that only Jesus is God in Flesh?

Swami:

Bible says that Jesus is the God in flesh, but Gita says for a Hindu, That Krishna is the God in flesh, let us analyse both these views. I am not touching Buddhism and Islam in this topic because Islam believes That Mohammad is not God in flesh and He was only messenger of God. Buddhism keeps silent on the God and no question of God in flesh for them.

If Bible told that Krishna was not God in flesh or if Gita told that Jesus was not God in flesh, then both the Bible and the Gita are valid. When the scriptures do not mention like this in complete version How can you interpret your own scripture in the other way? Moreover all of you whether Christians or Hindus have to accept The concept of one God, there is no other alternative way in this. You say that your God created this entire world and Hindus say that Their God created this same entire world, unfortunately My dear friends! I do not find two worlds and I find only one world! Now tell Me.

Whether this single entire world is created by Christian God or Hindu God? One of you or both should be wrong and in that case, who is wrong? Either you should have two separate worlds or you should have single God. If both the scriptures are wrong and both Gods did not create this Universe Then the vote goes to Science, which says that the world exists by itself. They say that nobody created this world and it is self-existent. Since both are sacred scriptures, let us solve this problem by analysis.

If you are rigid of your own scripture, I am not touching you at all. If one is rigid where is the place for logical analysis and judgement? In the court, if one party says that whatever it says is the only truth What is the necessity of the court, advocates, arguments and judgement? If you leave rigidity and become flexible to accept the truth After analysis only, you are most welcome to My Universal Spirituality.

Even in the small worldly matters, we apply open mind and analysis, I wonder why you are not applying the same open mind and analysis In such most important spiritual knowledge, which decides everything. The word Jesus stands for Human Incarnation and similarly the word Krishna.

In scriptures, we have to take the internal meanings and not simple external Meanings for the sacred words, each word is ocean of divine knowledge. Bible says that the lamb will come in red robe, here what is the meaning

For the word lamb? Is it simple animal with four legs and one tail?
 Does this mean that Jesus will come again as animal? Here you say
 That the word lamb stands for the Lord who is pure and innocent
 Like the lamb, at one place, you take the inner meaning and at other place,
 You take the external meaning! Therefore, the word Jesus means God in
 flesh,
 Which means that the Lord comes in human form with blood and flesh.

This is a great concept, which Jesus tried to establish to the devotees.
 Till then the Islam believed only in the formless God called Allah.
 Islam does not treat Mohammad as God in flesh even today.
 Jesus told that He and His Father are one and the same, what does this
 mean?
 Here, the word Father does not mean Joseph, the husband of His mother
 Mary.
 If you take the meaning of the word of Father in the external sense only
 It is impossible because two human beings cannot be one and the same.
 That Creator is indicated by the word Father and human incarnation by the
 word Jesus
 Both are one and the same since God pervaded all over the human
 incarnation.
 If you take the meaning of the word Jesus as a particular human body only,
 Then the meaning of the word father should also mean another particular
 human body.
 In that case both the human bodies cannot be one and the same because
 We are seeing the father and the son represented by two separate human
 bodies.
 Similarly, Jesus told that one could reach His father only through Him.

This again should mean that nobody could see or meet Joseph without
 Jesus.
 But it is not so because several people have seen Joseph even before Jesus
 was born.
 You are taking the inner meaning for the word Father and say that Father
 means God.
 But for the word Jesus you are taking a particular human body only.
 This is not justified and even a child will contradict this different approach.
 When it is said that Jesus will baptize by fire, does it mean Jesus will
 sprinkle fire?

In such case, the baptized person will be burnt with fire, therefore, the word fire

Means Knowledge as said in Gita “*Jñānāgniḥ*”, moreover if you stick the word

Jesus to a particular human body only and if you say that Jesus exists even now,

Please show Me Jesus as the same human body to My eyes also, in the past When Jesus was alive everyone could show Jesus as human body to anyone.

Whether a believer or a non-believer saw Jesus as human body in the past.

Now the situation is not the same, you say that you have seen Jesus.

How to believe this unless you show Jesus to Me also just like in the past.

The difference between the past and the present is that there was human body

In the past called as Jesus and at present that human body does not exist.

You have seen Jesus, no doubt, I agree and give value to your pure devotion.

You have seen the energetic body of Jesus now, therefore, there are two bodies

The past human body made of matter and energy and the present energetic body

Which is made of only radiation, now Jesus should not mean any of these two bodies.

In such case, there should be two Jesuses, i.e., the climax of the foolishness. There is only one Jesus who is embedded in the two bodies as the common entity.

You please analyse atleast your own word “God in Flesh”, what does this mean?

Do you mean that the flesh is God? In such case, you should say “Flesh-God”.

Your own word clearly indicates two separate items called God and Flesh. God in Flesh means that God is present in the Flesh, which is the human body.

You are uttering a word and you don’t analyse your own word! I pity you!

If you say “Water in Vessel”, it means Water and Vessel are separate items. Water can be in another Vessel also, Water can be in a bottle also.

Water can be in a pot also and Water can be in a jug also,

Similarly, God can be in several human bodies like Jesus, Krishna etc.,

When you utter the word Jesus, does it mean God or Flesh? Since both God and Flesh

Are not one and the same, you must specify the meaning of the word Jesus. You have used a third word apart from the two words God and Flesh.

Your third word should mean either God or Flesh or some other third item. If you mean both God and Flesh put together as the meaning for the word Jesus,

Then, the Flesh is not seen now because you mean that old human body only as Flesh.

Now this means that half of the meaning of the word Jesus disappeared.

Therefore, the word Jesus can have only the half meaning i.e., God.

Since God is omnipresent, God did not disappear with that Flesh.

Therefore, the best solution is that the word Jesus represents the eternal God.

Now you can say that Jesus will come again because the eternal God can come.

Again, in some other Flesh, if you mean Flesh only by the word Jesus,

Jesus will never come again because that Flesh can never appear again.

That Flesh was decomposed into molecules and atoms and merged in the world.

How can you bring back those particular molecules and atoms from the nature

And again, construct the same Flesh? If that is possible you can bring any dead person

In the similar way and that dead decomposed human body should reappear.

Take the help of logic and Science also in discussing the spiritual points.

When God is the source of this entire creation or nature, He is the source of All the Knowledge with the help of which, you can discriminate the truth and false.

After analysing and fixing the goal, then you can have firm blind belief.

During the fixation of goal, you should not be blind and should not be

Carried away by other blind fellows, after reaching the Delhi city

You can close your eyes and you may roam in any direction, you are in Delhi.

But while traveling towards Delhi you should be very alert and proceed in the

Correct path only, if you roam as you like you cannot reach the Delhi city.

Therefore, Jesus will come again means that the Human Incarnation will come

Again and again for every generation in order to avoid the partiality.

God is impartial and should not bless only one generation, according to you
There is no human rebirth and then if one human generation was only blessed

By the association of Holy Jesus, what about the other human generations
Which have no rebirth and have lost the golden chance of association of
Holy Jesus forever? What about the human generations present in other
countries

Which did not even hear about Jesus though they existed at that time?

There was no fault from their side since at that time other countries are not
Having interlinks and the communication gap was not their mistake.

Jesus should have communicated to other countries by His special power.

In such case, at least some people might have run to His place and might have

Had the golden association of Holy Jesus, since He was only the Saviour.

Now you may say that one can worship Jesus because He is eternal.

Very good, because at least the communication is given to all the countries.
But what about those unfortunate people who did not have even this
opportunity?

Today I shall go to hell because I do not believe Jesus even though you told
Me

About Jesus so much, but what about those ancient people who did not
even

Hear the name of Jesus just because of the communication gap existed.

God should have communicated to all the countries about Jesus at that time.

God is omnipotent and for Him it would have been very easy to do so.

Your rigid concept is making your own God partial and impotent.

The only way to solve this problem is to accept that God came

To all the countries simultaneously in different Human forms and preached
The same spiritual knowledge in different languages on this earth.

Now the problem is solved because there is no necessity for the God

To communicate about Jesus to other countries, since same Jesus came

To all the countries simultaneously and taught the same knowledge.

Now God became impartial and can remain omnipotent in this matter.

To suit different cultures, the same human incarnation might have come

In different names and with different dress to suit to different civilizations.

Now the Bible and the Gita are one and the same subject wise, different language wise.

By this did you lose the greatness of Jesus in any way? In fact, His greatness

Is multiplied several times, if you say that your teacher has gone abroad And gave lectures in their languages, you feel your teacher is very great. Similarly, your Jesus has come to all the countries and taught the same subject

When your teacher goes abroad, is he not wearing the dress of that country?

So far never Jesus came in the same form and never Krishna came

In the same form, Jesus says that He will come again and Krishna says

That He will come to this earth whenever the spirituality and justice

Are disturbed, you say that Jesus did not die when He was crucified.

Similarly, Hindus say that Krishna never died and He was eternal.

But nobody has seen Jesus or Krishna in the same Human body, never!

People might have seen some energetic forms, which are not physical.

Since Jesus has several superpowers, He came in different human forms

To all the countries simultaneously and gave the same benefit to all.

Don't you agree that Jesus can have this superpower? If you agree that

He had all types of superpowers, then there is no contradiction in this point.

Moreover, the use of such superpower to come simultaneously to all countries

To teach the same spiritual knowledge makes Jesus impartial Father.

This also supports that Jesus created this entire Universe and is Father of all

The human beings scattered in different countries on this earth.

This concept broadens the personality of Jesus to unimaginable boundaries,

Whereas your concept limits Him to a limited body limited to a particular time only.

A Hindu Devotee:

The conversion of one religion to another religion is frequently happening Between Hinduism and Christianity, what are the reasons for this?

Swami:

Hinduism is a mother religion and Buddhism is its off spring.

Similarly, Islam is a mother religion and Christianity is its off spring.

Buddhism went out of India crossing the borders and thus,

Hinduism is the mother without its child, Islam does not allow

Christianity to come near and thus, it is a child devoid of its mother's love.

Therefore, both Hinduism and Christianity are intensively and quickly Attracted to each other, Swami Vivekananda was appreciated by Christians In the Chicago city and you can find lot of Hindus in India are converted Into Christianity, this shows that there is a special attraction between these two.

Jesus left His native place when He was Sixteen years old and moved in Himalayas.

There is a hill called “Tekate Town” in Kashmir, which means the place where

God lived, on this hill Jesus did long penance for fourteen years, then only He went to His native place and performed all the miracles and preached The divine knowledge there, He was crucified when He was thirty-two years old.

On Crucifixion He did not die and for this the evidence is that when a soldier

Pierced His stomach with his weapon, blood came out and the soldier thought that

Jesus died but he did not know that blood will not come out from dead body.

When the body of Jesus was placed in the cave, He was in the state of Samadhi.

He became conscious on the third day and this is possible for His superpower.

Jesus told that He will destroy the church and raise it in three days.

People took this statement in external sense and charged Him for this.

The internal meaning of Jesus was different, church means His own body.

That statement indicates that He will be alive in three days after crucifixion.

Thus, Jesus always spoke in symbolic language and with figures of speech.

He was a great scholar and when such a great divine scholar speaks

We should not take the words in the external sense as if He was an ordinary man.

Similarly, when He told that Jesus will come again, it means that this type of

Human incarnation or God in Flesh will come again, similarly, when He spoke

The word Father, it means the creator or God and not His father, Joseph.

Similarly, Shirdi Sai Baba died and doctors examined thoroughly and declared

That Baba was dead, Baba was in Samadhi for three days in the same state.

On third day, Baba came back alive and this is exactly a similar incident. From the cave Jesus walked out and met all His disciples with the same body.

Thomas doubted and touched the wounds of the hands also for a proof.

From there Jesus reached Kashmir and frequently toured all over India.

He was holding spiritual discussions with Hindu preachers frequently.

When He met a king called Salivahana in India, the king asked Him about Him.

He replied that He was the son of the Lord and was born to a virgin, He told that

He propagated spiritual knowledge among Muslims, You should remember that

The word Christianity came only after Him, this reply given by Him was recorded

In Bhavishya Purana written by Sage Vyasa about the future history.

Vyasa wrote this about five thousand years back in the time of Dwapara Yuga.

The actual Sanskrit verse written by Vyasa was “*Eṣa putraṃ ca Mām viddhi kumarī garbha sambhavam, Mleccha dharmasya vaktāram*”,

Thus, Jesus was almost a Hindu and He was amalgamated with Hinduism.

Jesus lived up to the age of eighty-five years and His burial tomb is present

In Kashmir on which the word Jesus Christ was written in Hebrew language.

If you utter the words Christ and Krishna, don't you feel a similar sound?

That similar sound is the common God present in both, only Flesh differed.

Both were born as Shepard or cowboy, in both cases the evil king tried

To kill this divine boy and children born on that day were killed in both cases.

Both tried to change the evil people by taking lot of strain in preaching.

Krishna tried His maximum to preach Duryodhana to avoid the battle.

Only as a last resort the Kauravas were killed and miracle was shown

By Krishna to Duryodhana, which was the divine vision of Vishwarupam.

Similarly, Jesus tried to preach the evil priests by showing several miracles.

But they did not listen and were finally thrown into the permanent hell.

In both cases death was similar, Christ died by nailing of the feet and hands

Krishna died by the sharp arrow that was shot on His foot.

In both cases the divine blood came out, thus, Krishna is almost a Christian.

In philosophies of both Hinduism and Christianity similarities clearly exist.

The Hindu philosophy was constituted by three preachers who are called as Shankara, Ramanuja and Madhva, who founded the three doctrines in Hinduism.

The Advaita philosophy of Shankara says that the Human body while God exists in it

Should be treated as God Himself like the alive wire is treated as current itself.

This concept is reflected when Jesus says the He and His Father are one and the same.

The second Vishishtadvaita Philosophy of Ramanuja says that God is the complete

Main item and the human incarnation is a part of God, this relationship Was called as “*Shesha-Sheshi Sambandha*”, this reflects when Jesus says that

He was son and the God was His Father, the Father and son are different people,

But they are related by the same blood, the third philosophy of Madhva is Dvaita

Which says that the human incarnation is a messenger and God is His Master

This gives the relationship of Master and Servant, this is again reflected When Jesus said that He was a Messenger sent by God and in fact this Line of Philosophy is exactly Islam, Jesus would have remained as the Messenger

In the Islam Religion, had He limited Himself to Master-Servant relationship only.

Then Christianity could not have been born but Jesus climbed the other two steps also

And stated that He was the son of the Father and that He was the Father Himself.

In Hinduism, these three philosophies already existed in the Vedas and the Gita.

The three preachers came and just brought out those existing philosophies. When you can translate the philosophy of Jesus from Hebrew Language to English,

Can't you translate the external form of Jesus into other divine forms of Other religions? In translating the Bible from Hebrew to English, only The meaning is transferred but not the external language, similarly, when God

Comes in another human incarnation, the inner knowledge form, called as God

Only is transferred and the external flesh form is not carried on.

As you translate the words of Jesus from His mother tongue into another language,

You also translate the God present in that Flesh into another Flesh.

Don't bother about the external language like form, concentrate on the Inner meaning like God, if you cannot recognize the same God in another Human incarnation and if you are rigid that Flesh by name Jesus was the only God,

I imagine the similar situation, one says that the Bible in the Hebrew language

Is only the Bible and the Bible in English language is not at all the Bible.

Similarly, Krishna is Sanskrit language and Jesus is Hebrew language.

The common God present in both is the same meaning of the Gita and the Bible.

Therefore, Hindus should not be worried if Hindus are converted into Christians.

Similarly, Christians should not be worried if Christians are converted into Hindus.

Christianity and Hinduism are the two portions of a single room partitioned by

A weak wooden board, and this board is nothing but the difference in the culture,

Language and civilization only, both these religions are a single room temporarily

Partitioned by a wooden board and that single room is in the house of our Universal Spirituality, a Hindu should not be worried even if all the people in the

World are converted into Christians and a Christian should not worry even if all

The Christians are converted into Hindus, both are twins born at a time.

Even if you are converting, what is that you have converted? Tell Me after analysis.

You have only converted the external culture, civilization and language.

The internal substance is exactly one and same, the Gita is a translation of Bible

From English to Sanskrit and Bible is a translation of Gita from Sanskrit to English.

Will there be any difference in the meanings of two translated books?
 Similarly,
 Krishna and Jesus are two roles in two dramas in which a single actor, God, exists.
 There is one God and one Scripture only for Hindus and Christians if they open eyes.
 Don't give value to the external form and language but give the entire value to the
 Internal sanctifying power, which is called as God, This God is called as Brahman by Hindus and Jehovah by Christians, the Holy spirit of Christians
 Is nothing but the superpower of knowledge, love and sacrifice
 Called as Maya by Hindus, when you convert a Hindu into a Christian, He had changed
 Just his name, dress, language, food habits, culture and civilization only.
 The converted Christian believes Jesus as God in Flesh but he already believed
 Krishna as God in Flesh in Hinduism, no change in the concept.
 Thus, there need not be any anxiety in the conversions, which is foolishness only.
 You are only changing the external vessel but the medicine is one and the same.
 Both Hindus and Christians should be worried if a theist is converted into Atheist, then he has gone out of our house of Universal Spirituality.
 In whatever religion one may be present he is in the same house only.
 When a Christian helps a poor Hindu, He should feel that he has helped
 A poor theist, the Hindu need not become Christian for his financial help.
 If you are helping a beggar you are helping based on his poverty.
 Will anybody ask the beggar to change his name and dress for help?
 When you say that your God created the entire Universe, all the human beings
 In all the countries are naturally your brothers only, help your brother.
 If your conversions are aimed on political views, I discard all of you.
 Jesus discarded a revolutionist when he approached Jesus on political basis.
 He thought that the new kingdom of Jesus means the independent country
 Liberated from the Roman Rule, but the kingdom of Jesus means the rule of God on this earth, which is underlying the rule of any party in any country.
 If conversions mean the increase in the number of Christians or Hindus
 As in the case of the politicians, whose lives are based on the number of legislatures

Of the Assembly only, in that case I give a permanent farewell to both
Hinduism and Christianity, you are thinking about the number to be
The greatness of a religion but Jesus told that He will be present where
Two or three people assemble, He stated that His path is very narrow and
Only one or two people will be travelling in it, He also stated that the path
leading

To the hell has a big majority; similarly, Krishna told in Gita that one in
millions

Can only know Him really and further stated that a real devotee should not
be

Liking a big crowd in the spiritual effort, this means that both want
minority only.

What is the use of millions of stones? A few diamonds are far valuable.

The people who cannot follow the inner spiritual knowledge of Bible and
Gita

Think to change from one religion to the other, but the same knowledge
exists in both.

One student feels difficult in studying a standard in a particular school
And wants to change the school but he has to enter in same standard there
also.

One school is in Hindi medium and the other school is in English Medium.

Only the languages are different but the standard of the syllabus is same.

In fact, the student should be demoted to the lower class and both the
schools

Contain all the standards and thus, no need of changing the school.

He must try to increase his standard in his own school and mere change

In the language will not solve the problem of the student in any way.

The poor Hindus are converted into Christianity attracted by financial aid.

The Christian rich people are very generous and kind hearted always.

They are broad-minded also because they give funds even to Hindu
spiritual

Centres like Ramakrishna Mission etc., the West is famous for practical
sacrifice

And practical generosity, which is the real essence of the spiritual
knowledge.

This is called as Karma Phala Tyaga in Gita, which means sacrifice of fruit
of work

Which is money and the East must learn this practical aspect from the
West.

Let the rich Indians become generous and sacrifice the fruit of the work

To their fellow-Hindus who are poor, then the conversions are arrested.
 Neither you donate nor allow the poor to get aid from others! Very Great!!
 But the Western people also must learn from Indians or East
 In one point that is the deep logical analysis of any point before acceptance.
 The Western people are generally emotional and lack the deep analysis.
 Hindus are very famous in the logical analysis and the metaphysics
 Developed in India is an ocean, thus the Western Christians should learn
 The theoretical philosophy, which consists of deep logical analysis
 Before arriving at any conclusion, conclusion should not be blind based
 And emotional, thus, both should exchange theoretical and practical aspects
 And both should become complete in both the fields, Christians and Hindus
 Are two students of a single teacher, Christian is good in Physics, which is
 practical
 Hindu is good in Mathematics, which is purely theoretical, the teacher
 wishes
 That both His students help each other so that each becomes good in both
 subjects.

Like this ends the twelfth chapter (Adhyaya) of ROHITA GITA,
 which is named as “*The Correlation Between Hinduism And Christianity*”
 (*Hindu Chraistava Mata Samanvaya Yoga*).

ROHITA GITA-XIII

July 30, 2005

O Learned and Devoted Servants of God,

Rohit:

Swami! In the Quran, it is stated that Mohammad is not Father of any one.
 Further it is stated there that He is the last Prophet sent by God.
 What is the inner meaning of this, if this verse is genuine statement?

Swami:

Oh Rohit! You have picked up very crucial concept of spirituality.
 This statement is original and therefore, it entered your mind.
 The inner meaning of this verse is based on the angle, which you take
 For the word Mohammed, here the word Mohammed stands only
 For the external human form and not the internal eternal God.

Islam does not agree to the concept of human incarnation.

When Bible says the word Jesus, it means the internal eternal God.
 When the Gita says Krishna, He means the same eternal God.
 Because both Christianity and Hinduism believe God in flesh.
 We need not criticize Islam for not believing Human Incarnation,
 Because the main idea is that there is always misuse of this concept.
 The human beings claim themselves as human incarnations.
 Every human being following the philosophy of Advaita in Hinduism
 Feels that he is the Lord, this is very dangerous extrapolation.
 Even devils and demons claimed themselves as eternal God
 By doing certain miracles after achieving some superpowers.
 All these dangerous misleading cases harm the devotees.
 In the name of idol worship also, priests have exploited devotees.
 They keep idols in front and rob the wealth of devotees.
 To avoid all these misleading misused concepts, Islam resorted
 To the worship of formless aspect of God, we appreciate this.
 But because of misuses, we cannot deny basic system itself.

If copying is happening, it should be arrested by taking care.
 We cannot cancel the very examination system for the fear of
 This misuse, we are not avoiding the journey by buses and trains
 Due to possibility of accidents, the human incarnation is important.
 That is the only path to reach God as said by Jesus because
 The human beings approach God only through human form.
 The devotees can get full satisfaction and full guidance only
 From the human incarnation and not from any other form of God.
 Of course, if you fear for the exploitation of this concept here,
 It is better to stick to formless God or God through statues.
 But you should be prepared for the disadvantages in the above ways.
 You will also lose the golden chance provided by God for your sake.

Yet, Islam should be appreciated because avoiding danger is good.
 Such decision was taken by Islam depending on the circumstances
 And the atmosphere prevailed over the society during the time of
 Mohammed.

We should understand the religion from the point of the circumstances
 And the environment that existed during the propagation at that time.
 But now the scientific logical analysis is well developed and one need not
 fear
 For the exploitation by the false human incarnations who can be easily
 Identified, so you should not avoid the system in the present circumstances.

Islam is not a new concept to the Hinduism because in Hinduism
 The philosophy of Madhva says the same and preaches that the Lord
 Can never become the human being nor vice versa and this is also stated
 By Jesus when He told that He was the Messenger sent by God.
 Thus, Islam agrees with Hinduism and Christianity in its basic concept.

In this statement, the word Father means God, who is called as Allah
 By Islam, as Jehovah by Christianity and as Brahman by Hinduism.
 The word Father indicates the creator who created this world as His issue.
 God is above imagination, logic, intelligence, mind and words
 As said by Veda and therefore, creator cannot be named by any word.
 The creator or Brahman is indicated by silence only and not by any word.
 Therefore, the word “Mohammed” means certainly not the God
 In the human body and the word Mohammed indicates body only.
 A body cannot create another body unless God wishes to create a child.
 The human body is only an apparent father and mother but not really.
 Therefore, the human body represented by a word can neither be father
 Nor mother, Gita says “*Ahaṃ Bbījapradā pitā*” which means that
 The Lord alone is creator and hence the real Father of the child.

Here according to the main philosophy of Islam, Mohammed indicating
 body

Can never be the Father because the Father cannot be represented by any
 word.

In Christianity, Jesus told that He and His father are one and the same and
 therefore,

In Christianity, the word Jesus stands for the creator, similarly in Hinduism
 Krishna told directly that He is the Father because the word Krishna stands
 for

The creator and not for the human body, there is no difference in these
 scriptures.

Because the inner God and the external human body are separate items.

Nobody says that external human body is God because when the body dies,
 God is not dying since God is eternal, Gita says the same.

“*Avyaktaṃ vyaktimāpannam*” which means that the invisible God is not
 Modified into the human body so that both become one and the same.

Really the two items have not become one, the Gita clearly explains this.

When God entered the human body and pervaded all over the body,
 Such body acts as God like a live wire acts as the electricity itself.

When the human incarnation dies, the human body is destroyed but

The internal God remains eternal and He is not destroyed with the body.

The electricity can be withdrawn from the wire but as long as the current flows

The electric wire is treated as current for all practical purposes, no other way.

The current cannot be experienced directly, it can be experienced only through the wire and so it is inevitable to treat the current as wire itself. Therefore, there is no contradiction between Hinduism and Christianity with Islam.

In all the three religions God and flesh are separate items, no doubt here. Since there is no other alternative, we treat the flesh as God Himself. The word God in flesh itself reveals the two separate items, God and flesh. Even during the passage of current, you can say that current and wire are separate.

It is only an angle of view, you can treat both as one and the same and that is

Another angle of view, both are Dvaita and Advaita respectively.

Mohammed told that He was the last prophet because He did not like another false human incarnation to come and mislead and exploit the mass. It is only to avoid the danger of exploitation of cunning human beings.

There is also external meaning for this statement in the sacred scripture. Mohammed adopted a son and got him married to His own aunt's daughter. But the couple divorced each other and she married Mohammed and this was

Objected by the fellow beings and therefore, Mohammed states here in the name of

God as the word of God that the adopted son can never be the actual son. Therefore, she cannot be the daughter-in-law of Mohammed since he is not His son and in the same chapter, He says that the actual father and mother cannot change and the adopted relationship is not true and He further states that the adopted son can be only a brother or a fellow being only in this world.

This comes in the fourth and fifth verses of the same chapter and this also has internal meaning, here with reference to the real relationship the adopted

Relationship is false, this indicates that within the cinema again another cinema

Exists and the relationships in the second cinema are false with reference to first

Cinema, the relationships in the first cinema are again false compared to actual life.

Similarly, the adopted relationship is false with reference to the real father-son bond.

But this actual father-son bond is again false compared to God Father-son bond.

Just like all the adopted sons are only fellow beings with reference to the actual son,

All the actual relationships are also false with reference to the relationship with God.

Thus, the external meaning indicates lot of spiritual knowledge for detachment.

One can see in the Book called Ashthavakara Samhita in which it is stated That the mother and son in this birth may become wife and husband in next birth.

We can see this in films, two actors acting as mother and son in one cinema Act as wife and husband in another cinema, neither they were mother and son in

The first cinema nor they were couple in the second cinema, their relationship was

Only that they are two co-actors, but their relationship with the owner of the drama

Is permanent as employer-employee relationship exists always, similarly all the family

Bonds are false compared to relationship with the God. This concept is explained

With the help of a model in the world itself which is the real bond and

The adopted bond as explained by Mohammed in this statement clearly.

Buddha was also a human incarnation like Mohammed or Jesus or Krishna But, Buddhism does not speak a word about God and therefore, we cannot Say that Buddha is at least Messenger of God, there is better approach in Islam,

But actually, the silence about God in Buddhism does not mean atheism

Since Buddhists have misunderstood the silence of Buddha about the God.

Buddhism is offspring of Hinduism, which has left its mother and went abroad.

Islam is mother of Christianity and does not allow its own child to come near.

Thus Islam, the childless mother and Buddhism the motherless child has similar psychologies and can be co-related together, Hinduism crying for child

And Christianity crying for mother comes together very closely in concepts.

Buddhism keeps silent about God and this was misunderstood as atheism. Buddhists thought that Buddha kept silent since God does not exist at all. Buddhism is an offspring of Hinduism and Buddha is treated as God in flesh.

Buddha is in the list of ten Human Incarnations of the Lord and if you say That Buddha denied God it means He denied himself, moreover Buddhists say

Buddham śaraṇam gacchāmi, which means that they surrender to Buddha.

At least this means that they treat Buddha greater than themselves and so Buddha can be treated as Messenger of God in view of the Buddhists.

Islam also treats Mohammad as Messenger of the God. Similarity exists in both the religions in this aspect of Human Incarnation and this is existing in both Hinduism and Christianity as one branch of philosophy.

In Hinduism, the Dvaita philosophy of Madhva says that God is always Master and any human being can be only His Servant, the Messenger.

Christianity also speaks that Jesus is a special Messenger of God.

Thus, there is a correlation between the four religions in this point.

The meaning in the silence of Buddha is a divine secret of knowledge.

Veda says that God or Brahman is beyond words, mind and intelligence

And all logic and imagination, this means God can be represented only

By silence, Lord Dakshina Murthy explained God through silence only.

The same is said "***Mauna vyākhyā prakāṣita parabrahma tattvam***".

Buddha was born in India and He was Hindu and studied all Hindu scriptures.

Therefore, He kept silent about God like Lord Dakshina Murthy in Hinduism.

I wonder how Hindus treated Him as an atheist, actually His followers

The Buddhists became atheists by misunderstanding His silence on God.

Shankara condemned the atheism of Buddhists and never condemned Buddha.

Therefore, there is no contradiction between Hinduism and Buddhism.

God of Buddha is unimaginable and hence, cannot be given any name.

But Islam gave the name Allah to God and called God as formless one.

Unimaginable is different from formless, you should carefully differentiate These two words, unimaginable means that which is above form and formless.

The creation contains two types of items, the first type are formless items Like space, air, and cosmic energy pervading all over the universe and These formless items do not have either beginning or end and no limits. Since the boundaries are not seen, they are called as formless objects. These formless items can be imagined by our intelligence and so imaginable.

Thus, God of Buddha was unimaginable and God of Islam was imaginable But formless, God in flesh means the human body, which is a limited form Into which God entered and pervaded all over the human body.

God in space or energy means the unlimited space or energy into which God entered and pervaded all over the space or energy, thus Allah is An Incarnation only, He is the space-incarnation or energy-incarnation.

In this way, Islam is not different from Hinduism and Christianity.

The human body or space or energy is only an item of creation.

The creator enters any item of creation and pervades all over it and in such case

Such item is called as Incarnation, Mohammad is human incarnation.

The concept is the same in all the incarnations whether it is human body or space.

Allah is spatial incarnation and Mohammad is Human Incarnation.

Brahman of Hinduism, Jehovah of Christianity and Allah of Islam are one and the same.

All these terms are spatial incarnations of God who is beyond words.

Once you give a name to God, He becomes an Incarnation and not the original

God who is one only without any item of creation and remains as creator only.

God is the creator and is represented by no name and silence is only His name.

The creator is represented by the silence of Buddha and this creator is not associated

With any item of creation and is only the single purest God indicated by Buddha.

But any human being cannot worship such God since He exists beyond The four-dimensional space-time model of Science, the intelligence of any human being

Cannot cross this model under any circumstances and so such God is unimaginable.

We cannot call Him formless or any form because both formless and form belong to

The creation and so the creator without the creation is indicated by silence only.

When He is unimaginable, how can you give any name to that God?

In this angle, Science is also justified, which keeps silent about God.

Thus, Science is not atheism and great scientists were full believers in God.

Atheists are only foolish conservative scientists and thus, Science is also A Religion containing scholars, who are the true scientists and foolish scientists

Who are atheists, in every religion we find both these categories.

Therefore, the formless God of Islam is different from the unimaginable

God of Buddhism, the Buddhist God is the original purest and highest form.

The formless God of Islam is a spatial incarnation of God, both look similar.

Buddhism consists of the original God indicated by silence and the God in flesh

Is Buddha Himself, Islam consists of Allah the spatial incarnation and

Mohammed who is the God in Flesh, thus both look similar in these aspects.

What is the reason for Islam not to accept the human incarnation?

Even Mohammed said that He was only the servant of God and He did not claim

Himself as the human incarnation, even though He Himself knows the truth

That He is the God in Flesh like Buddha or Krishna or Jesus.

This reason enlightens the greatness of Islam Religion.

Once a real human incarnation is accepted, several fraud human incarnations

Claim themselves as God and mislead the spiritual aspirants for their selfish ends.

In fact, such concept was so much polluted and got so much diluted

So that every human being started thinking that he himself is God.

In Hinduism, this misinterpretation rules the minds of several people

Even today and most people think "*Aham Brahmasmi*", which means

"I am God", people say that service to human beings is service to God

Because every human being is God only, Shankara condemned this concept

Which was a religion called Loka Sevaka Matam, when Jesus was worshipped

By a lady who was using some special scent to wash His divine lotus feet,
A disciple told that the cost of the scent could have been used to serve the beggars

The disciple thought that service to society is better than the personal service

Of the Lord, but Jesus immediately replied, “Let her do this service, beggars

Are always present in this world but I come rarely to this world”, this shows

That the Lord is far greater than the society and the social service is valid only

When the Lord gives permission to do so, because the saviour is the Lord
And not the society, thus, the background of Islam should be properly understood.

In this concept it resembles the Dvaita philosophy of Madhva who says that Every human being is only a servant of the Lord and can never become the Lord.

Hanuman was very great by His knowledge, devotion and superpowers
Yet, He never claimed that He is the Lord, He always claimed that He is
The servant of the Lord, thus, Islam and Hinduism resemble here.

The human incarnation does not mean that the God is modified into human body.

It means that the God is hidden in the human body like the Sun in the cloud.

Therefore, the human incarnation is said as God in flesh, the Gita also clears this.

Gita says “*Mānuṣīṃ tanumāśritam*”, which means that God entered the human body.

The Gita further says “*Avyaktaṃ vyaktimāpannam*”, which means that the unimaginable

God did not become the imaginable human body because here God entered the body.

Thus, there is no contradiction between the three religions in this point.

The only difference is that Islam treated the human incarnation as a human being

In whom the power of God entered like the sunlight of Sun entering a lens.

Sun did not enter the lens and hence, the lens cannot be treated as the Sun. Such human incarnation is also accepted in Hinduism as 'Kala Avatara' Which means that the Kala or the energy of God entered the human being.

Kapila was considered as Kala Avatara of the Lord and thus, Hinduism Includes Islam but Hinduism extends the concept by saying that Sometimes when it is necessary God can directly enter the human body and Such human incarnation is called as Pari Purna Avatara like Lord Krishna. But every human being claimed that he is Lord Krishna and started doing all Kinds of mischief like stealing, dancing with girls etc., but nobody Lifts the mountain to protect the devotees! To avoid this extrapolation And misinterpretation of mischievous people, Islam denied the human incarnations.

For the safety of the spiritual path of the devotees, it is good prevention. But in view of the ancient innocent people at that time when science did not grow Such prevention is valid but now in this advanced scientific age that is not Necessary as one should understand the concepts with reference to the stage of The devotees prevailing in that time, thus, in Hinduism also Shankara was Surrounded by Buddhists and scholars of rituals who were strong atheists. Therefore, He could not introduce the concept of human incarnation and The establishment of existence of God itself was very hectic effort.

Ramanuja introduced qualified God since He was surrounded by theists who were Feeling difficult to meditate upon formless God and then Madhva came Who was surrounded by very strong devotees and He introduced Hanuman As the servant of the human incarnation of the Lord, thus, the religion must be Understood with reference to the prevailing circumstances and should not be taken As absolute and consistent single concept for all the stages of times.

Buddha was God in flesh but since Buddhists do not recognize the existence of God Buddha was thought as the greatest human being and was respected by Buddhists.

Gita calls such greatest human being as Purushottama, but one should think The reason for the human being to become greatest not based on human effort.

The reason is certainly existence of the power of God or God Himself directly.

In any case, God should be accepted who is greater than the creation.

In the creation, human being is the greatest created item but when Buddha is

Greater than the greatest human being which means greatest among human beings.

He must be God only because God is greater than the greatest human being. Buddha kept silent about God because God is beyond words and imagination.

When Buddhists say “*Buddham śaraṇam*” which means that they surrender

To Buddha who is Purushottama or God and thus, Buddhists are also theists.

Muslims consider Mohammed as the messenger of God, what does this mean?

According to Islam, Allah is pervading all over the creation or His power is Pervading all over the creation, in this case He or His power is present

In all the human beings equally, in such case Mohammed cannot be special Because the power of God is pervading in all the human beings equally.

If you say that Mohammed is special He must have excess power of God.

Then that excess power is devoted by the word God, because God means The supernatural power, which is beyond the natural power of God, that is Present in all the human beings, which is denoted by the word natural power.

Thus, God is in Mohammed and He became greatest among all the human beings.

Hinduism and Christianity accept the God in flesh called as human incarnation

Buddha, Mohammed, Jesus and Krishna are the human incarnations on this earth.

Mohammed stated that He was last prophet and this resembles the Kalki in Hinduism.

Kalki, the last human incarnation out of the ten incarnations of the Lord also

Travels on the divine horse with a divine sword in the hand fighting with evil men.

Similarly, Mohammed also moved on the horse with a sword in the hand fighting

With the false preachers who brought diversity in the single spirituality.

He tried to unite all the religions then existed and founded single spirituality.

He preached the concept of one God, this indicates that the religions quarrelling

With each other with different Gods will be punished by the God through the hell.

There is a limit for preaching also and the teacher has to take finally cane.

Mohammed respected Jesus as the prophet and Jesus is the climax of love

In the preaching but the students who are the human beings crucified Him.

Therefore, the next Prophet, Mohammed has taken the rod in His hand.

Similarly, Buddha the Ninth Incarnation taught with highest kindness.

But people do not follow His main preaching which is the non-violence

He was against killing any bird or any animal or any human being on this earth.

But one continues to kill birds and animals for food though plenty of

Vegetables are available created by God, they continue to kill each other also

For the sake of women, wealth, religion and therefore, the next incarnation is

Kalki who will set right the society with the sword in hand like Mohammed.

Therefore, the word last incarnation used by Mohammed indicates that

The last incarnation is always like police dealing the thieves through third degree.

But remember that before taking the rod, the Lord always tried His level best.

Mohammed tried to remove, about three hundred religions having separate Gods

He finally established one God for all the humanity and such single God is given

The name Allah in His language, the same Allah is Jehovah in Christianity and

Brahman in Hinduism and is indicated by silence in Buddhism by Buddha.

Today again a similar situation is coming up in the entire world and different

Religions are fighting each other and converting people from one to other religion.

When this situation reaches climax the same Mohammed will come again In the name of Kalki, history always repeats again and again, remember that

The same horse and the same sword indicate the concept of one God In Mohammed and Kalki and fighting with the evil people is also common. Before Kalki comes Buddha came already and Buddha was a simple extrapolation

Of Lord Krishna because Krishna preached the Nishkama Karma Yoga which means

The service without any selfish desire, Buddha preached the removal of desire.

Therefore, Buddha stressed the root point of preaching of Krishna, the future Kalki

Is very powerful because He is going to deal with the whole universe.

Kalki climbs a white horse, which runs with lightning speed and the sword in His hand

Is made of the most powerful energy, which is nothing but present nuclear energy.

Mohammed concentrated to a small region for uniting three hundred religions.

Kalki will concentrate on the whole universe to unite the present five or six religions.

In the previous case, the area was small and so people were less in number though

The number of religions was very large, but in the future case the area and the number of

People is very large though the number of religions is very less, therefore, once again

The Lord is making the final attempt in view of this seriousness of future situation.

Now, the Lord has come down in this very human body to make the final attempt.

The sword in the present human incarnation is the most powerful divine knowledge.

This divine knowledge is more powerful than even the nuclear energy because

By the nuclear power the human being may be killed but will be born again With the same evil concepts of wrong knowledge and so the problem is not solved.

But this spiritual knowledge now coming from the Lord will certainly change the people.

Kalki will cut the heads of people with His sword of nuclear power but the present

Human incarnation will cut the rigid determinations present in the heads, which alone

Can change the people forever and if this final attempt succeeds, all are blessed

This earth will become a divine abode of God or Brahma Loka and the Hell can be

Permanently removed from this creation, all of you see the inner divine core.

External human body is the shirt of the Lord, Krishna, Buddha, Jesus and Mohammed.

Only the names of the shirts, which are the different colours externally appearing differ.

Do not give any importance to the colour of the shirt, the shirt is also one and the same.

Every human body is made of the same five elements and thus, the human bodies

Present in human incarnation are one and the same by material and the Lord in the shirt

Is also one and the same, the colour of the shirt is the name, language and culture only.

The lightning Horse in the present Human Incarnation is this White Computer

Which reaches all the regions of the world with the same lightning speed of Horse.

My friends! You will see the same single divinity if you cross the superficial barriers.

Chapter 7
O UNIMAGINABLE

Letter by Devi

September 4, 2006

[Dr. Nikhil: Padanamaskarams Swamiji, I am offering a poem at Your Divine Feet, which I believe came from You alone. I do not know how I was inspired to compose it; it came to my mind spontaneously. But I came to understand that even to be Your servant, I need Your help. I am not even qualified to be in the 'merit list' of Your servants, but somehow, with Your grace, You have given me an opportunity to serve You. Indeed, the benefit is entirely mine. I do not how to describe Your grace, which is just endless. It is best for me to just be quiet because You are, as it is said, "Unimaginable". At Your Divine Feet, Devi

P.S. Although I have not written the poem, the words written in it and the feelings conveyed by it, reflect my own feelings for You. I too feel, that You alone have given us this service and Your ultimate grace, even though we are not deserving of even a drop of the kripa-amrita that You are showering on us. I feel that the greatest miracle for me is Your grace. We are living in that miracle. Every day and every moment is Your miracle and only now have Devi and I began to notice it. Each situation hides behind it Your invisible hand and guides our actions. I have never been able to enjoy bliss in both happy and sad moments, as You have often advised us. But, with the realization of Your constant presence and grace, this life and this entire creation is blissful. The greatest bliss is to serve You by doing whatever gives bliss to You. Sashtang Namaskar at Your Divine Feet, Nikhil]

O Unimaginable (Swami)!

Smt. Devi:

I have desire to think about You, but You are beyond my mind
 I have desire to know about You, but You are just unknown
 I have desire to praise You, but no words can be used
 I have desire to serve You, but You cannot be served
 I desire to be Your servant forever, wherever You are
 But I need Your grace, even to be Your servant
 It is a big favor which I am asking from You
 And I know in Your court, nothing is impossible for You
 You are the ocean of compassion, without being the ocean
 None can explain Your Unimaginability, even not any silence
 Being totally helpless, begging for Your devotion
 After getting that boon, will be helpless to continue
 You don't need anyone, but I always need You
 I will have everything, if I am at the Feet of You
 I am paripurna tama helpless, have nothing but tears to give
 But O Lord! You even take my tears and give upliftment to me

Even to be the dust of Your feet, I need Your help and grace
 O Unimaginable! You are there, where I cannot reach!!
 Your greatness cannot be imagined by any creation
 And I am grateful that you cannot be imagined by anyone
 But You have given us Yourself, for that I am very grateful
 I have got Your service, there is nothing left to achieve
 Please Lord keep Your Divine Feet ever on my head where,
 This ego dwells so that it will get crushed, before it comes out
 Otherwise it will be my infinite loss, if I give any place to these
 And I will be orphan again, nothing will be left for me to live
 You are the Controller of everything, Swami please control me
 I will be very comfortable, if Your Divine Feet will be on me
 I know I am being very selfish, asking this to You
 But tell me other than this, what more can I do?
 This is my selfishness and helplessness, which is coming out
 But You are the Father, and I am Your small helpless child
 You (Father) understand the child, but it can never understand You
 And whatever the child does it is sure, that anytime he can come to

You

That relief I am getting now, and also pain that I am only a pain for

You

Begging for Your forgiveness, do not know what more to say to You
 Mind has left me, from which I was getting help
 I am like a stone now, only Swami (Lord) can help
 I thought I was writing, but Swami it was You
 Even mind cannot help, without the help of You!!

Chapter 8
O IMAGINABLE

September 10, 2006

O Learned and Devoted Servants of God,

Reply of Swami:

O imaginable! (devoted soul)!
 I felt that I am incapable of answering your poem
 For the climax of your love that is unimaginable to Me.
 I have posed Myself as unimaginable to you always
 Your love is so unimaginable, you are the real unimaginable.
 I have lost the pride and completely surrender to you.
 In Brundavanam, I was stunned by such pure love
 I told Gopikas “I cannot reward you in anyway
 Let Me be silent, unable to clear your loan of love”
 From that day onwards, I am indicated by silence
 Silence indicates a silent person who is unable to talk.
 Sages have misunderstood that silence indicates Me
 Since My nature is beyond even the imagination
 Nay silence indicates this fellow who has become dumb
 Unable to express His love towards His super devotees,
 Who have sacrificed everything and everybody for God’s sake.
 They have given up even their lives for Me, what is wealth?
 They have thrown up the justice also and were ready to go to hell,
 But this fellow is a sadist who tests and tests them always,
 They shine more and more burnt in My test fire,
 I am really pleased by more and more fame of My devotees.
 I know their hearts but the world should also know,
 Let the world not blame Me for the partiality without test.
 The prime aim of My creation is only to taste always
 The sweetest love from My closest devotees in this drama.
 I appear like stone externally, but you do not know
 That I am million times more tender than you in My heart.

My point of the test is always to see whether you loved

My power or Me, in the first case I am an instrument
In the second case, I am the goal of your entire devotion.
All your love should be expressed here itself towards Me
I shall not do anything for you in this world in any way,
My best address is any road having one-way traffic!
In the upper world also, I may help or may not help you,
Because there is no proof for the upper world!
Beware of this cunning fellow, who traps the people
By three-dimensional net of spiritual knowledge.
I ask for the practical service and sacrifice from you,
I give just some words for which the base is unimaginable!
How innocent you are! How much I exploit you always!
Sometimes I am ashamed of Myself for this cheating,
But what can I do? I am habituated to do this
From the beginning of the creation, this is alcoholic taste!
The devotees derive bliss in getting exploited by Me,
I derive bliss in exploiting the devotees by this magic.
Awake! Analyze! Attention to all of you! Be alert!
All of you are educated and how you are fooled like this!
I pray the Almighty to tighten your brain screws
How one human being alone can be God?
Let all human beings be God, as Advaita says,
Or let no human being be God, this must be the truth.
Let this capitalism in spiritual field end at once.

Chapter 9
PRAYER TO SWAMI

September 15, 2006

[Dr. Nikhil and Smt. Devi: Padanamaskarams Swamiji, We are very much moved by Your reply. We felt very bad that You had to spend so much time and effort to reply to us. We cannot even think of words to reply to You. We are sending another poem at Your Divine Feet...but that has also most certainly come from You. But please do not reply to it. It is our offering to You, which You can trample or throw away. We will feel happy just by knowing that it has reached You. We surrender to Your Divine Holy Feet. Please do not put us to eternal shame by bowing before us. Pride can never touch You but we are full of pride and darker things. Please allow us to enter the narrow lane with one-way traffic that leads straight to You. So that we too may not wish for anything in return in this world or the next. But only the purest of the pure devotees can enter that lane. Alas, we know where we stand in that respect.

Our hearts are filled with Your love and our tears. We cannot help crying when we read Your poem. We also feel bad that we call and make You talk so long on the phone. But Your viraha is so strong and that is the only way left for us. Please forgive our selfishness. We are getting knowledge, which is Your true form, in abundance. That is Your Infinite Grace. But sometimes the heart cannot bear the physical distance. Hence we call and talk so long. Please punish us for our behavior and correct us but please let us ever stay at Your Divine Feet, Devi and Nikhil]

Prayer to Swami

Devi and Nikhil:

O Lord! For You everything is unreal
But for the jiiva You are the most real,

How is it even possible for me
To please the most real Thee?

But O Lord, You say that pleased are You,
And the word which comes from You is ever true.

I am not able to sleep thinking thus,
How You are pleased by this speck of dust.

Reaching You is the rarest of the rare
Pleasing You is where the jiva cannot even dare.

I got from You this most impossible fruit

Then why do You give praise as additional fruit?

You say that “I cannot reward You in anyway”
O Swami, my Lord, by this statement You say.

I am unable to breathe, cannot bear so much bliss,
O Lord Datta when You give, I am unable to receive.

And now You praise me for that O Lord,
Which was done by You alone and not by me.

If that pleases You then praise me for sure,
But then also please do me this one favor.

Do take care of the ego arising mean
For I cannot handle its penalty grim.

But O Swami, nothing is more important for me
Than Your happiness; I will do anything to please.

Nothing is impossible and unimaginable to Thee
But You are ever impossible unimaginable to me.

No debt can touch You, You are out of any reach
But I'll be in unthinkable debt with Your grace on me.

But it will give me a chance to always serve You
And I will be ever happy at the Divine Feet of You.

Heavenly flowers are tender but Your love is tender by far
Like a mighty ocean it fills and drowns the devotee's heart.

The tests You give are tests less and blessings more
They give energy to cross samsara and reach the shore.

O Swami! The Cheater, Stealer of hearts, O best of Magicians
With Your delusive Maya, You cheat but unreal organisms.

Your gain is nil and unreal; mine is infinite and real
Am I not the most fortunate to be cheated by You?

If You wish that each one be God
Leave us as we are; make them God.

With everyone as God; no lover and loved
Where are the Divine love, bliss and infinite gain?

Therefore, hear my prayer O Almighty Swami!
Let capitalism alone prevail in the field of spirituality.

Chapter 10
O IMAGINABLE-II

September 28, 2006

O Learned and Devoted Servants of God,

Reply of Swami (To Nikhil and Devi):

O imaginable (devoted soul)!
 Read this poem assuming Me as the actor in the role of God
 You have seen My recent photos of God developed by graphics
 Such photos are developed on My photo only as you can see
 This means that I am the actor and the photos are roles.

When I am acting in a role, I cannot speak as actor
 In such case, the rules of the stage get violated as you know
 Hence, I am forced to speak the dialogue of the role only
 My weakness is that I identify Myself in the role deeply.

I do not know whether I am the original God, the actor,
 Acting in the role of the human being as incarnation
 Or whether I am the original human being, the actor,
 Acting in the role of God, take “As you like it”.

It is up to you to take Me as God in the human role
 Or you may take Me as human being in the role of God
 I am speaking the following six poems as God only
 In first case actor speaks, in second the role speaks.

“This entire creation has only a single aim, no other aim
 That single aim is to entertain Me for My pleasure always
 You are an iota of this infinite universe, then can there be
 A separate aim for your existence and life? Realize this.

You have forgotten Me completely and the real aim also
 Some of your brothers say that I do not exist at all!
 Some accept Me but not in this present human form

They accept Me in energetic body or statue representation.

You are surrounded by some souls interacting with you
Such interactions developed bonds with different intensities
Like family, parents, relatives, caste, religion, Nationality etc.
But remember that all these are souls only like yourself.

When you cannot uplift your self, it is proved that
A soul cannot uplift any other soul from this world
Then, why this blind love on the souls or other items
Existing in this creation? The end is endless misery only.

Of course, I cannot also uplift you in anyway if I am
A human being only acting in the imposed role of God
But I can certainly uplift and protect you always
Here and there if I am God in the role of human being.

Therefore, you cannot generalize that all the souls
Are inefficient to protect the soul, there is exception
God coming in the form of a soul into this world
Protects all the souls if you surrender with full faith”.

With these six poems, the divine message of God ends,
But I want to put before you the mental struggle I have
It is a constant debate of My thoughts about Myself only
You are My closest, hence I reveal My heart openly.

Whenever I speak like God, I fear about the new audience
They may not digest and may also drag My closest devotees
Who can digest My statement “I am really the God
Who came down in this human form, surrender to Me only”.

I like to speak that I am God, even though I am sure that
I am not God and that I am an ordinary human being only.
I get immense pleasure when some innocents are trapped
And praise Me “You are God and we surrender to you”.

Like this Krishna told Arjuna only and not any one
I think that Arjuna was trapped terribly by Krishna
The mind of Arjuna was very weak with extreme sorrow

You know, a weak mind can be easily and strongly trapped.

Gopikas were trapped by Krishna in unimaginable manner
 So that they never became normal, always were mad
 Perhaps the miracles shown by Krishna trapped them
 But I wonder how they never tried to exploit superpower.

Whenever miracles are exhibited, they indicate superpower
 Krishna is the oil well and superpower is the oil
 The scientists are always in search of the power to tap
 The devotees also search for tapping the superpower.

The power is useful in several industrial applications
 The superpower is useful in several selfish problems
 Gopikas never tried in this line, does it not mean that
 They never identified Krishna through these miracles?

Krishna never gave the divine knowledge to them
 Then how they identified Him and became so mad?
 Hanuman also identified Rama in the similar way
 I think Gopikas and Hanuman were liberated souls.

Therefore, for a liberated soul who accompanied God
 To participate in His divine mission in this world
 There is no need of any proof like knowledge or miracle
 They can never forget God in any atmosphere.

Jesus told that the devotees who believe Him
 Without any proof are really blessed souls.
 But in that case proof means the miracle only
 Since the doubting Thomas heard His knowledge.

This means that the liberated souls are also divided
 In to various levels, toppers need no proof at all.
 The sages recognized Krishna as the Lord through
 The Gita only, since they also possess superpowers.

Gopikas and Hanuman required neither the knowledge
 Nor miracles as proof for the Lord in human form
 Hanuman has both the knowledge and superpowers.

Gopikas were also having both since they were sages.

Hence, the Lord neither showed miracles nor preached
Hanuman or Gopikas, they are the real gold medalists!
Arjuna required both knowledge and miracles to believe
He heard the Gita and also desired for Vishwarupa-Vision.

Udanka was a sage and not convinced with Krishna
When Krishna explained him, he required the miracle
To believe Krishna as Lord through the Vishwarupa-Vision
This means that even a top devotee may fall down.

Sage Vyasa was thinking Himself as the incarnation
In fact, He was Kalavatara having the grace of God
He has some superpowers as any other sage
He confirmed Krishna as God through the Gita only.

All these are either liberated souls or devoted souls
Liberated soul is already blessed with the highest fruit.
The devoted soul who believed the Lord somehow
Is also going to be blessed through selfless service.

Draupadi believed the Lord when His superpower helped her
In a serious problem when her sari was dragged out
She believed only after using superpower in problem
At the end she lost all her children getting useless kingdom.

Dhrutarashtra believed the Lord through the vision
But never did practically anything of His request
Krishna requested just for five villages from him
He did not listen due to the blind love on his son.

Duryodhana received the knowledge and also vision
But everything was a waste like the scent poured in ash
Truth should be revealed in various degrees to people
Who are in various levels corresponding to the truth.

I am very sure that you believe Me as God only
Your belief is that I am the God acting in the human role
I do not have any doubt about the faith you have in Me

But I doubt about Myself being really the God.

Therefore, there is risk in your belief about Me as God
 You might have been misled in this particular aspect
 You know sometimes people who are excellent in all
 May be misled in some negligible and simple aspect.

Newton was a very great scientist with hectic logic
 He made big hole for big cat and small hole for small cat
 The small cat went through both the holes to drink milk
 See how such a scientist did not have simple common sense!

People have praised this divine knowledge coming out
 From My mouth and then I started analyzing the truth
 I also felt that this divine knowledge is wonderful
 I started doubting whether God entered My body.

For a short period of two years, some miracles also
 Came out from Me spontaneously and very frequently
 But I never attached any significance to miracles only
 Since demons also do miracles blessed by God.

Actually, miracles are also the superpowers of God only
 But God gives His superpowers to devotees also
 Hence, we should not depend on miracles only
 To identify God since they are found elsewhere also.

Miracles are like the jewels of the king which can be
 Donated to anyone he likes, therefore the jewels
 Cannot necessarily indicate the king since they are found
 With other people also who were favored by the king.

Of course, there is one ornament that lies with king only
 That is the power of creation etc., of this infinite universe.
 Therefore, Arjuna asked for such crown only as the test
 To see and decide whether Krishna is the king or not.

Krishna expressed the Vishwarupam to the divine eyes
 Because the normal eyes cannot tolerate that vision.
 Here also the creation of world cannot be actually done

In which case all the souls disappear before creation.

Only the vision is possible for this single miracle
 If the vision is thought as an illusion only
 Everything has gone, no other way for this miracle
 Since world including you has to disappear
 Before the creation of it, you cannot grasp this.

Even such cosmic vision came out from Me on one day
 Which happened to be the Guru Purnima, on that day
 I spoke the message and stood suddenly for a few minutes
 The cosmic vision was seen by two devotees simultaneously.

I do not know whether that was a real vision given by Me
 Or whether it was an illusion of those two devotees
 Anyway, even if the vision was true, it must be illusion only
 Since this miracle cannot be performed in true sense.

But still I wonder how I asked only those two devotees
 To explain the common vision, they have received then
 How could I ask only those two in the crowd of devotees?
 Yes, that was really a miracle of God hiding in Me!

But the divine knowledge could not be ruled out
 Even by Me because I Myself read it later on
 The Veda says that the special divine knowledge alone
 Can be the real and main sign of human incarnation.

There is a valid reason for the validity of such sign
 It should be the main sign of God in human form
 The reason is that the main aim of God to come down
 Is only to guide devotees in the correct spiritual path.

Guidance means only the delivery of true knowledge
 Hence, the true knowledge can only be the main sign
 The Gita, the Bible, the Quran etc., are the main signs of God
 Who came as Krishna, Jesus, Mohammad etc.

The quality of this divine knowledge that flows always
 Like the sweet fragrance that comes out from Me some times

Indicates the existence of God in Me, hence I must be
The human incarnation, this means God in human body.

But the Rajas and Tamas come out from Me in climax
These two bad qualities may be My inherent characteristics
Therefore, in such case I must be the worst person
Posing as God, cheating people in fond of praise.

Again, I doubt whether these two are exhibited by Me
By the will of Lord Datta present in Me to test devotees
He is the possessor of the three qualities indicating
The three heads of the three basic divine forms.

He created the three qualities, Sattvam, standing for Vishnu
Rajas stands for Brahma and Tamas stands for Shiva
He plays with the three qualities always in this world
Rajas and Tamas drive away the undeserving devotees.

Thus, I am always confused to conclude whether the God
Hiding in Me exhibits Rajas and Tamas or whether
Both these are My own inherent qualities which are
Misinterpreted by Me like this to cover My defects.

I am telling about My constant inner struggle to you
So that you will analyze Me impartially without bias
The only good quality that I possessed is that
I am homogeneous in My mind, speech and action.

When some devotees expressed their unimaginable love
I conducted serious tests with horrible Rajas and Tamas
Several ran away but a few stood with all firmness
Their faith in Me is like the mighty Himalayan mountain.

If all had run away, My problem would have been solved
There is no need of this confusion since nobody remains.
Now My position is very critical, suppose I am not God
What shall be the fate of these innocent firm devotees?

Will Lord Yama punish Me severely charging Me
That I have cheated the devotees? I shiver always

Therefore, I am constantly warning these few devotees
That there is risk in their belief as I may not be God.

I will plead before Lord Yama like this “My Lord! hear Me
With all patience since My case is very critical and delicate
I was confused since the points on both sides are strong
But still I warned them always about the possibility of risk”.

I am therefore, informing you both about the entire truth
I am unable to hide any trace of truth before you both
I am seeing your most purest love on Me like this
I am unable to cheat you as I have cheated here.

I am neither telling “yes” nor “no” to your firm belief
Because I have both reasons equally standing strong
I may be or I may not be, I am like the electron
With dualistic nature of particle as well as wave.

I may be God in the human form like that of Krishna
I may be the beloved son of God like that of Jesus
I may be the messenger of God like that of Mohammed
But this divine knowledge is of God only, I am sure.

How does it matter whether I am God or His beloved son
Or His messenger? It is not the point of the hour
If you propagate this true knowledge, God is pleased
Therefore, I cannot stand between yourself and God.

But again, the main point of this divine knowledge is clear that
You have to find out the present alive human incarnation
Once again, the confusion is blown up because I may be
That present alive human incarnation based on Vedic sign.

The only strong point that is standing against My rejection is
The best quality of this divine knowledge which is complete
But somehow I am not gaining the confidence to be God
When I think like that, My body shivers and tongue dries.

Again, I do not know whether I am speaking like this
To test your faith in Me if I happened to be Datta

This brings another new confusion in the old confusion
Please analyze Me, I may be biased to do the analysis.

Even if nobody calls him God, the Advaita Philosopher
Shouts always claiming that he is God without doubt.
Even though some people called Me as God, still I fear
Because I know the value and sanctity of the Lord.

However, this problem can be solved in one way if you try
To find out whether anybody is giving better knowledge
In such case, such person will be the present incarnation
But see that there is no risk in Him as seen in Me.

I was not blown up when the devotees called Me as Datta
I know the cycle tube bursts like bomb on more pumping
I was very careful about the egoism-air pumped into Me
But My doubt started only when I saw this wonderful knowledge.

Since I helped you by passing on this divine knowledge
So that you will be able to travel in the correct path.
We shall help each other mutually for spiritual welfare
Therefore, help Me by showing Me the present human God.

If by your fortune, I happen to be really the absolute God
Even Adishesha cannot describe your unimaginable fortune
With thousand tongues, because I love all of you so much
That I shall create sixteenth world for you above Goloka.

Chapter 11
ANALYZE THE LORD

September, 29, 2006

O Learned and Devoted Servants of God,

Reply of Swami (To Devi and Nikhil):

Nikhil means complete and Devi means the divine knowledge
 The root word of Devi means light, light is knowledge, says Gita
 Both of you together mean the complete Divine Knowledge
 Veda says that I am complete and divine knowledge.

*(Pūrnameva, Prajñānam Brahma- Veda. Prakāśa upajāyate...
 Vivṛddham sattvamityuta, Sattvāt samjāyate jñānam- Gita)*

Devi means the game or entertainment by the root word
 Nikhil means complete, complete game and entertainment.
 Whenever I come here I play fully for full entertainment
 The three qualities, My three heads, make the full game.

Both of you are My lungs for the breath of Human Lord
 My heart is Arsha, your daughter, which means sage-path
 The meaning of all you three put together results as Myself,
 The complete divine knowledge which is the path of sages.

Devi is My Shankha through which My sweet poetry sounds
 Nikhil is My Chakra by which I cut all the misinterpretations
 Devi is My Damaruka by which I play the scriptural-music
 Nikhil is My Trishula to Pierce the three actions for salvation.

(The three actions are Sanchita, Agami and Prarabdha.)

Devi is My Kundi containing the sacred water of devotion
 Nikhil is My Bead-garland, the chain of divine concepts
 Arsha means relation with the sages standing for Myself
 I belong to sage Atri and Anasuya, My divine parents.

Devotion is Devi, My left eye, the ever-pleasant Moon
 Knowledge is Nikhil, My right eye, the ever-shining Sun
 The moon varies from zero to full, but devotion is full
 The sun is masked by cloud, but knowledge not by doubt.

My third eye is the fire that burns the ignorance of people
 Arsha represents it, which is the service done by Me
 Knowledge, devotion and service are the three steps
 Represent Shankara, Ramanuja and Madhva respectively.

When these three activities disappear from Myself here
 Be sure that the three-headed Lord left My human body
 I shall just look like the world filled with full darkness
 When Sun, Moon and Fire, the three lights are put off.

The Lord is staying in My human body at present, No doubt,
 The Sun is inferred by the Sunlight, God by divine knowledge
 Sages have confirmed Krishna by the wonderful Gita
 Since the main aim is to preach and guide the devotees.

As long as God dwells in the human body, it is called as
 The human incarnation, the human bodies may differ.
 God is one and the same but the media may vary
 In their structure as Parashurama, Shri Rama and Balarama.

The same Sun is reflected in waters of various tastes
 The same air carries on the scents of different flowers
 The same energy exists in different modifications
 The same God enters the different human bodies.

Parashurama was a sage like the present Advaita Scholar
 He was thinking that He was already absolute God
 God entered into Him for a specific divine programme
 To destroy all the egoistic kings, who troubled devotees.

Thinking yourself as God already is not objectionable
 To God in anyway, God only smiles at your ignorance.
 Your mentality is not causing any disturbance to world.
 God will excuse even atheists, who abuse Him severely.

Hiranyakashipu was feeling that he was absolute God
 He abused God by going even to His eternal abode
 Up to this, God did not propose any counter action
 He enjoys the hot dishes also equal to sweet dishes.

But the demon who was performing great miracles
 Like controlling the Sun and Moon as per his wish
 Started beating the sages to accept him as God
 Finally, he started torturing his own beloved son.

Hiranyakashipu was not an atheist, he believes in God.
 His God was Brahma and Shiva but not Narayana.
 His ignorance was that he was differentiating the three
 Who exist simultaneously as energetic incarnations.

The three stand for the creation, control and dissolution
 The present main form is Vishnu who is ruling the world
 But the other two exist since the maintenance requires
 Creation and destruction even during the control.

Birth of every living being is the talent of Brahma
 Death of the same is the talent of Shiva always.
 The mechanical and electrical engineers have to exist
 Along with the chemical engineer maintaining the unit.

Every part of the divine programme is total programme
 By itself, hence, God exists in various forms simultaneously
 Shirdi Sai Baba and Akkalkot Maharaj were in same time
 Parashurama and Shri Rama and Balarama and Krishna also.

The same God can come in various forms in the same time
 God may come in one form and His servants in other forms.
 It depends on the will of God based on the requirement.
 Nothing is impossible to Him but the need decides.

God treats His servants as His masters always
 Balarama, the form of Adishesha was served by Krishna
 Same Adishesha in the form of Lakshmana served Rama
 Rama and Krishna were the complete incarnations.

In the full incarnation, God stays from birth to death
 Throughout the life of the human body created by Him
 In other incarnations, a human being is selected by God
 Who enters him for a purpose and leaves him after it.

As soon as the purpose was over, God left Parashurama
 But in Balarama He stayed from birth to the death
 Still Balarama is not the full incarnation, the reason is
 Balarama is individual soul that remains always.

In the full incarnation, the human body merges with cosmos
 At the end of the work, the individual soul does not exist.
 However, the distinction of Balarama and Krishna is subtle
 In both God existed throughout the human life.

God made His beloved servant as the full incarnation
 The servant always is aware of his individual identity
 Still God projects Him as the complete incarnation
 That is the love of God on His beloved servant.

Before the entry of God, Parashurama was an Advaitin
 In his view every soul is God by itself without effort.
 But when God entered him, the mentality changed
 He started thinking that He alone was the God.

The reason for such thinking was the special work
 Which was done by Him only, not possible to every soul
 If the Advaita continued he should accept Rama also
 As God because every soul is God as per Advaita.

The Advaitin always tries to reach the possible position
 When he is unable to establish his specialty here
 He will say that the common awareness, chit, is
 The God, in that stage that was only possible to him.

The Advaitin will say that Ishwara is unreal because
 He is unable to become Ishwara at that time
 But when he becomes Ishwara as Parashurama became
 By doing the special work, the tone changes now.

This is the result of ambition for the highest position
 The ambition is mixed always with jealousy and egoism
 When Parashurama scolded Rama, these three came out
 He alone should be greatest and could not tolerate Rama.

This is the result of granting the fruit of Advaita to anyone
 Who is affected by ambition, egoism and jealousy
 Even temporary fruit has created so much chaos
 What will be the result if Advaita is granted forever?

Balarama was also granted the fruit permanently
 He gave life to Sūta who was killed in sacrifice
 But Balarama did not get any trace of pride there
 He never thought that he was God at any time.

Hanuman was made the creator of the world, Brahma
 But He says always that He is servant of the Lord
 Krishna, the full incarnation, served Balarama always
 Servant of God is greater than becoming God.

The God and His servants come down in incarnations
 To cater to various levels of devotees in the same time.
 Every level of devotees treats the corresponding preacher
 As the absolute God, it is acceptable to God always.

It is necessary to treat the preacher of one's own level
 As the absolute God, since then only concentration comes.
 But once the level increases, the devotee is not satisfied
 And searches for the higher level, this is the will of God.

God has no objection to His servants who came down
 To be treated as God by the devotees of their level.
 In fact, God treats His servants as His own masters
 The realization of soul for higher level is a must.

The higher level is essential for the final salvation
 From this angle only God gives the realization to soul
 Then the soul starts seeking for the higher preacher
 In course of time, the soul reaches the highest God.

Therefore, every devotee should treat Guru of his level
 As Brahman, Brahman is greatest in every category.
 He should not distinguish God and His servants at any level
 Because when he deserves higher level, God drags him out.

God in the highest level says that all His servants are God
 Who are posted in various levels as supreme preachers.
 The devotees of various levels should honor their preachers
 As their absolute Gods, this is the wish of God only.

The topmost employer should save the respect of employees
 Otherwise the system gets disturbed which is His programme
 God will never say that He is the absolute God and that
 Everyone should leave their levels and should reach Him at once.

The level of the preacher should be decided by only
 The level of the divine knowledge, it is the main sign
 The highest level of the divine knowledge indicates God
 Now the confusion comes whether I am that God.

Now I must search for a better divine knowledge here
 So that I can realize Myself as the servant of God only.
 I may be liberated soul only and God might have made Me
 The highest due to His unlimited love on this servant.

But I feel that I do not deserve for such highest love of God
 There are several devotees who are far better than Me
 In such case, does this highest divine knowledge proves
 That I am not such exceptional servant, but God directly.

The undeservingness in Me due to Rajas and Tamas
 Need not oppose Me to be absolute God, the reason is
 God comes down in human form with all three qualities
 Then only the play is becoming full entertainment.

All this debate of My thoughts constantly confuses Me
 I cannot analyze impartially since I will be biased
 Therefore, you both should help Me in the analysis
 So that I will know My real position and clear confusion.

Be kind to Me and the result of your analysis must be that
I am not God but a blessed undeserving soul only standing
As the proof for His unlimited and reasonless kindness
This will avoid the risk for My closest and innocent devotees.

All the other closest devotees are analyzing Me, of course,
But they are very cruel in fixing Me always as God
Such conclusion resembles My own biased conclusion
Last but not the least, remember the risk present in Me.

Chapter 12
OUR ONLY MASTER

October 10, 2006

Dr. Nikhil & Smt. Devi:

O Lord! Now we can see and feel the complication
That You had faced in Your Krishna Incarnation.

No one wants to accept You as Lord of earth and heaven
Blinded by ego and jealousy; even a scholar no exception.

In Krishna Avatar no one believed in You
In this Avatar too none wishes to believe in You.

Everything that happens is by Your wish alone
Posing as an actor, You wish to doubt Your own?

What can we say to this? But we know for sure
Your knowledge will magnetize people by its power

Your knowledge is brighter than a million suns
Bedazzled we are, as it pervades our existence

Ever showering light on earth is the immovable sun,
Yet some places remain dark; not the fault of the sun

The earth that spins sees only half the light
Half knowledge, half doubt is the state of mind

Does the sun need earth's word to prove its existence?
The Self-evident Lord needs no proof from His servants

You lend light to the cosmos and the material sun
Creation just reflects Your glory, O Radiant One

Many a preacher preached knowledge so high

But with Your knowledge, none can compare.

We have thirsted for God, searched everywhere
Met great ones but our Master not found anywhere.

Sadguru arrives when the disciple is ready
Lord Datta Himself came to us, taking pity.

When we first met You, we found the Lord at last
All that was ours became Yours; body, mind and heart.

We got looted by You, O Lord of Bliss!
Who'll believe this, total loss is infinite bliss.

You say that the human incarnation we should seek
Leaving the Lord Himself, where to go, Him to seek?

No use even if another incarnation we were to find,
To surrender to Him we have no other heart nor mind

The sun can cover itself behind a cloud,
But by its glow, its existence is found,

You can hide Your identity for sport, if You please
But Your knowledge, always Your presence reveals.

None but the sun gives light so bright
A million fireflies just fade into the night.

Such knowledge never came in creation but from You
No soul can create knowledge, infinite, unique, and true.

As Krishna You gave the Gita to human beings
As Datta Swami You alone reveal its real meaning.

Daunted by Your mischief and intense deception
If Gopikas had not accepted You as Lord of creation.

What immeasurable misfortune and infinite loss
To those souls yearning for nothing but the Lord.

At that time, You tried to test and shake their faith
O Swami! Now with us too You are trying the same.

Although we are not great as Gopikas and Hanuman
By Your grace alone we face the test, O Bhagawan!

Trap us O Swami, so impossibly in Your devotion
Make us mad for You as the Gopikas and Hanuman.

Cheat us such that we cannot get cheated by anyone
And use us such that we cannot be used by anyone.

Make us so restless that we ever seek You
Use us always, but never let us use You.

We beg You Swami don't praise us so much
Praise can only be handled by You; not by us.

If there is an example of reasonless kindness,
It is Your praise of us, who are full of defects.

You ask us to analyze if You are God or soul
And want us to conclude that You are a soul.

You taught us to analyze and conclude impartially
The choice is Yours: accept or reject it entirely.

Our analysis is based on the correlation
Of the scriptures, logic and experience.

The conclusion is reached by the highest authority
Free from external effects, our inner self's testimony.

The analysis is complete; here's our conclusion
O Swami, You are the Lord; there's no confusion.

O Swami! You are God without a trace of doubt
Doubtful is our claim that we are devotees in truth.

You created the sixteenth Goloka; it's Your Love and Grace
But O Swami, Datta Sevaka Loka is wherever You stay.

Of what use is a world even of gold and pearls?
Useless is the servant without the Master to serve.

Whichever world high or low, You choose to go
Your service our bliss and Your Feet our only home.

The Paripurna Tama Avatara is only You
Our life is complete by surrendering to You.

Chapter 13
O IMAGINABLE-III

October 30, 2006

O Learned and Devoted Servants of God,

Reply of Swami (To Nikhil and Devi):

O imaginable (Devoted soul)!

I am thunderstruck with your poem of exceptional devotion
 So fondant and infinite! Defeating this salty-finite ocean.

What is the use of the disseminated devotees in large number
 Like stones? A few diamonds are enough for Me to remember.

I have headache from devotees who always try to use My power
 Give Me medicinal dust from your feet, the reasonless love-shower.

Whenever I imagine your such excellent infinite divine love
 The temperature rises in Me as in the case of electric stove.

In the upper world, when I reach the town of Lord Yama
 He will order the third degree torture for Me for My drama.

First I negated, when devotees called Me as God
 Because I always fear for that Yama's cruel rod.

The egoism injected by the devotees acted as slow poison
 I doubted God in Me, this special knowledge is the reason.

But God staying far can also haul knowledge in to Me
 Then I am a proxy of the God, be alert in this and see.

In such case, I might have changed the message in the tape
 Analyze My divine knowledge carefully, since I am an ape.

Guiding the devotees in right spiritual path is the main nerve
In the program of any human incarnation coming with verve.

Thus, the main program of God here is the divine knowledge
This point alone lifts Me always up from the doubt-sludge.

Now, you say that Nostradamus gave the main sign of Lord
As the science and universal religion that is the identity card.

The ambition that I am God is again rising in Me like smoke
Like Satan's castle of spirits in that pandemonium to invoke.

I do not agree that God exists in any other human being
Except in Me here, how selfish I am! God is always seeing.

How generous Advaitins are! Let all human beings be God
It is the selfless socialism to which all the scholars will nod.

Only the egoistic capitalists like others to be their servants
Addicted to praise-wine, always prowling for the innocents.

When I analyze like this, I see a big stigma in My behavior
Let everyone be God or God in every one, no single savior.

Even in the human incarnation, let inner God get total credit
God is the source of the special knowledge, He is the Pandit.

“Alive wire is the nebulous current, no direct current clicks
Worship Me, no direct worship of God”, is one of My tricks.

All My closest devotees in this mission are the original diamonds
Bound in Me, the glittering Guru, a synthetic cloth of Raymonds.

Perhaps, I scold Myself so that you will extol Me in return
Reverse of the reverse is the principle of the rod in Churn.

May be, really I am that Datta, He speaks always in reverse
To keep souls in the right track, as human nature is adverse.

May be, I am a cheat, exploiting the way of Datta here

To cover My trick to get the praise, think well, My dear!

Analyze and analyze to reject Me finally as false 'God in flesh'
Avoid My savage tests, the mosquitoes, use the logic-mesh.

It is better if you devote yourself to a few spiritual preachers
If you depend on Me only, there is risk, you poor creatures!

Hanuman and Gopikas stood on one only, no doubt in this
But they were lucky since that one was God, you will miss.

It is not wastage of time to analyze Me, a non-God unit,
To know 'what', 'what not' should also be known to spit.

You left rivers of sweet knowledge which can slake
Your thirst, at last you fell in Me, a deep mud-lake.

By every revolution of fan in space, current draws a zero
By every merit of the soul, God says that soul is not hero.

Egoism, jealousy and selfishness are the three layers
Which cover three eyes of soul, they are the players.

Believe a half dozen human forms of God at least
No risk, one will be God to give you salvation-feast.

My dear innocent couple! Be ready to run away
To escape from this sorcerer, later on, no way.

Chapter 14
GRACE OF SWAMI

[Dr. Nikhil and Smt. Devi: Padanamaskarams Swamiji, We are sending a poem at Your Divine Feet. Devi is lucky that she is already a woman. However I being born as a man, am prone to male egoism. You made me realize the foolishness of such egoism and made me realize that the soul is actually female before God. You practically broke the egoisms related caste, gender, and knowledge of the sages (who were learned, male Brahmins) by giving them the births of Gopikas who were illiterate, Shudra women. I am not as lucky and hence, I am susceptible to all three types of egoism. In spite of that, You are helping me cross it. I am infinitely grateful to You for that. I beg You to please keep me ever in this realization so that I may never fall prey to egoism. At Your Divine Feet, Nikhil and Devi]

Nikhil and Devi:

From the faithless shores my journey started
To the sacred Himalayas You stepwise guided
You sent the royal chariot of Divine Knowledge
With tremendous speed to take me ahead.

Your agents guided and pushed me to the destination
To quicken my pace You gave the best companions
You broke my attachments and drew me strongly to You
None is as lucky as I, for Your greatest help to reach You.

Like a lotus on Your palm You kept me
Gave the best of both, worldly and holy
I pranced in pride; never thanked Your grace
Enjoyment, ego, laziness; me wretched ingrate.

Yet Your grace did not cease nor decrease
On this mad ass rushing down the precipice
Like a skilled rider You brought me on the road
I kicked and I bucked, complaining of the load.

All my miseries, self-caused and of karma born
All joys and fruits by Your causeless grace got
Yet I gave no thanks, only blame and complaint
But on your endless grace there was not a dent.

Like the prodigal son I behaved
 Like the kind father You embraced
 Elevated my virtues that were minuscule
 And overlooked my faults that were huge.

Then in an act of exceptional compassion
 You at last decided to break my illusions
 Revealed such jewels of Divine Knowledge
 Gave practical tests to remove the bondage.

How much I understood I cannot say with conviction
 But the jewels You gave are most precious in creation
 You broke my pride and revealed my true position
 Pray keep me ever in this state of recognition.

They call me son, husband, father, friend
 But I know full well, I am none of them
 Scientist, doctor, breadwinner, they say
 Just roles they are, no truth in any way.

Scholars enquire on the Self's real nature
 Theirs I know not, mine I know for sure
Shivo'ham they say and claim they are men
 Neither man nor God, I'm woman and slave.

Forced by nature and society I pose as a man
 Ignorant slave woman of my Swami I really am
 What knows a *daasi* of great things and men?
 The roles You give me are beyond my ken.

My Lord I act and dance to please thee
 Neither talent nor capacity I have in me
 Dance I will till these feet give way
 Act I will till the costume falls away.

Chapter 15

[We forward herewith the poem to Shri. Nikhil and Devi by Shri Datta Swami]

Reply of Swami (To Nikhil & Devi):

I have never helped you all along our contact
 By natural or supernatural ways,
 No vision, no miracle and no indemnification for
 any past deed from Me for you,
 Thus, any attempt to mesmerize you in anyway
 cannot be suspected by any one,
 Yet, your relentless faith and devotion on Me is
 really the only unimaginable!

Absence of any supernatural panorama between us
 assures any doubting Thomas,
 Even I am assured for the same reason since
 I doubt always Myself here,
 Hence, your conclusions are not imperious statements
 as given by ignorant devotees,
 I will trust your opinion as the absolute truth always,
 be it positive or negative result.

The positive result makes Me prowess to act as I like
 and to get the money and fame,
 The negative result makes Me to be the ant-devotee
 to enjoy the sweet God-sugar,
 But the former result shudders Me about the beating
 given by the cruel cane in hell,
 Be kind to give the latter result only that gives Me joy,
 but in this point be veracious.

If you propound Me as God, people falling in My trawl
 of divine musing knowledge,
 Strum around Me for some time by venerating Me
 as the only absolute asylum,
 Once they find some demon with superpowers here,

they shun Me by a long jump,
This becomes the ordeal for My closest real devotees,
My endeavor also is a waste.
Superpower-dowry is for all the practical needs
to serve the maestro-groom,
He sacrifices dowry by his dancing tongue only
and extols beauty of bride,
God hides the superpower-wealth and exposes
only the beauty-knowledge,
Ugly rich girl is selected for the marriage always,
if beautiful rich girl is absent.

Chapter 16

FALSE SELFLESS SERVICE

Dr. Nikhil and Smt. Devi:

We claim to be Your servants my Lord
That Your eternal service is all we want
No interest in work to sustain ourselves
We seek not our benefit or happiness.

We were in this delusion forever so long
Until with Your grace the truth came forth
Selfless service is a distant destination
We're not even skilled in worldly action.

We act for the fruit of self-happiness
Motivated by its desire all our actions
Our enthusiasm and energy are desire-driven
When the fruit is delayed they all weaken.

Without fruits, we are as lifeless as stones
Our steps become heavy and heart grows cold
When actions yield fruits our color returns
As if by the heat of the warm spring sun.

For our worldly actions when fruits do come
We work with interest but our ego grows
When fruits are delayed or difficulties come
We fall into inaction; all fervor goes.

Great interest we have to work for Thee
But due to attachment fickle is our zeal
With it we cannot work as You decree
But work instead our own heart to please.

We say we love You but it's mere hypocrisy
Love is giving but we demand internally

For the fruits of actions done and undone
We expect benefits for being Your servants.

Intimidated by the world we seek solitude
Detachment is our excuse for ineptitude
We expect the Lord to provide for us
Without even fair effort on our part.

O Datta, incredible are the tests You give
To reveal the true place of each devotee
We've licked the dirt and know where we stand
By the kind wounds of the Chakra in Your hand.

Which master praises inept servants?
Which father feeds unworthy sons?
Yet You feed'n praise us undeserving ones
Unfathomable kindness, O Lord of Heavens!

It's foolish to pray for selfless love
Love is natural, not granted externally
Praying to You for it is cunning too
Expecting fruit of loving God selflessly.

To teach us our lessons we pray to You
So that pride and jealousy do not enter
Doing Your will may we ever serve You
Give You greatest bliss even if we suffer.

Chapter 17

REVELATION OF DATTA

O Learned and Devoted Servants of God,

Reply of Swami:

O husband of Devi! O wife of Nikhil! Let Me reveal the final truth
 No more obscurity, no more play and no more anxiety for you
 I am the Lord Datta descended from Sahya hill and came here
 But keep this truth in your hearts only and no publicity please.

The public is always in various levels of knowledge and ignorance
 Some partially digest and some may totally reject the total truth
 Only devotees of highest level can digest the total truth about Me
 Of course, you can always reveal this to the devotees of your level.

As usual I have taken up My external dress to come down here
 I am the golden jewel, a subtle body selected as Son of God
 I am in the iron box, which is externally materialized gross body
 Lump of raw gold is causal body or soul always exists in jewel.

The raw gold-lump is soul, the pure awareness is causal body
 The golden jewel is the subtle body, a bundle of the thoughts
 The steel lump is inert energy; steel jewel is chip of inert energy,
 Iron box is inert material body; steel box is inert energetic body.

No golden jewel is destroyed to become the crude lump of gold
 It is impossible; it can result for a moment in the meditation only
 A bad designed jewel can be converted into a good designed jewel
 Jewels are necessary for the divine play of the God in human form.

Out of a vast number of jewels existing as the basic actors here
 God selects a few with good designs only for His divine program
 Such a jewel selected by God for His divine play is very fruitful
 Ultimate aim to create any jewel is only His fortunate service.

Therefore, the Gita says that the golden jewel is eternal and not gold
 The soul is born daily which in deep sleep turns into inert energy
 The turning of gold lump into steel-lump is the daily deep sleep
 The design is protected in the steel lump like information in chip.

The soul is eternal only in the sense of its basic inert-energy form
 Soul is a special work form of the inert energy produced by food
 Thoughts, the designs are the work forms of the raw soul-gold
 Soul-gold is a special work form of inert energy-steel lump only.

Every human being is golden jewel in the awakened and dream states
 In the deep sleep, every golden jewel is converted into steel jewel only
 The external gross body is always the iron box in all three states
 Steel jewel and iron box are inter-convertible inert energy and matter.

Hence, in deep sleep the body and soul are iron box and steel jewel
 Here the inert entity is in inter-convertible forms of the body and soul
 All the departed souls are golden jewels covered by the steel boxes
 Steel box is body made by inert energy, so the departed divine souls.

From the divine souls which are the divine servants of God there
 One is selected by God as Son of God in the human incarnation
 The golden jewel comes down to earth leaving its steel box there
 It enters iron box on the earth in to whom God enters all over.

Other divine servants, the golden jewels, from there also come down
 They also enter iron boxes here as divine servants on this earth
 They help the human incarnation here also in its divine mission
 The Son of God acts as the medium for God to mix with souls here.

Any human being has equal probability to become human incarnation
 As anyone has equal right to become the president of any country
 But the best of all is elected, best by sacrifice and best by service
 The criminals who are the demons are debarred in the election.

A person should become a normal servant, a party worker at the outset,
 Next, he is gradually rising in his position and responsibilities in the party
 Finally, he becomes the top leader of the party called "The Son of God"
 Then, he becomes the human incarnation or the president of Nation.

A good president never violates the administration using special powers
 A bad president only violates the normal rules misusing his special power
 A true human incarnation follows the rules of nature without violation
 A role on the stage follows the scene without expression as the actor.

Demons often exhibiting superpowers are the false incarnations here
 Rama never exposed superpower, Krishna exposed only in emergency
 Krishna and Mohammad killed evil people, Buddha and Jesus not so,
 Former are not criminals and latter are not incapable in any sense.

God is beyond the quality-colors; He is colorless seen in the colored shirts
 Different scenes require different combinations of good and bad qualities
 A divine program needs a particular combination of good and bad qualities
 Killing evils, testing devotees, liberating devotees etc., are various scenes.

Jains say that Krishna killed several people and hence, the highest criminal
 They say that Lord Krishna is forced into the permanent hell for this crime!
 Dumb is misunderstood as silent sage and vice-versa by the blind public
 Jains today enjoy the peace-fruit due to removal of criminals by Krishna.

He was attached to Gopikas strongly so that they are detached from bonds
 They were the prisoners of His love so that they were liberated fully forever
 Analysis of truth can only reveal the goat covered by the external tiger-skin
 And the tiger covered by the goat-skin, depth only reveals reality of reality.

Krishna is God, Purusha, covered by prakruti, which is the external body
 The external body is golden jewel-subtle body in iron box-gross body
 Gopikas are the golden jewels in iron boxes without Purusha inside
 Krishna is God embedded in the golden jewel called "Shyamala-Shakti".

You can achieve the highest fruit only when there is no trace of aspiration
 By knowing this truth, you are always trying to reduce your aspiration
 But your trials should not have the knowledge of the path of highest fruit
 Since such trials are always aimed at achieving the highest fruit in that way.

The aspiration for the fruit should not be the cause in your spiritual efforts
 To destroy the aspiration, such destruction is due to aspiration for fruit only
 The aspiration should disappear spontaneously by the real love on God
 Your love on your children has no aspiration in natural spontaneous way.

To achieve His grace, you have to serve Him directly and personally also
 With blind devotion, He is available on this earth in every generation
 He will be pleased in the live human form only by your direct service
 Hence, live human incarnation is the essence-nectar of divine knowledge.

One of our human beings is the human incarnation; thief is hidden in us,
 Find out the thief with the torch of scriptural analysis in dark ignorance
 You must verify the logic of scripture also since interpretations are many
 Then only the torchlight is working well to catch the playing thief in us.

You must know one point that when thief is found, ego and jealousy rise
 In every one of us and therefore, we must get rid of these two now itself
 Every one of us has equal chance to become the thief in the future time
 The chair of Son of God is not fixed to any soul forever, remember this.

Where is Bhagavan (God) without Bhakta (Devotee)? No day without
 night,

No teacher without student, existence of everything is relative only here.
 Nikhil is My Knowledge, Ajay is My Atman (Soul), Phani is My Force,
 Ramanath is My Respiration, Lakshman is My Life, Surya is My Strength.

Balakrishna is My Base, Prasad is My Progress, Sharma is My Speech,
 Pavan is My Power, Narasimha is My Nerve, Anil is Air in My Breath,
 Kanth is My Kinetic Energy; Durgaprasad is Dynamism in My efforts,
 Bhaskar is My Brightness, Harish is My Heart, Balaji is My Bravery.

Shankar is My Sincerity, Ramesh is My Radiation, Seshu is My service
 Chandra is My Charity, Partha is My Philosophy, Ramana is My Reliance
 Prabhakar is My Property, Satya is My Subtleness, Yogi is My Yogic Path
 Gayatri is My Guide in the Spiritual Path; Devi is Deity in My Worship,

Padma is My Plan of Work; Bhagya is My Bhagya (Luck) in success,
 Uma is My Universal Spirituality; Meena is My Mental Divine Peace
 Priyanka is My Principle, Manasa is My Mythology, Sruti is My Security,
 Lalita and Lavanya are My Lungs, Lakshmi is My Light, Vijaya is Vision.

Rama is My Rapport, Vasumati is My value, Bhavani is My Broadness
 Aruna is My Action, Kumari is My Kindness, Purna is My Purity.
 There are several other devotees who are helping Me in My mission
 At present, several in future whose names are always in My mind.

All these divine devotees are the divine nectar present inside My body
I am only the external valueless ceramic cup thrown away after drink
This is My internal divine cosmic vision in which all deities are seen
In normal vision I appear as the cup and this nectar is hidden in Me.

The Son of God and the other servants of God in this mission are only
The employees of the God-employer who came down for a program
The personal assistant appointed is the Son of God, the first employee
In a clerical cadre only with little salary, close association is of no use.

The salary-Divine fruit is paid according to the caliber and talent in work
The engineers and managers are not closely associated employees here
But they have very fat salaries justified by their sacrifice in His service
Hanuman was external employee of Rama who got the highest salary.

Hanuman is not counted in the list of Human incarnations of God
But, He is the highest paid employee in the divine mission of Lord
Balarama is Adishesha, an employee appointed as personal assistant
He is counted in the list of Human incarnations but did not become God.

Now tell Me whether anybody is interested in the post of personal assistant
With least salary except the fruitless close association of the Chairman
I am appealing to God to raise My salary in the future program at least
By appointing Me as an engineer or Manager with a gift of promotion.

All of you are the employees promoted from My cadre in due course
Do you want reversion from your cadre? What a type of foolishness?
Dvaita is post after promotion from the lowest post of the Advaita
One must analyze aspiration; you are ignorant even in your desire!

The personal assistant is like the closest shirt attached to the body
The shirt is inert and has no voice at all, not even a live employee!
He has to simply convey the opinion of the Boss like a cassette
Hence, the color of the shirt is immaterial in the divine program.

Rama, Jesus, Buddha etc., are the white shirts, which are peaceful
Narasimha, Mohammad etc., are the red shirts, to punish the evil
Krishna is a shirt of white, red and black colors for all programs
I am the jet-black shirt with full ignorance and rigidity of Tamas.

Krishna asked for the dust of the feet of devotees for His forehead
 Jesus washed the feet of the devotees, what about My case now?
 I do not deserve even to touch the dust of the feet of My devotees
 All of you recommend Me to the Boss to get a small promotion at least.

The Lord is always more intensive reflection of your path of approach
 If you are submissive, Lord will be seen in the bottom most level
 If you are with more ego, God will appear on the climax of the sky
 Krishna at the feet of Radha, Narasimha jumping on demon are one.

There are two paths of love as clearly seen in the family life itself
 Love to wife is emotional and relates to the level of mental plane
 This may vary towards other lady or subside fully in the old age
 It may be divorced and it always exists for selfish happiness only.

Similarly Love to God in several cases is only emotion of mind
 It may vary to other form and subside in absence of any boon
 One may leave the God if He does not grant the desired result
 Such love is only to achieve the selfish happiness and is untrue.

The other path of Love is on the children which is always fixed
 It belongs to the plane of intelligence that grants final decision
 It is never based on the aspiration of any happiness or any fruit
 It is full of reality and does not change at the cost of even insult.

In the first path, the sacrifice of work and its fruit exist temporarily
 Since selfishness exists such sacrifice is not real but apparent only
 In the second path, the same sacrifice is without any selfishness
 It is true love; test the path of your divine love between these two.

Educational Degree is attained in a few years but its service is lifelong
 Similarly, Knowledge is earned at the earliest, rest is only divine service
 Shankara lived for a very short time, stands for divine knowledge
 Hanuman standing for service lived forever till the end of creation.



Shri Datta Swami

(Dr. Jannabhatla Venugopala Krishna Murthy)