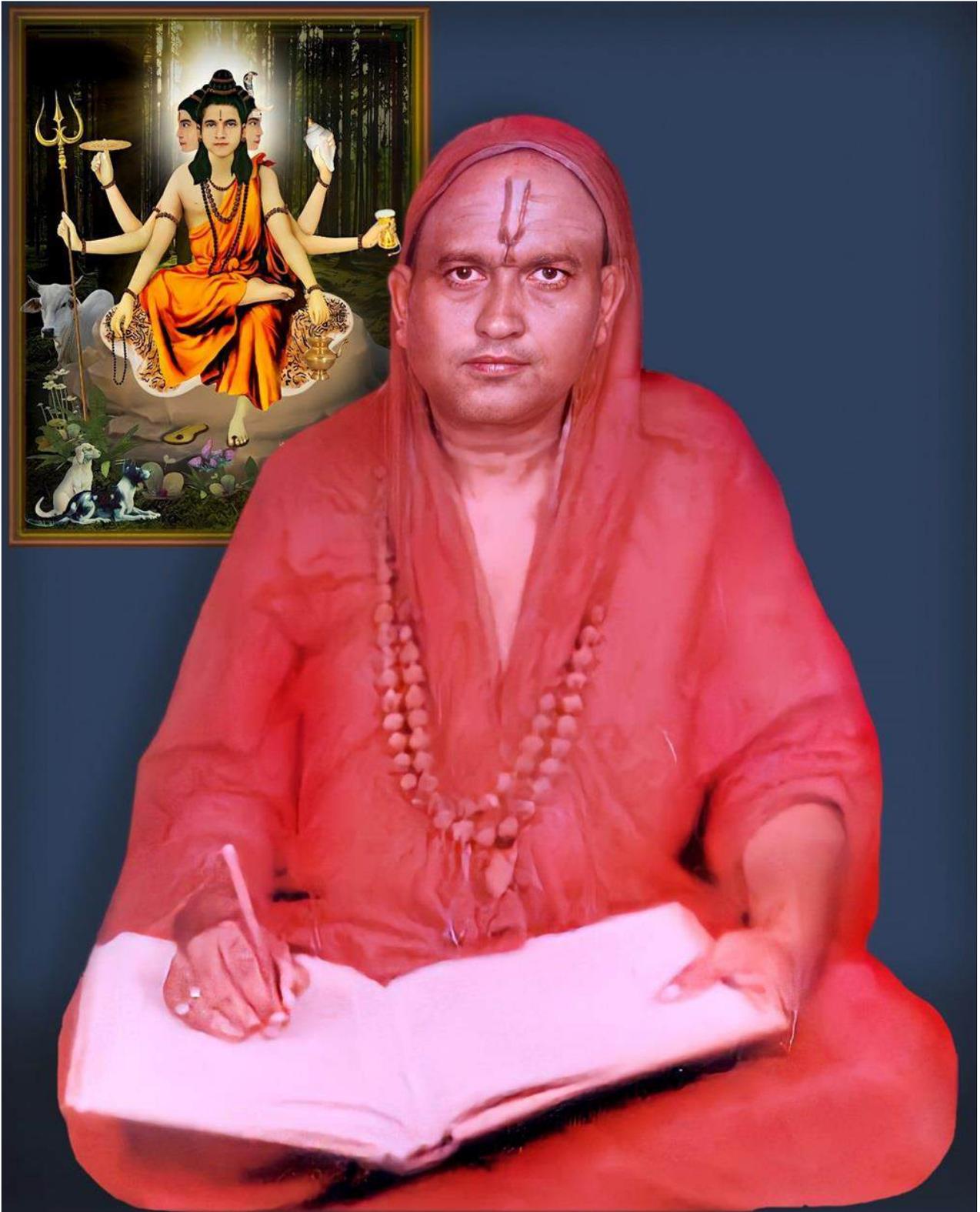


**SPIRITUAL DISCUSSION BETWEEN  
SHRI DATTA SWAMI AND SHRI ROHIT**



(In the above photo Shri Datta Swami is decorated as God Dattatreya)

Divine Discourses Given By:  
**HIS HOLINESS SHRI DATTA SWAMI**



**(Photo of His Holiness Shri Datta Swami)**

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Chapter 1  
**REPLIES OF INDIAN GUY – SWAMI**

**Part-1**

October 18, 2005

**O Learned and Devoted Servants of God,**

[Shri Rohit recently converted to Christianity. Before taking the decision of converting to Christianity, he raised objections to a number of concepts in the teachings of His Holiness Shri Datta Swami. He sent several questions and doubts to Swami.

Swami had been seriously ill and hence, was unable to reply to his questions. In the meanwhile, Rohit had taken the decision to get converted to Christianity, with or without the answers from Swami. He wrote a general announcement to all his friends about his decision. In this announcement, Rohit referred to Swami as ‘the Indian guy’.]

**Reply of Swami:** I like the word “Guy” very much since it is very beautiful. I appreciate your interest in the search of truth. I convey My best love to all of you for your dedication of time and energy in search of God. I consider that all of you are real and most sincere devotees of God.

- 1) The fundamental difference between yourself and Myself is that you accept your religion only and you do not accept any other religion and you also do not accept in the unity of all the religions, whereas I accept your religion, any other religion and also I accept the unity of all the religions. You do not like Me since I do not belong to your religion only and therefore, you treat Me as your enemy. I like you since I belong to your religion also and therefore, I treat you as My friend.

**Decorum of Spiritual Discussion**

- 2) Please avoid emotions, which deactivate the brain and suppress the logical analysis. Emotion or anger is inversely proportional to knowledge. Let us discuss at length and in-depth with love and patience and with full harmony to each other avoiding the personal criticism. Let us concentrate all our attention on the critical subject only. I will come to your path if you convince Me and the vice-versa is left to your will and pleasure. Every point is a common point and belongs to both of us and we are trying to search the truth by sincere discussions so that both of us shall be benefited by the established truth at the end. One of us will correct his point and such correction is not personal correction. It is only correction of our common point. I am not wrong if My point is wrong. Similar is the case with you. I am not identified with any point,

nor yourself. Both of us are analysing a substance because you say that it is chloride and I say that it is bromide. On analysis we shall find the truth and the true knowledge of the substance belongs to both of us. Neither you are chloride nor am I the bromide. If it is proved as chloride I am not disproved. Only My point is disproved. One should not identify himself with any point in knowledge and should not feel himself rejected when his point is rejected. In such a state only, the spiritual discussions can proceed to any length of time and to any extent of depth till we find the truth. If any one identifies with a point, he will never change since he feels that he himself has to change. He is not changing since he is changing a common point and attaining a true point. He changes his bad shirt and is wearing a good shirt. He is not any shirt. If this concept is realized the discussion can become meaningful. Otherwise, the debate is a waste.

- 3) If your religion is really the absolute truth, I shall put a simple question to you. So much time has gone since your religion appeared on this earth. Then, by this time, why all the people on this earth have not followed it? Why other religions still exist? Do you mean that so many people of other religions are fools and go to hell permanently? Do you think that the people of your religion only are wise and reach God? You are eating bread and jam. I am eating rice. Other people eat food in some other form. You say that your food alone gives health and energy and all other forms of foods create illness. You are not realizing that all the forms of the food are the same chemicals like carbohydrates, proteins and minerals and this truth is realized only by chemical analysis. You say that the analysis should not be done and insist on your food only. The same food exists in different forms to suit to the liking of the different people and every form of food is good and energetic. You must also realise that any form of food may be poisoned. Any poisoned food leads to disease and any good food gives health. The poison is conservatism and egoism. Every religion says that it alone is correct and all other religions are wrong. Every religion says that I should accept its holy scripture without any analysis since God is beyond logic. Now, please tell Me, which religion should I accept? If there is only one religion, I should have simply accepted it without analysis. But there are several religions, which are fighting with each other, and every religion utters the same statement. In such case, without analysis, which religion should I accept? All of you discuss with each other and come to a conclusion so that I will accept that religion, which is finally concluded by all of you.

God is beyond logic and therefore, none can analyse God. But such God comes in flesh to give His experience to us. For example, Jesus came as God in flesh. Now the problem comes because Hinduism projects another God in flesh like Krishna. Krishna told that He is God. Jesus told that He is God because He and His Father are one and the same. Now, which God should I accept? Both of you do not permit Me to do analysis. Then both of you discuss and finalise so that I will accept either Krishna or Jesus. You neither give Me the conclusion nor allow Me to get the conclusion!

4) You say that Jesus will come again. The Gita says that Krishna will come again and again whenever there is necessity. You say that there are only two human incarnations. One is Jesus and another is His re-incarnation in future. Hinduism shows ten main incarnations and also mentions any number of incarnations according to the necessity. Both of you contradict with each other. Which point should I accept? Both of you discuss with each other and come to conclusion because both of you do not allow Me to come to the conclusion by analysis. If both of you allow Me to say a small point here, your honour! I shall say. My point is that if you say that God can have only two incarnations, you are limiting the will and power of God without any freedom. I may also be allowed to raise another point here. If there are only two incarnations, only two human generations were blessed by God through direct contact. Other generations were not blessed. If you say that other generations are blessed by His preaching, the generations existed before Jesus were not blessed by such opportunity. Even the later generations were not blessed by the direct contact. Even during the lifetime of Jesus, the human generations existing in other countries were not blessed because the de-linking of the countries existed at that time. If you say that the small area where Jesus preached contained all the good people only, it is not a fact. In that small area, several bad people existed at that time, who crucified Jesus. This shows that there will be good and bad people in a generation at any place. Then the good people of all the countries were denied the opportunity of direct contact of Jesus. Thus, God becomes partial. This partiality contradicts your own basic concept because you say that your God alone created this entire universe and all the human beings. All are His children only. If He shows partiality to good people only, then such partiality is justified. If you say that the God is partial, My objection is that such partiality is not justified. God is supporter of justice as per your scripture only, which says that the wheels of justice grind surely. This means God will never do injustice. Then, how do you

justify the injustice present in the partiality of your God? If you want to protect your basic concept, there is no other way for you except to say that your God created only that small particular area and not the universe. In such case, your God is justified because He came to His area only. Similarly, Krishna must have created only India and His partiality to India is justified. You cannot say that Jesus or Krishna is the creator of entire universe in which case you have to accept that Jesus and Krishna are one and the same. The external human bodies were different but the internal God is one. If you say that Jesus is God, you are contradicting your own statement, which is “*God in flesh*”. This word clearly indicates that there are two items, which are God and flesh. It is just like to say that water in vessel means two items, which are water and vessel. Water is not the vessel. Therefore, God in flesh means that God is in Jesus like water in the vessel. Similarly, Krishna is not God but God is in Krishna. The words Jesus and Krishna mean two different vessels. The water in both the vessels is one and the same. Krishna told in the Gita that He has entered the human body (*Manushiim tanumaashritam*). Jesus and Krishna are the two different human bodies. The word flesh and the word “*Manushiim tanum*” mean the external human body only. Now, all the contradictions are removed. There is only one God and He created this entire Universe. He came to different regions in different human forms to all countries in every human generation so that there is no partiality. If you analyse the scripture, which is the word of God, contains the same knowledge in different languages. Each language is like a human body and the knowledge in each language is one and the same like God. Now, whether I am Hindu or Christian, it does not matter.

- 5) If you say that the logical analysis should not be accepted and that the scripture alone should be followed by taking its literal meaning only word by word, the courts also must avoid the advocates, who debate on a case. The judge simply should read the constitution and give the judgement by taking the direct literal meaning of the constitution word by word. Why is there a debate on the same statement of the constitution by two advocates? Why is the judge hearing both arguments? Since one sentence is showing two interpretations, there should be a debate to conclude the correct interpretation. When you are explaining your scripture, are you following everywhere the interpretation given directly word to word only? When you say, “*Jesus will come again*”, you give a direct meaning and say that Jesus will come again only once. Very good. Please stick to the same path. When you say, “The lamb will

come again”, the lamb here should mean only the animal but not Jesus. Here you say that the word lamb indicates Jesus because Jesus is pure and innocent like the lamb. You have deviated from your path. You have taken the indirect meaning and used logic to solve the problem because Jesus is a human being and not the animal. Similarly, when you say that Jesus came with sword not to establish the peace, you must say that Jesus is having a sword in His hand and came to disturb the peace. Here again you deviate from your path and give the inner indirect meaning through logic. You say that Jesus came with knowledge, which cuts all the family bonds so that His dearest disciple must have only one bond with Jesus. You are playing the double game in the interpretation. At one place, you take the direct meaning and in other place, you take the indirect meaning applying the logic. You have decided yourself to choose the path whichever you like in any statement. You are not giving the same freedom to Me. I can also take the logical indirect meaning in the first statement. I have gone to the house of My friend. While coming out, I told My friend that I would meet him again. Does this mean that I will come only once in the future? It is a casual remark. It does not mean that I will not come more than once. If you stick to the literal meaning only, it brings several contradictions. Just to satisfy your will you should not impose partiality on God. You should change your will and allow His will to take place. The word Jesus in this statement should mean only God, because God only can come again in another human body. If you say that the word Jesus means human body, the same human body cannot come again, which has disintegrated into atoms and were spread in the entire world. To drag all those atoms together, a supernatural power of God should be used. He will never use the supernatural power when there is an alternative natural way. My friend cannot say that I should come to his house in the same shirt. The shirt is torn and I can come in another shirt, which is a very convenient alternative way. Can you insist on God?

- 6) God is certainly above the logic but God exists in a particular human body like Jesus, Krishna etc. The human body is a part of the creation and all the items of the creation are subjected to logical analysis, even though the creator is beyond analysis. Now, we are analysing the human body of the God for identification and this is not the analysis of direct God. Such human incarnations are mixed with the human beings as an original diamond is mixed with artificial diamonds. To identify and separate the human incarnation, logic is essential. Some human beings in whom God does not exist also claim as human incarnations. This is

eliminated by discrimination and analysis. Even Satan performs miracles. Therefore, miracles are not the identity marks of God. Only the special spiritual knowledge is the identity mark like the Bible, the Gita etc. Even Jesus showed logical analysis and brought out the correct interpretations of the Old Testament. He even modified certain old statements of the scriptures, showing logical analysis. For example, it is told that one should not work on the rest day. Jesus supported the work done in saving an animal on that day by saying that work means only bad work. He did not take simply the literal meaning of the scripture as you are taking today. You are not standing in the position of Jesus. You are standing in the position of priests who took only the literal meaning and found fault with Jesus. Therefore, at any time, people who take the direct literal meaning of scripture will crucify the human incarnation that shows the correct interpretation by logical analysis.

- 7) When there is contradiction between the scriptures, you neither solve it nor allow Me to solve. Hinduism says that the soul has re-birth. Christianity says that the soul has no re-birth and goes to God or hell permanently. You want this contradiction to be alive and fight with Hinduism. I want to remove the fight since I wish that both Christians and Hindus must love each other like brothers, since both are the children of the same God. **My solution here is:** The soul has only one chance of spiritual opportunity and if the soul slips from that, the soul will not get such re-birth again. In this angle, the soul has no re-birth. The soul may be born as animal or as a human being having the nature of the animal. The animal or animal like human being are one and the same and do not realise even during the punishment. Therefore, the sin is again committed. Your objection is ruled out because even in the human being, the nature of the animal is as good as in the animal as far as the realisation is concerned. I am not denying the external hell with the liquid fire. But there is also a small reflection of hell on this earth to indicate the existence of hell. Thus, the births of animals, worms etc., can be treated as punishments and such births can be taken as minor reflection of hell. Hinduism says that such births constitute the hell on the earth, which is apart from the external hell. Therefore, even if I say that the sinners are born as worms or even worm like human beings, it can be taken as a part of the permanent hell. For you, the Bible is the only scripture. For Me, the scriptures of all the religions stand as reference books. You have no responsibility of removing the contradictions. But I have that responsibility.

- 8) When I said that God is in My human body, who is delivering the spiritual knowledge, My reference is My devotees, who strongly believe Me in spite of My several objections. My statements vary according to the level of the devotees. Sometimes, I say that I am a devotee or a messenger to ordinary people. I say that God is in Me to the devotees, who have partial faith in Me. I say that the God pervaded all over My body and became one with Me to strong devotees, who have reached the climax of the faith. Jesus also told like this to different levels of devotees. He claimed Himself as messenger of God to lower devotees. To the middle level, He claimed that He is son of the God. To the top devotees, He claimed that He and His Father are one and the same. You should not transfer one statement from one level to the other level. In My case, for your information, I say every one that I am just a devotee of God. But the devotees forced Me with their opinions and finally I responded according to their firmness of faith. Even there, I tried My level best to distort their faith through several tests. Therefore, you cannot generalise My statements to all the humanity. In fact, you cannot generalise the statements of Jesus also to the entire humanity because all the human beings have not believed Jesus. Only some believed and His statements relate to such fraction of devotees only.
- 9) Some devotees had visions like Krishna when they saw Me. I was associated with Krishna, who was the earlier Prophet. I am alive and the witness is also alive. But you will not believe this because the present is always repelled. Jesus gave a similar vision associated with old Prophets to a devotee. Both Jesus and devotee are not seen today. Since it is past, you believe it. This is human tendency. The vision given by Jesus is believed by a fraction of people, called Christians and not by the rest of people, who belong to other religions. Therefore, there is no universal acceptance for any divine personality at any time. Therefore, your criticism about Me is also justified.
- 10) I have started a Trust, which carries on three programmes:
- Printing the divine knowledge in the form of books
  - Distributing the cassettes containing devotional songs and
  - Feeding beggars who are unable to earn (children, old, disabled and diseased).

You have charged Me that I am asking money for My sake. It is only for the work of mission. I told that God comes even in one human generation in several human forms to cater to the needs of people present in different spiritual levels, in different regions and in different religions. I never stated that I am the only human incarnation. Every divine preacher is

a human incarnation of God. Only God speaks through them. Only God does the divine work through them. I consider all the Christian fathers and all the saints of Hinduism, Islam, and Buddhism as incarnations of God at different levels. Starting from the professor of a university, every one is a teacher up to the schoolmaster. Even the professor has to teach like a schoolmaster if he is present in school-class. I told that one must take lot of time in analysing and selecting the real spiritual preacher. Then he should involve in the service sacrificing work and fruit of work. You have twisted this point in My case to show your personal hatred to Me. You must know that this sacrifice is praised in the Gita. Even in the Bible, Jesus asked to sacrifice money and family for His sake. A person of other religion will criticise Jesus as you have criticised Me now. I preached the concept of the Gita after practice only. I have sacrificed all the earnings of My lifetime for spiritual mission only.

- 11) I am not worried if you change your religion. Every religion is a room with same dimensions in the building of universal spirituality. If you are an atheist, you are out of the building. I just request you to visit every room and sit for some time so that you will realise that all the rooms are at the same dimensions. You are also invited to the common central hall (Universal Religion), which is connected with every room through an open door.
- 12) I am prepared to follow your path if you can convince Me even in the last fraction of My last second and I will convey My gratefulness to you and accept you as My spiritual preacher. I am very flexible and I am prepared to change My point if it is disproved. I do not identify Myself with any point. I am really grateful to you because you have provided Me an opportunity to research the truth in the spiritual points existing in Me.

## Chapter 2

**REPLIES OF INDIAN GUY - SWAMI****Part-2**

October 19, 2005

**O Learned and Devoted Servants of God,**

1) Shri Ramakrishna Paramahansa became Christian for one month and then became Muslim for another month. He experienced God by practically following each religion for some time. Then, He found the essence to be the same in all the religions. Experience comes only in practice and not by theoretical discussions. He experienced the single substance in different forms. Sugar in the form of parrots, swans, chicken etc., gives the same sweet taste since sugar is the common material. I appreciate the real quest of Rohit in this direction. I wish that he should also become a Muslim, a Buddhist, etc., also in future. I will be in bliss on that day when he says that he has tasted the same sweet sugar in all the religions. I support his actions because he can get the real experience in practice only. I find Shri Ramakrishna Paramahansa in him. I shall be fortunate to become his disciple like Swami Vivekananda and preach the unified experience of My Guru to the entire world. Age need not be a bar. Jesus was in thirty whereas His disciples were old people. Datta is a sixteen year boy whereas His disciples are very old saints. The knowledge out of experience is very valuable than the knowledge from books and debates.

**About redemption of sins**

2) If you say that Jesus already suffered My sins, I was born in 1947. In 1947, My gross body was created. According to the theory of Christianity, this is My single human birth. Before 1947, I was not in any gross body on this earth. Therefore, I neither did good deeds nor bad deeds because for doing any deed the gross body is required. Since My soul was not having the fruit of good deeds, it cannot be with God. Since My soul was not having the fruit of bad deeds, it cannot be in the hell. So, My soul was neither on earth, nor was with God nor was in hell. Can you tell the address of My soul before 1947? Therefore, you must agree that My soul was not created before 1947. This means that God simultaneously created My soul and My gross body in 1947. In such case, neither My soul nor My gross body existed before 1947. Jesus was

crucified about 2000 years ago. At the time of the crucifixion of Jesus, neither My soul nor My gross body existed. When the soul and gross body do not exist, there is no existence of action of the soul through the gross body. When there is no action, there is no result of the action, which may be good fruit or sin. Thus, when there is no soul, no gross body, no action and no sin, how Jesus suffered for My sins before 1947? Therefore, the interpretation of some conservative Christians that God suffered for your sins already is not correct. In the first page of the Holy Bible itself, it is said that Jesus came to save His people. The word “His people” means the deserving devotees present in His time. If this interpretation is accepted, which is directly present in the text itself, it synchronizes with the exactly similar concept of the scriptures of the other religions. For example, in Hinduism, Lord Datta came in several human incarnations like Sai Baba, who suffered the sins of His devotees present in His time. I put a simple question to you. Is it better to accept the interpretation of the Bible as given by some conservative human beings or is it better to accept the interpretation of the Bible in synchrony with other divine scriptures? Don't you feel that the other divine scriptures are far better than these human beings?

### **Buddha and God**

3) You said that Buddha took several re-incarnations. You asked why did He not say about His reincarnations? The word Buddha stands either for the external human body (flesh) or for the inner God. If you say that Buddha stands for the external human body, it disintegrated already. That human body never spoke of God and so could not speak about incarnation or re-incarnation. During the period of that human body, God in that flesh kept silent about Himself because He was stressing on the path and not on the goal. When God came as another incarnation, another human body was created and the same God existed in that. Now if you say that Buddha re-incarnated, the word “Buddha” naturally stands for God and not for that human body. Now in the new human body like Sai Baba, God or Buddha said that He will re-incarnate. Moreover, you find Buddha in the ten incarnations of God. It means that the same God re-incarnated in ten forms. According to this, the next incarnation of Buddha is only Kalki. So, Kalki will say that He was Buddha. Suppose, you accept that God has come in human form, in every generation, did you identify those human forms? Are you sure that you have approached every re-incarnation of Buddha and are you sure that every re-incarnation did not speak that He was Buddha? Did you approach the human form of God in this present human generation? Did He also not say that He was

Buddha? If you show me the present human incarnation, I will also approach personally and get the answer for your question.

### **Service to Human Incarnation of God**

4) Jesus said that beggars will be always present and that He is not always present. If this means that Jesus will not come again as human incarnation for the next generation, the next generation has lost that divine chance and so Jesus becomes partial and He is not justified. Such divine chance was also not given to the contemporary generations present in the other countries, which were de-linked from Jerusalem. The same old chain of questions will bind this topic as usual. Therefore, the interpretation of this statement should be taken in the following manner: you limit this statement to that generation only. Jesus lived only for 32 years. This means that shortly He is going out of this world and that human generation will be still alive after Him. After His exit, they have enough time to serve the beggars. That golden chance will stay only for one or two years because He uttered this statement when He was 30 years. Therefore, it means that the golden chance is going to end very shortly. Such interpretation will not leave space to the entry of all the above questions. I am telling you that Jesus alone knows the correct interpretation of His own statement and He has given it through Me. You believe this or not. I have said what I have to say.

## Chapter 3

**ANSWERS TO SHRI ROHIT'S QUESTIONOCOPIA**

December 10, 2005

**O Learned and Devoted Servants of God,**

[Datta Swami answers questions from a Christian devotee (Shri Rohit)]

**1. Can anyone who feels capable of remaining celibate for the sake of God become one?**

[The Bible (Matthew 19:12) says regarding becoming a eunuch (napumsaka) for the sake of the kingdom of heaven "He that is able to receive it, let him receive it". Does it mean that anyone, who feels capable of remaining celibate (brahmachari) for the sake of God become one?

Complete Biblical verses are given at the end under 'References'.]

**Swami replied:** The word eunuch means the removal of male egoism. Krishna asked the saints to be born as maidens to receive the salvation. Celibate means the person is always interested in the search of the God. It has nothing to do with marriage. In Sanskrit, the word Brahmachari indicates a person, who is always aware of the Lord.

**2. How can I handle Rajas and Tamas in me?**

**Swami replied:** Rajas or krodha means emotion. Tamas means ignorance. Both these can be removed by Sattvam, which is the true knowledge given by your selected spiritual preacher.

**3. Where does this Biblical concept fit in Hinduism?**

[The Bible has a concept of the "Holy Spirit" that comes down to dwell in people who have put their full faith and trust in the Lord Jesus. Where does that fit into Hinduism?]

**Swami replied:** The Holy Spirit means pure Sattvam. Sattvam indicates the knowledge and all the good qualities associated with it are indicated by the word Holiness. All the devotees of God are blessed with this pure Sattvam as you can find in the Gita. This pure Sattvam is always associated with the Lord as said in the Gita.

**4. Why am I not getting bliss from Your divine knowledge?**

[You say that You are the human incarnation of God. Then how come I never got even a little bit of Bliss from You? Even if bliss is not the goal, I should get atleast some in order to identify You as per Your method of identifying the human incarnation—Knowledge that gives bliss and generates love.]

**Swami replied:** I never said that I am the human incarnation of God. Only when the devotees stress on this concept even after My serious opposition, I agree to it because if you analyse the word human incarnation, it does not mean that I am God. It means that the God is present in this human body as a guest visiting your house for his work. My inert human

body is the house. I am the soul and owner of this house. The God visited My house for His work. When the guest in your house speaks, you are not speaking. Therefore, when God gives this spiritual knowledge, I am not speaking. You need not fear that I have become God. You say God in flesh. This word indicates the concept. The word flesh indicates the inert human body and the soul in it. The word God indicates the guest that visited the human body. This spiritual knowledge has given bliss to some people and has not given bliss to you. This means that the defect is with the soil and not with seed.

If the seed is defective, the seed should not germinate in any soil. Similarly, My knowledge should not have given bliss to anybody. As soon as you hear the knowledge, the harsh truth in it may not give bliss to you. But some devotees may get bliss on hearing the truth even if it is harsh. Did the knowledge of Jesus give bliss to all in His time? In that case, why was He crucified by majority of the people? According to your version, all the people should have got bliss. When the doctor says to a patient that an injection of medicine is to be given, the child weeps. The child does not get bliss from the medicine immediately. But, in long run, the child gets good health and gets bliss permanently.

A grown-up person is happy by seeing the injection because he realises that the medicine injected will act quickly. A child is not getting immediate bliss on seeing the injection. But the same injection is giving bliss to an elder person. Your heart is pure and innocent like that of a child, when the knowledge is practiced then only, the eternal bliss dawns on you. But you should not satisfy yourself there. You must give bliss to the God through sacrifice. If your ultimate goal is only your bliss, you are in no way greater than any ordinary human being, who also craves for the same bliss. You have taken God as the means to achieve the bliss. The other fellow has taken the wine as means to achieve the same bliss. Your aim is on the bliss only and not on the God. You should keep God blissful through suffering by sacrifice. The God also will keep you blissful by attracting your sins on Him. Such sacrifice of yourself or God is the real love. Such real love is practically experienced in the case of your love on your family members. It is not impossible. If it is impossible, it should be impossible everywhere.

### **5. How come You indicate that it would be good for people to worship You?**

[After Jesus Christ left his disciples, the disciples continued to teach that one should follow and worship Jesus Christ only. Even though they were the ones representing God and the Holy Spirit was supporting them, they did not ask people to worship them. How come You are indicating that it would be good for people to worship You now?]

**Swami replied:** I am speaking about the God in flesh, who comes in every human generation. I am telling that you should identify such human

incarnation and worship Him. The disciples cannot be the human incarnations and so the disciples of Jesus were correct. Whoever is the human incarnation like Jesus, Krishna etc, should be worshipped. I have given the signs of the human incarnation as present in the scriptures. I have also asked you to use your logic in such identification. After all this, if you identify Me as the human incarnation, then only you have to worship Me. I never say that I am the human incarnation and you should worship Me.

Krishna also told Arjuna to worship Him as the human incarnation. I never told like that. I only say that after the analysis of the scriptures, whoever is found as the human incarnation, He should be worshipped. If you are found as the human incarnation, you should be worshipped. How can I force anybody to worship Me? I have accepted the worship of those devotees only, who have firm faith in Me even after My several negative tests. That does not apply to your case. Whomever you find as the human incarnation, you worship Him. My information to you is that the human incarnation exists in every generation to avoid the partiality.

**6. You are saying You are the reincarnation of Jesus Christ, and we should worship You. Please explain this.**

[The Bible says that the Holy Spirit will be your guide in all things until Jesus Christ comes again. And, there will be other preachers, but Christ Himself will not come down until the time and manner specified. You are saying You are re-incarnation of Jesus Christ, and we should worship You. Please explain this.]

**Swami replied:** As I told you, the Holy Spirit means the divine knowledge. The recorded divine knowledge can certainly guide people to some extent. But the direct explanation from the God cannot be given by anybody. God gives such direct explanation to every human generation directly. If one generation is blessed by such direct contact and other generations are having only the indirect guidance by Holy Spirit, again the partiality arises. Therefore, either there should be continuous guidance by the Holy Spirit for every generation from the beginning of the creation or God must be coming in every generation. The Gita says that God comes down whenever there is necessity. You stick to one scripture only and argue. What about the other scriptures?

**7. What is Your explanation of the Millennium prophecies in the Bible?**

**Swami replied:** Any prophecy carries the internal meaning, which is present in every human generation and it is not limited to a particular period of time.

**8. Do the people in Your inner circle not reach the permanent abode of the Lord?**

[According to Your lectures, the same people of Your inner circle are born again and again in this world. Does this mean that these people cannot reach the permanent abode of the Lord?]

**Swami replied:** The inner circle devotees of God have reached already the permanent abode of God. These devotees take human births whenever God comes down in human form. When the mission is over, God will go to the permanent abode along with these liberated souls. In fact, wherever God exists, that is the eternal divine abode. These devotees will never come to the routine cycle on this earth. From that angle, they have no re-birth. Any soul is having the equal opportunity to enter the inner circle provided the soul has strong wish and puts efforts.

### **9. Do You accept reincarnation of the soul or not?**

[You say it is necessary for God to incarnate again and again since Christianity and Islam do not accept re-incarnation of the soul. But later You explain Your theories assuming reincarnation of the soul. So, what is Your actual stand; do You accept reincarnation of the soul or not? If You do, then how can You reconcile with Christianity and Islam, which absolutely do not accept it?]

**Swami replied:** The liberated soul will never have re-birth in this routine cycle. But the soul will be born as human being to associate and serve the God, whenever God comes down in human form. Regarding the ordinary soul also, it will not get the re-birth having the same spiritual chance. Therefore, one should try to please God in this human birth itself without postponement. Thus, there is no re-birth from this angle. But the soul can be born as an animal or animal like human being and thus, re-birth exists. Like this, the contradiction can be removed. If you pass a hard and fast rule that the soul has no re-birth at all, do you mean that omnipotent God is also bound by your rule? The Lord can sanction the human re-birth to a soul with the equal spiritual chance also, provided He feels that the soul can uplift itself if a chance is given. Ofcourse, such chance is very rare and one should not depend on it.

### **10. How can this hell be described in the Bible?**

[In Your attempt to reconcile reincarnation vs. permanent heaven/hell, You say that repeated animal births is also a permanent hell. The Bible clearly says that in hell, the souls retain the ability to feel pain and reason (thinking). Animals do not think and do not remember their past births. If You say they are being punished, they do not even know why they are being punished. They will not learn anything from the punishment and will continue with their sinful ways if they get human birth. Also animals cannot be said to be suffering because they do not even know any better life. How can this hell be described in the Bible?

Complete Biblical verses are given at the end under 'References'.]

**Swami replied:** The sinners are like animals. You can see a thief continues with his quality inspite of intensive third-degree treatment in the police station. According to your version, he should realise his mistake because he is a human being and not the animal. How do you know that the animal is also not realising since it keeps silent? You are depending always on one scripture and your argument is always unidirectional. If you read life history of Shirdi Sai Baba, one day He found a snake swallowing a frog.

Sai told His devotees that both the snake and frog were human beings in the previous birth and that they stabbed each other for the sake of property.

Then Sai told the snake and frog “Are you not ashamed of your behaviour, which continues from the previous birth?” The snake left the frog and went away. Animals have realised on the warning from the Lord. Sometimes you find two human beings fighting with each other and do not separate in spite of your repeated warnings. If you simply depend on the Bible or the Gita only, there is no use of any discussions with you. You must be a sea frog and not well frog as said by Swami Vivekananda. You must examine all the scriptures impartially and then only you can arrive at the true knowledge. I see yourself as pure colourless crystal with pure innocent heart like child and imbibing the colour of any substance near yourself.

You say that logic should be avoided. This means you must follow whatever somebody says to you without analysing it. Now I will also say something and just follow it without analysis. You always analyse My statements because I said that you should analyse every statement. But I mean that you should analyse every statement of every person. Someone says that you should follow his statement without analysis. You simply accept that without analysis. What I mean is that you should analyse both of us and arrive at the truth. If you are against the logical analysis, why are you analysing My statements only? You must follow My statements also blindly. Is it said that the statement of any Indian guy should be analysed and your version of “*beyond the logic*” does not apply to the Indian guys?

### **11. How can You then claim to be the re-incarnation of Jesus?**

[The Bible mentions the coming again of the Christ. It does not say anything about repeated incarnations of Jesus. It accepts only two: One that came 2000 years ago and the second, which will come after the tribulation. Specific events described in the Bible about the time of second coming of the Christ have not yet taken place. How can You then claim to be the re-incarnation of Jesus?

Complete Biblical verses are given at the end under ‘References’.]

**Swami replied:** The word Jesus means the eternal God present in that human body. The same human body will never come again. Therefore, Jesus will come in another human body. If you restrict to only two human incarnations according to the direct meaning of statement, then the Bible contradicts the Gita. The Gita says that God will come in human form any number of times whenever there is necessity. I have to speak keeping all these scriptures in My view. You speak only keeping one scripture in your view. This is the reason for the gap between us. To solve the contradiction, I will say that Jesus will come again and this does not mean that He will come once only again. The tribulation is present in every generation and is not limited to a particular period.

## 12. Is perfect peace the aim of Your mission?

[The Bible indicates that the world will not know perfect peace until after the tribulation period. Is perfect peace the aim of Your mission?]

**Swami replied:** In every human generation, the tribulation comes and the tribulation may be very serious in the end. The cyclones come often and Tsunami comes rarely. Both the cyclone and Tsunami should be controlled. The efforts of human incarnation may vary in their intensity. Perfect peace is the initial aim of God (Pravrutti), which is the establishment of balance of the society. The higher aim is liberation of the soul (Nivrutti). Unless the first aim is achieved, the second aim cannot be thought of. Unless the class is kept silent, there is no use of teaching.

## 13. Are You the Anti Christ?

[I think that You are the Anti Christ since it is written in the Bible that the Anti Christ will win the hearts of people by pretending to preach world peace and unity of all religions. What do You say?]

**Swami replied:** You are saying that the anti-Christ tries for world peace. This means that Christ is against the world peace! This simple logic crushes your statement because Jesus is the very embodiment of peace. Even in Hinduism, the followers of Ramanuja say that Shankara was the incarnation of a demon. They quote some verses from the Bhavishyat Purana written by sage Vyasa, which show the same meaning. The question to such people is “Have you recorded the Purana from the mouth of Vyasa directly by a tape recorder? Or atleast have you got a written hand script of Vyasa?” Certainly, this statement was introduced into the scripture by some guy later on.

## 14. Why do I need anyone to attain salvation?

[If Jesus died for my sins and the sins of the whole world, then my sins are washed when I confess and accept Him as my only savior. Why do I need You or anyone else for reaching heaven or attaining salvation?]

**Swami replied:** It is written on the first page of the Bible that Jesus came to save His people. His people mean His devotees and it does not mean that He saved every human being without any discrimination. I ask a simple question with simple common sense. According to Christianity, the soul has no re-birth. All the souls before the birth of Jesus have gone either to God or hell permanently. Now, Jesus suffered for all the sins of all the souls. Does this mean that all the souls present in the permanent hell were immediately relieved from the hell and hell is vacant? Now, you say that your sins are also cancelled.

How has He cancelled the sins of the future generations? Suppose you say that He has cancelled all the sins of all the souls of past, present and future, this means no soul was in the hell and no soul is in the hell and no

soul will go to the hell. What is the use of that hell, which is always vacant? The people have propagated the misinterpretations due to their anxiety to attract the people towards Christianity. They show this as their special point, which is not present in any other religion. They want to attract the innocent masses by such statements and forget the simple logic and their committed blunder. The real interpretation of this statement is that Jesus suffered for the sins of His real devotees.

Such behaviour of sacrifice exists in Hinduism also. Krishna tried to give away all His wealth to Sudama and tried to transfer his poverty on to Him. But Sudama is His real deserving devotee. Incarnations of Datta like Sai also showed the suffering of sins of their real devotees. With such interpretation only, this concept becomes universal and justified in all religions. Do not be carried away by the interpretations of the human beings.

You read the Bible and think about the meanings. Your pure heart will certainly receive the real meaning if you do not hear anybody. You read the knowledge of anybody and try to assimilate it with your own brain. Do not allow other brains for understanding the scripture. God has clearly explained in the scripture and you can yourself understand by using even little common sense. The word of God is very clear.

### **15. Why do You try to fit God in the limited boundaries of human rationality?**

[You base Your arguments on the impartiality of God. However, the Bible gives indications that God favored some places and people over others. The truth is that partiality/impartiality, logic, reason, justice, equality and fairness are all concepts of the human mind. You cannot judge the works of God based on these human concepts. Why do You try to fit God in the limited boundaries of human rationality?

Complete Biblical verses are given at the end under 'References'.]

**Swami replied:** The partiality of God is justified provided it is shown on good people. But His partiality to a small country, which contains majority of bad people, is not justified. Therefore, you have to judge the partiality in the light of justice because God will never do injustice.

### **16. Why is it not justified for a man to leave his parents for a woman in order to start a family?**

[You say in the Rohit Gita that the son will be sent to hell if he leaves his parents for the sake of a girl (woman). However, Jesus does not condemn it. Since man and woman were made by God and are united into one soul, in marriage, why should it not be justified for a man to leave his parents for a woman in order to start his family?

Complete Biblical verses are given at the end under 'References'.]

**Swami replied:** When a person leaves his parents due to attraction of a girl, I mean leaving the attachment to parents. It does not mean physical separation, which is necessary for setting up the family. Jesus told that one has to leave all his family and even one has to be prepared to sacrifice the

life for the sake of God in order to become His dearest disciple. How do you explain your own Bible in this point? His path is full of thorns and truth is always harsh.

**17. Why is there woe for the evil person who brings trials to the good?**

[You said that we all play roles here on this earth. Some people play good roles, and some people play evil roles. But, both the roles get their remuneration after death equally. Jesus Christ said that 'Evil trials must come, but woe to those through whom they come'. Why is there woe to the evil person who brings trials to the good then, like the disciple Judas Iscariot, who betrayed Jesus? This also seems to go against the philosophy of Heaven and Hell. Please explain.]

**Swami replied:** When the human incarnation comes down along with the inner circle of devotees, the roles are assigned for the divine drama. In such case, there is no discrimination of good and bad roles. Ravana was the gatekeeper of the Lord. But you should not extend this to the entire world and say that every bad fellow is in the divine role. Ravana went to the abode of the Lord after the death. But every bad fellow will not go to the abode of Lord. The divine drama is enacted for the sake of the world. Judas Iscariot acted in his bad role. His repentance and suicide prove that he belongs to inner circle only.

## Chapter 4

# REPLY OF SHRI ROHIT

December 15, 2005

### **O Learned and Devoted Servants of God,**

[Following is the reply of Shri Rohit to the answers given by Swami on his questionocopia (Refer Chapter 3 above). His questions, which are based on Swami's reply given in square brackets, are shown in larger font.]

**Shri Rohit Yadav:** Hello dear people searching for truth, and seeking to follow God: The following is the response to Mr. Venugopal Krishan Murty (Datta Swamiji)'s answer to the questions I asked. The comments added in through me are highlighted. If your web browser does now show highlights, then please use the attached file.

[Swami: Q3) The Holy Spirit means pure sattvam. Sattvam indicates the knowledge and all the good qualities associated with it are indicated by the word Holiness. All the devotees of God are blessed with this pure Sattvam as you can find in Gita. This pure sattvam is always associated with the Lord as said in Gita.

Q4) I never said that I am the human incarnation of God.]

**Shri Rohit Yadav:** You only give your name as "Datta Swamiji" to all including beginners in your lectures. In the lectures you have sent out to all, you claim to be Datta. You make claims about the meanings of spiritual scriptures without giving supporting evidence.

[Swami: Only when the devotees stress on this concept even after My serious opposition I agree to it because if you analyse the word human incarnation, it does not mean that I am God. It means that the God is present in this human body as a guest visiting your house for his work. My inert human body is the house. I am the soul and owner of this house. The God visited My house for His work. When the guest in your house speaks, you are not speaking. Therefore, when God gives this spiritual knowledge, I am not speaking.

You need not fear that I have become God. You say God in flesh. This word indicates the concept. The word 'flesh' indicates the inert human body and the soul in it. The word God indicates the guest that visited the human body. This spiritual knowledge has given bliss to some people and has not given bliss to you. This means that the defect is with the soil and not with seed. If the seed is defective, the seed should not germinate in any soil. Similarly, My knowledge should not have given bliss to anybody. As soon as you hear the knowledge, the harsh truth in it may not give bliss to you.]

**Shri Rohit:** You mentioned in an earlier lecture that one of the signs of a true spiritual preacher should be bliss. I believe that when our soul meets its maker and maintener, it will indeed rejoice, as my soul did when I accepted my lord Jesus Christ.

[Swami: But some devotees may get bliss on hearing the truth even if it is harsh. Did the knowledge of Jesus give bliss to all in His time?

No, it gave bliss only to those seeking after the truth. To those who were unwilling to let go of the world for God, it did not give bliss.

In that case, why was He crucified by majority of the people? According to your version, all the people should have got bliss. When the doctor says to a patient that an injection of medicine is to be given, the child weeps. The child does not get bliss from the medicine immediately. But in long run, the child gets good health and gets bliss permanently. A grown-up person is happy by seeing the injection because he realises that the medicine injected will act quickly. A child is not getting immediate bliss on seeing the injection. But the same injection is giving bliss to an elder person. Your heart is pure and innocent like that of a child. When the knowledge is practiced, then only the eternal bliss dawns on you. But you should not satisfy yourself there. You must give bliss to the God through sacrifice. If your ultimate goal is only your bliss, you are in no way greater than any ordinary human being who also craves for the same bliss. You have taken God as the means to achieve the bliss.]

**Shri Rohit:** No. I believe that when one meets one's maker, he is inspired by the grace of his/her maker, and wants to serve him/her from the depth of his/her soul. The only thing hindering may be attachment to the worldly things. But, even in that case, he/she will still feel that yearning in one's soul upon seeing his/her maker, even if he/she chooses to oppress that yearning.

[Swami: The other fellow has taken the wine as means to achieve the same bliss. Your aim is on the bliss only and not on the God. You should keep God blissful through suffering by sacrifice. The God also will keep you blissful by attracting your sins on Him. Such sacrifice of yourself to God is the real love. Such real love is practically experienced in the case of your love on your family members. It is not impossible. If it is impossible, it should be impossible everywhere.]

[Swami: Q5) I am speaking about the God in flesh, who comes in every human generation.]

**Shri Rohit:** Bible does not agree with this. Jesus Christ did not come down to any of the earlier generations. And, He said that the next time He comes down in physical form, will be to judge all the people.

[Swami: I am telling that you should identify such human incarnation and worship Him. The disciples cannot be the human incarnations and so the disciples of Jesus were correct. Whoever is the human incarnation like Jesus, Krishna etc., should be worshipped. I have given the signs of the human incarnation as present in scriptures.]

**Shri Rohit:** What are those signs, and how have You given them? In the case of Jesus Christ, almost every Prophet from Abraham till the last one: Zechariah prophesized His coming.

[Swami: I have also asked you to use your logic in such identification. After all this, if you identify Me as the human incarnation, then only you have to worship Me. I never say that I am the human incarnation and you should worship Me.]

**Shri Rohit:** Then, why do You not give Your birth-name to beginners? In that case, You should let only the advanced disciples call You Sri Datta Swamiji? Refer to earlier response.

[Swami: Krishna also told Arjuna to worship Him as the human incarnation. I never told like that. I only say that after the analysis of the scriptures, whoever is found as the human incarnation, He should be worshipped. If you are found as the human incarnation you should be worshipped. How can I force anybody to worship Me?]

**Shri Rohit:** Tell me which of Your devotees used the full scriptural procedure to test You? And the details of their tests.

[Swami: I have accepted the worship of those devotees only who have firm faith in Me even after My several negative tests. That does not apply to your case. Whomever you find as the human incarnation you worship Him. My information to you is that the human incarnation exists in every generation to avoid the partiality.]

**Shri Rohit:** That is false according to the Bible. The Lord Jesus Christ Himself said: "Mat 11:21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes."

and Matthew 13:10 And the disciples came and said to Him, "Why do You speak to them in parables?" 11 He answered and said to them, "Because it has been given to you to know the mysteries of the kingdom of heaven, but to them it has not been given.

And Matthew 13:16 But blessed are your eyes for they see, and your ears for they hear; 17 for assuredly, I say to you that many prophets and righteous men desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.

[Swami: Q6) As I told you the Holy spirit means the divine knowledge.]

**Shri Rohit:** Is that said anywhere? Holy Jesus refers to the Holy spirit as the comfortor that would not come upon the disciples until he had gone up to heaven.

If the Holy Spirit is just the divine knowledge, then why could not the disciples receive it while Lord Jesus Christ was with them in the flesh?

[Swami: The recorded divine knowledge can certainly guide people to some extent. But the direct explanation from the God cannot be given by anybody. Such direct explanation is given to every human generation by God directly. If one generation is blessed by such direct contact and other generations are having only the indirect guidance by Holy spirit, again the partiality arises.]

**Shri Rohit:** Lord Jesus Christ said: "John 14:26 But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you." So, the Holy spirit is sufficient to "teach us all things".

[Swami: He also says that wherever two or more men are gathered together in his name, he will be there with them in spirit. Therefore, either there should be continuous guidance by the Holy spirit for every generation from the beginning of the creation or God must be coming in every generation. Gita says that God comes down whenever there is necessity. You stick to one scripture only and argue. What about the other scriptures?]

**Shri Rohit:** You yourself said that Lord Jesus Christ was the strongest incarnation of God. And, you also claimed that you could correlate all the scriptures. If what you said is true, then you should have no problem discussing with me, no matter what scripture I am using.

[Swami: Q7) Any prophecy carries the internal meaning which is present in every human generation and it is not limited to a particular period of time.]

**Shri Rohit:** Refer to previous answers.

[Swami: Q8) The inner circle devotees of God have reached already the permanent abode of God. These devotees take human births whenever God comes down in human form. When the mission is over God will go to the permanent abode along with these liberated souls. In fact wherever God exists, that is the eternal divine abode. These devotees will never come to the routine cycle on this earth. From that angle they have no re-birth. Any soul is having the equal opportunity to enter the inner circle provided the soul has strong wish and puts efforts.]

**Shri Rohit:** So, these souls have to enter the hazardous, dangerous world again and again? What if they fall away from You in one of these births?

[Swami: Q9) The liberated soul will never have re-birth in this routine cycle. But the soul will be born as human being to associate and serve the God, whenever Gods comes down in human form. Regarding the ordinary soul also, it will not get the re-birth having the same spiritual chance. Therefore, one should try to please God in this human birth itself without postponement. Thus, there is no re-birth from this angle. But the soul can be born as an animal or animal like human being and thus re-birth exists. Like this the contradiction can be removed.]

**Shri Rohit:** Q: What is more important to you: Pursuing truth, or removing contradictions?

[Swami: If you pass a hard and fast rule that the soul has no re-birth at all, do you mean that omnipotent God is also bound by your rule? The Lord can sanction the human re-birth to a soul with the equal spiritual chance also, provided He feels that the soul can uplift itself if a chance is given. Of course, such chance is very rare and one should not depend on it.]

**Shri Rohit:** Our heavenly Father can do whatever He wishes. What proof do You have that he will do what You say? According to the Bible, there is no re-birth, even one of animals or "animal-like persons". On the Contrary, the pictures they give of hell are one of eternal physically burning fire.

[Swami: Q10) The sinners are like animals. You can see a thief continues with his quality in spite of intensive third-degree treatment in the police station. According to your version, he should realise his mistake because he is a human being and not the animal. How do you know that the animal is also not realising since it keeps silent?]

**Shri Rohit:** You said that the animals do not have the rational, reasoning faculty as human beings do. And, where is it indicated that animals can remember their past human births? According to the Bible, there is no animal re-birth. You are born, then you die, and then later on, everybody is brought before God to be judged, and cast into permanent hell or heaven, or outer darkness.

[Swami replied: You are depending always on one scripture and your argument is always unidirectional.]

**Shri Rohit:** Once again, You said Jesus Christ was the strongest incarnation, and that You can correlate all the scriptures.

[Swami: If you read life history of Shirdi Sai Baba, one day He found a snake swallowing a frog. Sai told His devotees that both the snake and frog were human beings in the previous birth and that they stabbed each other for the sake of property. Then Sai told the snake and frog "Are you not! ashamed of your behaviour which continues from the previous birth"?)

[Shri Rohit: Q: Is this example documented, if so, where?]

[Swami: The snake left the frog and went away. Animals have realised on the warning from the Lord. Sometimes you find two human beings fighting with each other and do not separate inspite of your repeated warnings. If you simply depend on the Bible or Gita only, there is no use of any discussions with you. You must be a sea frog and not well frog as said by Swami Vivekananda. You must examine all the scriptures impartially and then only you can arrive at the true knowledge.]

**Shri Rohit:** Since, I know from historical and logical evidence, that lord Jesus Christ did come, I will stand firm on his knowledge.

[Swami: I see yourself as pure colourless crystal with pure innocent heart like child and imbibing the colour of any substance near your self. You say that logic should be avoided.]

**Shri Rohit:** I did not say that. I said: God cannot be bound within our human logic. If something makes sense to us, and even seems obvious, that does not mean that God would do that thing. If that were the case, then human beings, with some joint teamwork, would be able to predict what God would do in the future.

[Swami: This means you must follow whatever somebody says to you without analysing it. Now I will also say some thing and just follow it without analysis. You always analyse my statements because I said that you should analyse every statement. But I mean that you should analyse every statement of every person. Some one says that you should follow his statement without analysis. You simply accept that without analysis. What I mean is that you should analyse both of us and arrive at the truth. If you are against the logical analysis, why are you analysing My statements only? You must follow My statements also blindly. Is it said that the statement of any Indian guy should be analysed and your version of "Beyond the logic" does not apply to the Indian guys?]

**Shri Rohit:** Discussed right above.

[Swami: Q11) The word Jesus means the eternal God present in that human body. The same human body will never come again. Therefore, Jesus will come in another human body. If you restrict to only two human incarnations according the direct meaning of statement, then Bible contradicts Gita. Gita says that God will come in human form any number of times whenever there is necessity. I have to speak keeping all these scriptures in my view. You speak only keeping one scripture in your view.]

**Shri Rohit:** Because, I know that biblical scripture is true.

[Swami: This is the reason for the gap between us. To solve the contradiction, I will say that Jesus will come again and this does not mean that He will come once only again. The tribulation is present in every generation and is not limited to a particular period.]

**Shri Rohit:** How do you explain stuff mentioned that will happened before and after the coming of lord Jesus Christ physically? Like the Sun turning black, and the moon turning red. Or the heavenly bodies falling out of their orbits, or of all the heavens thrown in chaos?

[Swami: Q12) In every human generation the tribulation comes and the tribulation may be very serious in the end. The cyclones come often and Tsunami comes rarely.]

**Shri Rohit:** Storms are only one of the signs indicated. What of all the other un-mistakable signs?

[Swami: Both the cyclone and Tsunami should be controlled. The efforts of human incarnation may vary in their intensity. Perfect peace is the initial aim of God (Pravrutti) which is the establishment of balance of the society. The higher aim is liberation of the soul (Nivrutti). Unless the first aim is achieved, the second aim cannot be thought of. Unless the class is kept silent, there is no use of teaching.

Q13) You are saying that the anti-Christ tries for world peace. This means that Christ is against the world peace!]

**Shri Rohit:** I said, that the anti-Christ claims that he is going for world peace. He just claims it, not that he actually wants it. What the anti-Christ also will do is try to turn people away from God's ways. One example of this is saying that both the good people and the evil people get the same judgement from God. For example, you say that both Ram and Ravan were realized souls, got similar results at end of life. I guess by that analysis, Duryodhana also went to heaven permanently along with the pandavas. And, by that logic, there would be no need for heaven or Hell, since all the people, both good and evil get the same prize for their efforts.

Or, you want to say that some people doing evil deeds are going to hell, and some are going to heaven, and only you in the present time can tell the difference between the two. So, what you really want to say is that you or anybody who does evil under your command is actually doing good?

More About false prophets, and evil deeds, bad habits:

Matthew 7 15 "Beware of false prophets, who come to you in sheep's clothing, but inwardly they are ravenous wolves. 16 You will know them by their fruits. Do men gather grapes from thornbushes or figs from thistles? 17 Even so, every good tree bears good fruit, but a bad tree bears bad fruit. 18 A good tree cannot bear bad fruit, nor can a bad tree bear good fruit. 19 Every tree that does not bear good fruit is cut down and thrown into the fire. 20 Therefore by their fruits you will know them.

So, one way to tell false prophets is by their actions in this world. Which you are trying to guard against by indicating that it is okay for you and your followers to do evil. Ex: you say that even Ravan who killed innocents and raped innocent women, and stole and forced other men's wives, went to heaven.

[Swami: This simple logic crushes your statement because Jesus is the very embodiment of peace. Even in Hinduism, the followers of Ramanuja say that Shankara was the incarnation of a demon. They quote some verses from the " Bhavishyat Purana" written by sage Vyasa, which show the same meaning. The question to such people is " Have you recorded the Purana from the mouth of Vyasa directly by a tape recorder? Or at least have you got a written hand script of Vyasa?". Certainly, this statement was introduced in to the scripture by some guy later on.

Swami: Q14) It is written on the first page of Bible that Jesus came to save His people.]

**Shri Rohit:** He came to provide a way for salvation. Because, everyone was dead in their sins. He provided a way of salvation through repenting of sins, believing in him, receiving the holy spirit, and doing his will.

[Swami: His people mean His devotees and it does not mean that He saved every human being without any discrimination. A simple question with simple common sense is asked by me. According to Christianity the soul has no re-birth. All the souls before the birth of Jesus have gone either to God or hell permanently. Now Jesus suffered for all the sins of all the souls. Does this mean

that all the souls present in the permanent hell were immediately relieved from the hell and hell is vacant?]

**Shri Rohit:** No, only the people that repent of their sins, believe in him, and do his will after receiving the holy spirit from our heavenly father get salvation.

[Swami: Now you say that your sins are also cancelled. How has He cancelled the sins of the future generation?]

**Shri Rohit:** Refer to previous statement.

[Swami: Suppose you say that He has cancelled all the sins of all the souls of past, present and future, this means no soul was in the hell and no soul is in the hell and no soul will go to the hell. What is the use of that hell which is always vacant? The people have propagated the misinterpretations due to their anxiety to attract the people towards Christianity. They show this as their special point, which is not present in any other religion. They want to attract the innocent masses by such statements and forget the simple logic and their committed blender. The real interpretation of this statement is that Jesus suffered for the sins of His real devotees.

Such behaviour of sacrifice exists in Hinduism also. Krishna tried to give away all His wealth to Sudama and tried to transfer his poverty on to Him. But Sudama is His real deserving devotee. Incarnations of Datta like Sai also showed the suffering of sins of their real devotees. With such interpretation only this concept becomes universal and justified in all religions.]

**Shri Rohit:** Refer to previous statement.

[Swami: Do not be carried away by the interpretations of the human beings.

You read the Bible and think about the meanings. Your pure heart will certainly receive the real meaning if you do not hear any body. You read the knowledge of any body and try to assimilate it with your own brain. Do not allow other brains for understanding the scripture. God has clearly explained in the scripture and you can yourself understand by using even little common sense. The word of God is very clear.

**Swami:** Q15) The partiality of God is justified provided it is shown on good people. But His partiality to a small country which contains majority of bad people is not justified. Therefore, you have to judge the partiality in the light of justice because God will never do injustice.]

**Shri Rohit:** Discussed previously.

[Swami: Q16) When a person leaves his parents, due to attraction of a girl, I mean leaving the attachment to parents. It does not mean physical separation, which is necessary for setting up the family. Jesus told that one has to leave all his family and even one has to be prepared to sacrifice the life for the sake of God in order to become His dearest disciple. How do you explain your own Bible in this point? His path is full of thorns and truth is always harsh.]

**Shri Rohit:** He says that it is acceptable to leave one's parents for wife. But, if one wants to be his disciple, one should be willing to leave all for him.

[Swami: Q17) When the human incarnation comes down along with the inner circle of devotees, the roles are assigned for the divine drama. In such case, there is no discrimination of good and bad roles. Ravana was the gatekeeper of the Lord. But you should not extend this to the entire world and say that every bad fellow is in the divine role. Ravana went to the abode of the Lord after the death. But every bad fellow will not go to the abode of Lord. The divine drama is enacted for the sake of the world. Judas Iscariot acted in his bad role. His repentance and suicide prove that he belongs to inner circle only.]

**Shri Rohit:** Lord Jesus Christ said: Mark 21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

A Contradiction in your teaching:

1. You said that each soul only gets one chance at recognizing the Lord.

2. You said that in the last birth, I was your friend, so had a chance to recognize you.

3. Here I am again, with a chance to recognize you

Further notes regarding salvation:

Gospel of John the disciple, ch 3. Jesus Christ said:16 For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. 18 "He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. 19 And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil.

John the Baptist said: 36 He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him."

1st Epistle of John: Ch1. 27 But the anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as the same anointing teaches you concerning all things, and is true, and is not a lie, and just as it has taught you, you will [5] abide in Him.

God's will be done in earth as it is in heaven. Amen. in His Love,  
Rohit Yadav

## Chapter 5

# MORE CLARIFICATIONS

December 16, 2005

### **O Learned and Devoted Servants of God,**

My friend! Since you have not accepted Me, I address you as My friend and not as My disciple. This is the inner meaning when I told that you were My friend in Brindavanam. I will never say to you or your category that I am God or God is in Me. I say only that I am a devotee like you. This is the reason for sending Rohit Gita to Dr. Nikhil only and not to you directly. I say God is in Me to such devotees, who have partial faith on Me. But to My inner circle devotees I say that I am God. The statements differ one devotee to other. Jesus also told in different ways “*I am messenger from God*”, “*I am son of the God*” and “*I am the God since I and My Father are one and the same*”. These different statements relate to different levels of devotees. One level cannot absorb the statement of other level. For example, you take the case of Ajay Bhaiah. He always sings the devotional songs composed by Me. He has full devotion on Me while singing the Bhajans. He always participates in Satsang and receives knowledge through his intelligence. He always works for the mission. He sacrificed all his ancestral wealth to the mission during the time of past ten years and the cost of that wealth comes to about one crore rupees. He has children and lives on his salary only. He has several debts in the Banks.

I tried several times to pay his debts but he did not accept. I tested him in several ways but his faith did not shake. In fact, I am defeated by him. He saw the vision of Vishwarupam (Cosmic form) in Me. The God in Me gave that vision to him and I have nothing to do with it. When I said that the God in Me gave the vision, he never agrees and says that I am the God. Therefore, I declare to him only that I am the God. This declaration is personal and is limited to his case only. Krishna never told that He is God to any one in His lifetime. Only when He was teaching the Gita to Arjuna He declared that He is God and gave the vision of cosmic form. Therefore, you do not touch the statements of other levels. I will speak to you in your level and you can treat Me as a mere human being and as your good friend.

## Chapter 6

**ANSWERS FROM SHRI J. VENU GOPALA KRISHNA  
MURTHY****Introduction:**

December 17, 2005

**O Learned and Devoted Servants of God,**

My dear Shri Rohit Yadavji,

- 1) Your comments are positive and provide Me an opportunity to clarify My statements more and more. My statements might have not been clear in some angles. Your comments make Me to clear My statements in those angles. Sometimes My statements might not have been very clear even though I have explained to My best. Now your comments activated Me to become clearer with better examples. Thus, your comments appeared to Me as opportunities for My statements to shine more and more. Your comments are not opposing or suppressing My statements. Your such positive attitude encourages Me to participate in the discussions with you with lot of happiness.
- 2) Please keep up this logical analysis and you will find the truth one day or other. I am happy if your discussion is alive with sharp analysis. I become sad only if you leave the logical analysis saying that the subject of God is beyond logic and say that you concluded based on simple faith only. Let us research and research our concepts so that we will find the truth finally and either one of us gets benefited if the other is true, or both of us will be benefited if both of us are not true and the new truth is found out in our discussions at the end.
- 3) I advice you not to respond to My response at once. Take a week or ten days time before you reply. As soon as one sees the reply from the other, it looks as if his points are opposed. Such impression is caused by the Rajas that predominates immediately. Even if there is no defect in the counter reply, this Rajas creates a fault in the counter argument and will provoke you to contradict that. But if you allow your mind to be calm for a few days, Sattvam predominates and it will show the defect in the counter argument if the defect exists really. Then contradicting that real defect will be a real quest to search the truth. I am not exceptional to this and I am giving this suggestion based on My

practical experience. In the olden days, when the debate took place, there is no possibility of such gap and so the debates ended with the domination of Rajas in both the debaters. In the case of domination of Rajas, the comments become negative only and the main aim of the debate will not be the search of truth with mutual co-operation and friendship. The aim of such debate will be only the success of oneself and the defeat of other debater. Such debate will never end or even if it ends, it ends only with mutual abuse. The present Internet system removes such negative results. One can have sufficient gap to read the argument of the other with all patience and gives opportunity to think it with cool mind before answering it. Let us have the full benefit of this computer system blessed to us by God for this purpose.

4) Please be sure that I am not contradicting you because you are based on the misinterpretation of the Bible given by your friend. I am also not contradicting your friend because his elders gave him that narrow interpretation and the original creator of such misinterpretation is not alive. Therefore, no living person need to become angry with Me. Please note that the most important point is that neither I oppose Jesus nor I oppose the Holy Bible. I am equally a strong devotee of Jesus like you. You can stick to the Bible only in your entire spiritual effort. But the interpretation of that Bible on which you are standing is not correct because it opposes the other religious scriptures. By this, I am not telling that the Holy Bible is not correct. I am only telling that the interpretation on which you are standing is not correct because it opposes the other religious scriptures. You may say that you are not bothered about other religious scriptures. But such carelessness contradicts your own foundation.

You say that your God created the entire universe and all the human beings. When He gave the Bible to a small area, He did not give it to other countries, which are de-linked. Then His partiality is not justified because that little country did not have all good people only. Had it had only good people, Jesus should not have been crucified there. We can allow partiality provided it is justified. Therefore, to make God justified, the same God should have told the same contents in the form of other human incarnations in all the other countries, like Krishna preaching the Gita. Then the same God cannot reveal scriptures with contradictions. Unless you agree to this, your basic concept that your single God alone created this entire world and that all human beings are His children only, get crashed. Therefore, if you are firm that your God is the creator of this entire universe, there is no other way for you than to accept that

your God told the Gita also in the form of Krishna. Then it becomes the fundamental duty of every believer of your God to remove the contradictions between the religious scriptures. By removing such contradictions between scriptures, the greatness of any scripture rises only and is not decreased. If you do not allow such removal of contradictions, nor allow others to do so, you are supporting the contradictions between scriptures, which leads to fights and finally spoiling world peace. This will prove clearly, who is against the world peace practically. What is the use of quarrelling and abusing each other as the culprit in spoiling the world peace without analysing the fact? Tell Me whether I am the wolf in the skin of goat or that dead mis-interpretor is the wolf in the skin of the goat? Jesus clearly warned about such people, who plead for world peace on one hand and encourage the fights between the religions by keeping the scriptural contradictions alive, which is the ever-burning fire that turns world peace into ash.

When the versions of the Bible and the Gita oppose in a point, in the first stage the Christian says that his Bible must be correct. This indirectly means that the Gita is wrong. A Hindu also follows the same strategy. In the next stage, the Christian will come out opposing the Gita and Hindu come out opposing the Bible. If the contradiction is removed between the scriptures, what is the loss? If your interpretation is opposed, your scripture is not opposed. My interpretation has an equal stand to fight with your interpretation. Both of us follow the same scripture and do not oppose the scripture. Till the judge analyses and declares, the interpretations of both the advocates have equal standing in the court. Both are giving their interpretations of the same statement of constitution. Both advocates say that they are not opposing the constitution. The judge should examine both interpretations and should analyse logically and then declare which interpretation is correct. Till that declaration, no advocate can say that the other advocate is wrong and is opposing the constitution. Therefore, you cannot say that your interpretation of the Bible alone is correct and mine is wrong till it is proved by the logical analysis of our interpretations by the elite audience. I once again salute you with My folded hands and request you that the word "You" does not mean Rohitji or any of his guides in Christianity. It means only the old buried original creator of this misinterpretation. Even that buried soul, who gave this misinterpretation, need not also feel that I have criticised him because he need not identify himself with his point. He is not wrong if his point is wrong. If the typed matter in the computer is wrong, it does not mean

that the computer is wrong. If My point is corrected, I am not corrected because I am not the point. I am only the possessor of the point. If My watch is repaired, I am not repaired.

- 5) You have asked the details of the tests conducted by My devotees on Me before they have come to the conclusion that I am the human incarnation of God. Such details should be given directly to you by My devotees and not by Myself. I can only give the details of My tests conducted on them. I am requesting all My devotees through this letter to send the details of their logical analysis and tests conducted on Me before arriving at this conclusion. In fact, I was asking all My devotees frequently that they should write some articles or even booklets or books on this topic. This topic is very important since it guides others in recognizing the human incarnations at present and also in future generations. Thus, I appreciate Rohitji for raising this point again, which is important in the practical spirituality of any devotee. Even if My devotees conclude that I am not the human incarnation by logical analysis, that is also good because it helps in eliminating the false human incarnations.

In fact, all My devotees know very well that I never told that I am the human incarnation. My devotees themselves have given this name “Datta Swami” and I was not having any hand in it. My devotees were doing brainwash constantly that I am Datta. I have been captured and became the victim of such brainwash and started feeling that I am Datta. Even then, I was telling that all this knowledge is being given by Datta only and not by Myself. I was also constantly telling that the miracles that were expressed through Me are done by Datta only and not by Myself. Seeing the firm faith of my devotees, I was calling Myself as Datta to make them happy. All My devotees know very well that whenever I say that I am not Datta, how much they are pained. Instead of hurting My devotees, I allowed this concept in order to please them. I also thought about this concept in another way. That is: God is omnipresent. Therefore, God is also in Me. When God expressed Himself in an iron pillar to satisfy the faith of Prahlada, why not He express in Me to satisfy the faith these good devotees? Am I not more valuable than the inert iron pillar? When God expressed in the iron pillar, the iron pillar has not become great. Similarly, I am not great even if God expresses Himself in Me. The flesh is not great if God is in a particular form of flesh (*God in flesh*). The mother, who created that flesh is also not great as told by Jesus that His disciples, who follow God are greater than the milk of His mother. I will be very grateful to

you, sir, Rohitji, if you can remove the illusion of My devotees so that I can get salvation from their continuous brainwash, which makes Me tell that I am Datta. After receiving the details from My devotees, who are also your best friends, please convince them so that I can remain in the ground state as a devotee in My remaining part of life. Excitation of any one to higher state leads to instability as in the case of an excited atom. Jesus told that one should lower himself as far as possible.

- 6) The most important point is that even if I exit from the field of human incarnations along with My small number of devotees, your problem is not at all solved, because according to your interpretation of the Bible, there are only two human incarnations. One is Jesus and another is the re-incarnation of Jesus at the end. But Lord Krishna existed before Jesus and Buddha and Mohammad existed after Jesus. The followers of these three are in millions. How can you deny these three most powerful human incarnations and how can you oppose millions of their devotees? Therefore, your problem remains the same. My presence or exit in the field is very much negligible. If you accept more number of human incarnations, let there be more number of human incarnations in the past, in the present and in the future. You have to throw away all the other human incarnations except Jesus. Is this possible for you? Certainly, the devotees of other religions in millions and other human incarnations in thousands will stand against you. You want all the other religions to disappear, and you want all the human beings on this earth to be Christians and accept only Jesus as God? This is the ambition of every religion. These ambitions will clash with each other and the peace is crushed into pieces. No religion can achieve this ambition in anytime in future. The devotees of other religions will be certainly opposing Jesus, the Bible and the Christianity. This happens to every religion. I can achieve this ambition of each religion to very large extent. One day or other, the entire world will have the Universal Religion with Universal Spirituality. One day or other, the intelligence of every human being will awake and will find the truth. On that day, every human being will not oppose any religion. Every human being will say that Jesus is also God; Krishna is also God etc. This is your success only to a large extent. Nobody will oppose your religion. Every human being will respect and worship Jesus. I cannot fulfil your wish completely. You want every one should worship only Jesus. Through My path you can get 99% success. You cannot get even 1% success in your path.

## Answers To Specific Points

- 1) Christianity is distributing the books of the Holy Bible to all the people in the world. A book has gone to the hands of a Muslim. He believes even Mohammad as human being only. According to his level of realisation, a human being can get the knowledge from God and at the maximum, he becomes his messenger only. He will not accept any human being to be son of the God or God Himself. He reads the Bible and finds the two statements of Jesus that He is the son of the God and the God Himself. He also finds the statement of Jesus that He is messenger of the God. All the three statements are in the same book. A messenger cannot be the son and son cannot be the Father. These statements contradict each other. Now, the Muslim comes to you and asks you like this “These three statements contradict each other. I will not accept the human being to be son of the God or God Himself. Why have you written other two statements for me?” Then, what is your answer? You have to say like this “Friend! We have sent the books to all. A Christian believes Jesus as the Son of the God. Another high order Christian believes that Jesus is God (Father) Himself. For those two Christian devotees, these two statements are meant. The Bible contains all the statements, which suit to all the levels of the devotees. Therefore, accept whatever suits to you and leave the other statements.”

Similarly, when My lectures are sent to several devotees, who exist at various levels, the same story repeats. I am Datta for My strong devotees. Datta is in Me for My ordinary devotees. For general human beings, who are believers of God, I will say that Datta preached Me the divine knowledge and I am His messenger. For the other public, who cannot tolerate even the last statement, I am just a devotee of Datta and I am just putting some scriptural knowledge since I am a scholar in Sanskrit and Philosophy. Therefore, the objection raised to My lectures will equally apply to the Holy Bible also.

Krishna is teaching the Gita to Arjuna. Arjuna belongs to the level of action (karma). In that level, one should do his duty. Therefore, Krishna asked Arjuna to do his duty, which is to fight. But while preaching the Gita to Arjuna, the Lord describes Jnana (knowledge) and bhakti (devotion) also. In these higher levels, even if duty is neglected one will not get sin. But, these two levels do not apply to Arjuna. Since these two levels are mentioned in the Gita as the topics of the subject, Arjuna should not mistake that he is in the higher levels. He has to take only the statements related to Karma Yoga.

2) Several emails are received from all over the world in which people praise My divine knowledge and say that they are having a lot of bliss. Often, I receive even telephones also in which people express their bliss through several excited words. I am truly telling that you are only the person, who states that My knowledge has not given bliss to you. Either all should be wrong and yourself should be only correct or all should be correct and yourself only should be wrong. But as far as I understand you, you are not at all a wrong person. I feel that you are pure and innocent like a child and therefore, you have not received the initial bliss like a small boy does not receive initial bliss by seeing the injection. You say that you have received bliss by coming in contact with Jesus, since Jesus is the maker. But again, I ask you, why majority of the people did not receive bliss from His knowledge and crucified Him? He was also their maker. You said that such people are for the world. But Jesus told that they are innocent people and do not know what they are doing. Therefore, not only the worldly people, but also, innocent people cannot get the bliss from His knowledge. I therefore, have sympathy to such innocent people, instead of condemning them as bad people attracted by the world. Not only minus, but also Zero is different from plus. In this point, your comment exactly coincides with the concept of My statement only and therefore, there is no need of any analysis in this place. The only addition is that even innocent people cannot grasp the divine knowledge. But compared to grown-up worldly people, such innocent people will be turned to God very quickly. Since their hearts are pure, I have full hope about the innocent people but no hope on the grown-up worldly people.

Hindus get bliss from Krishna and say that He is the maker. They do not get the same bliss from Jesus. The Christians do not get the same bliss from Krishna. Now, are there one or two makers of this world? If there is only one maker, Jesus and Krishna should be same and one should get the same bliss from both of them. This is the burning point of present divine knowledge. The attachment to the world cannot hinder the attachment to God. The attachment to God is very powerful and the bonds with world, drop away subsequently by themselves. If one tastes the divine nectar, the liking for other drinks is dropped away spontaneously. Ofcourse, in the initial trials to obtain the divine nectar, one has to keep away the liking of other drinks to some extent so that the other drinks will not hinder the trials to achieve the divine nectar. But once it is tasted, there is no need of any effort to dislike the other

drinks. Detachment to world is a subsequent consequence of the devotion to the Lord.

One emotional innocent person went to a shop and purchased an ornament due to lot of attraction towards it. He went to another shop and found another ornament and wanted to purchase it by throwing the first ornament in the first shop. Again, he goes to the third shop and sees another ornament there, he likes to purchase it by throwing the second ornament in the second shop. It will be better that he does not purchase any ornament from any shop. He should go around all the three shops and see all the three ornaments. Then he should purchase the ornament liked by him from one of those three shops. All the three ornaments are made of gold only and differ in the form and shape. The same person saw a girl and married her immediately. He presented a golden chain to her, which is the symbol of his practical sacrifice and a symbol of true love. He suddenly saw another girl and wanted to marry her by leaving the first girl. What is the guarantee that he will not leave the second girl also when he sees the third girl? It will be better if he sees all the girls one by one and then analyse the merits and demerits and finally marry one selected girl only. Jesus preaches the concept by such parables.

- 3) I have already explained the signs of human incarnation as described in the Vedas. The divine special knowledge that gives bliss permanently in long run by establishing the eternal truth is the main sign. Just like the earlier Prophets indicated the birth of Jesus, several sages have predicted the birth of the Lord as Krishna. Even the voice from sky was emitted. The birth of Shri Satya Sai Baba was also predicted to His grandfather by a great sage called Shri Venkavadhuta. Such predictions are seen in the case of several human incarnations and you cannot monopolise them to Jesus only and say that Jesus alone was the human incarnation based on these.
- 4) The name cannot be a proof of the divinity or absence of divinity. For My devotees, even My birth name gives them a feeling that I am Lord Krishna. The other name “Datta Swami” also gives them a feeling that I am Lord Datta. Therefore, for My devotees any name gives the divine feeling. For a non-believer or an ordinary person, any of these two names will not give the divine feeling. Suppose a person has changed his name during the ceremony of Samnyasa or conversion of religion, do you think the second name is used in its real meaning? If somebody puts his name as “Parabrahmananda” after taking saffron clothes, did he really become the Parabrahman, which means the absolute God?

Similarly, if somebody changes his name as “Krishna” while converting from Christianity to Hinduism, did he become Lord Krishna by second name? Therefore, for non-believers, I am neither Lord Krishna by My birth name nor Lord Datta by the second name. Actually, devotees called Me by the second name and I am responding by that name also and I did not mean anything by it. I cannot become God by name or dress etc.

- 5) The scriptures are quoted by you (Mat 11:21; Mat 13 etc.) mean that the disciples or false human incarnations cannot imitate the real human incarnation. In the time of Lord Krishna, a false incarnation, called Poundraka Vasudeva claimed that he is also the true incarnation. Parashurama and Shri Rama were both human incarnations of the same Lord and existed simultaneously. Similarly, Sai Baba and Akkalkot Maharaj, both were incarnations of Datta existed simultaneously. The scripture quoted by you applies to Poundraka Vasudeva, who was a false human incarnation. This scripture is applicable in every human generation. It is an eternal divine statement beyond the concept of time.
- 6) Holy Spirit means pure awareness or Sattvam (*Sattvaat Samjayate Jnanam*— Gita). The word spirit stands for the soul, which is made of pure awareness. The Gita says that this pure awareness generates divine knowledge. As long as Jesus remained in this world, He can be only the effective preacher of the divine knowledge. As long as He is present here, no disciple can give effectively the divine knowledge. When Jesus leaves this world, then only the disciples can effectively preach the divine knowledge to propagate it. This is the inner meaning of that scripture. The divine knowledge was given to the world through Jesus and such divine knowledge exists in the conversations of two or three spiritual devotees (Satsanga). For discussions, neither large number nor single person is convenient. A qualitative seminar contains a few selected gems only.
- 7) I said that Jesus is the most powerful incarnation. I also said that Krishna is also most powerful incarnation. I have no objection to discuss with you whether you are using a single scripture like the Bible or several scriptures of other religions also. The same God has given all the scriptures and there cannot be any contradiction between these scriptures. I have no objection if you are using a single scripture but you must use the correct interpretation of that single scripture so that it will not contradict other scriptures in order to maintain the above fact. You concentrate on the correct interpretation of any scripture and not on which scripture you use. The recognition of correct interpretation lies on

one point only, i.e., the interpretation does not contradict any other scripture because the author of all scripture is only the same God.

- 8) Tribulation comes in every human generation. Tribulation should be understood in its inner sense. The sun becomes black. The sun means the intelligence or the discrimination power. Black means the evil direction. The moon becomes red. Moon stands for mind (*Chandrama Manasah*— Veda). The red colour indicates emotion and anger. The divine bodies escape their orbits. The divine bodies mean the feelings of good people. Orbits mean the paths of justice. Like this, one should understand the inner meaning. It is scholastic language. Jesus is a great scholar. The same tribulation is mentioned in the Gita “whenever the tribulation appears in any human generation and at any place, I shall come down in the human form to set it right” (*Yadahi Yadahi*— Gita). In the Gita “*Dharma Glanih*” means tribulation. This tribulation may take place in physical sense at the end. The re-incarnation of the Jesus to judge and punish is nothing but the “Kalki” incarnation mentioned in Hinduism. It is a very powerful incarnation. But meanwhile, the Lord will come again and again to change the people through divine knowledge. After many efforts, the final step is taken. When you say that Jesus will come again, it means He will come again and again to preach and change. Such interpretation synchronises with the Gita also.
- 9) This world is not dangerous. Only the worldly bonds are dangerous. Whenever the Lord comes down in human form, the devotees of His inner circle follow Him because they cannot live without Him. But when they come down to this earth, the worldly bonds do not attract them. Therefore, they have liberated lives always.
- 10) Truth can never be contradicted. When all the contradictions are removed, the absolute truth is found out. The single God as the single creator of the universe, as the single Father cannot be partial in unjust way. He came down in several human forms to satisfy the devotees present in various religions and regions during various human generations. Therefore, this truth removes all the contradictions between all the scriptures.
- 11) I said that God is not bound by any rule. You say that God is not bound by My above statement. You say that your God does whatever He wishes. Shall I say that your God is also not bound by your above statement?
- 12) When you quote the Bible, the quotation is correct. But its interpretation is narrow. I am giving a broad interpretation of the same quotation. The physical pictures are meant for children only. They have always the

inner sense. The fire indicates the pain and punishment. There are people, who behave like animals and this is a practical experience. There is no need of any scripture in this point. The two brothers born as frog and snake are mentioned in the life story of Sai Baba, written by His own disciple, who has witnessed the incident. You can find this recorded in any book written on Sai Baba.

- 13) Hinduism preaches re-birth. Christianity says that there is no re-birth. One has to solve this contradiction. I am giving a solution. You are welcome to give a better solution, if any. You neither give a better solution nor accept My solution. You want the contradiction to be alive like the burning fire and you want to make this world as a hell with these religious fights. You do not care about other religion. You are rigid about your own misinterpretation of your scripture. ***You say that your scripture in the light of your own misinterpretation is alone correct.*** This indirectly means that the other religion is wrong. After some time, you will come out directly saying that the other religion is wrong. The people of other religions do the same thing. This creates hatred among the people. Love vanishes. Fights and wars result. You are responsible for all this chaos. The solution I give here is that there is no re-birth as far as the spiritual chance is concerned. The real human birth is lost. Even if you get human re-births, you will be immersed in the worldly bonds only. When the concept of God and divine knowledge is lost, such human births are as good as animals (***Pasuvat Naraanam***). Thus, both religions are synchronised. Moreover, God can give human re-birth to deserving souls and He is not bound by any rule. However, I criticise Hindus and appreciate Christians only in this point. Hindus are postponing the spiritual efforts thinking that there are several human re-births. In Hinduism also it is said that human re-birth is very rare (***Nara Janma Durlabham***— Shankara). I remove the contradiction and appreciate the merit, wherever it lies. You said that animals cannot remember the previous births. But even the human beings do not remember the previous births and therefore, they are not better than animals in this aspect. The human being, who has the spiritual chance alone uses his discrimination power (buddhi) and thus, he alone is the human being. The other worldly human beings are as good as animals.
- 14) You stand firm on the knowledge of Jesus. I will never oppose you in that point. What I say is that you stand firm on the real interpretation of the knowledge of Jesus and not on the narrow interpretations given by certain conservative people.

- 15) God is beyond logic. This means that the actions of God are beyond the normal logical analysis of human beings. His actions appear to be beyond the capacity of logic but it does not mean that they are illogical and unjust. When scholars discuss deeply, the actions are found to be really justified. For example, Krishna danced with Gopikas. This action appears to be illogical and unjust because our power of vision is limited to this birth only. These Gopikas were sages in previous birth and requested the Lord to give salvation from all the bonds like bond between husband and wife, bond between parents and children and bond with money. Krishna attracted their children and stole butter, which was their hard-earned money. Ordinary human beings, who cannot see beyond this birth, can never understand these actions. Beyond logic means not illogical but super logical. Beyond justice does not mean unjust but super justice.
- 16) The Lord punished Ravana for all his sins in this world. After death, he need not go to the hell again because one crime cannot have two punishments according to the law. Even Jesus told that it is better to cut the hand, which committed sin instead of falling in the eternal fire. Therefore, even if Ravana goes to Lord, you cannot object. Since he was a devotee of His inner circle, he acted in the divine play here to preach the people regarding sin and punishment. Even if you consider him as an ordinary demon and not the gatekeeper of the Lord, Ravana need not go to hell again. Even in the case of Judas, he repented and committed suicide. Since he is punished here, he need not go to the hell even if he does not belong to the inner circle. God saves anyone on repentance, as stated by yourself. When I asked how Jesus suffered for My sins, when I was not born at all and did not commit any sin at that time, you have written that He will save Me if I repent. The point of My question was completely different and your comment was completely different. However, I have synchronised this concept with other religions also and stated that Jesus suffered for the sins of the deserving devotees present in His time as Sai Baba suffered.
- 17) I told that one has to leave his family for the sake of God as told by Jesus. I told that one should not leave his parents for the sake of his wife but one can leave his parents for the sake of God. Then you wrote that it is not wrong if one leaves the parents to set up his family with his wife. I agreed to your comment and stated that one may leave his parents to set up his family in a far place due to job etc., but one should not cut the bond with parents for the sake of the bond with wife. Now, you say that I am saying that one can leave parents for My sake but not for the sake

of wife! First of all, who am I? I am just a human being in your eyes. Why should one leave his dear human beings (parents) for My sake when I am just a foreign human being? You can place God in My position and then read the statement. Then the statement has no contradiction. One can leave the parents for the sake of God but not for the sake of wife. Here leaving means in mental love and not in physical sense.

18) I told that you were friend of Krishna in the previous birth but I did not tell that you recognised Krishna as God. Your love to Him was that of a close friend. Therefore, the spiritual chance was not mentioned. In this birth, I am nowhere. You have come in contact with the Holy Jesus. Therefore, you can treat this as your single human birth having spiritual chance. But I am giving you one suggestion since I really wish your spiritual welfare. You are My best friend always in whatever religion you exist. You are in My building of Universal Spirituality only. I like you very much because of your practical spirituality, which does not come by theoretical discussions. The practical aspect shows a real love present in you for God. My best friend Rohitji! Please think about My sincere advice to you. That is, you search for the human incarnation i.e., alive in this human generation itself. The same God present in that flesh, called Jesus, is present in another flesh in this human generation itself. Please do not forget this one point. You may not like this at present. But just preserve it in your pocket. Today is not like yesterday. Tomorrow will not be like today.

19) I convey My best wishes and a prosperous spiritual long life under the able guidance of revered Christian preachers on this auspicious occasion of Holy Baptism. I wish you to be baptised with the Holy fire, which indicates the divine knowledge and not mere water physically.

Yours Lovingly, I always remain as your best friend and well-wisher.

J. Venugopala Krishna Murthy

## Chapter 7

# ANSWERS FROM SHRI VENU GOPAL

December 18, 2005

### **O Learned and Devoted Servants of God,**

[Shri Rohit: **Mail 1.** Hello Mr. Venu Gopal, Please give correct meaning for this statement said by Lord Jesus in John, Ch 4:22 You worship what you do not know; we know what we worship, for salvation is of the Jews. What is meant by "salvation is of the Jews"? In His Love, Rohit Yadav

**Mail 2.** Hello dear ones, Be careful: Matthew 13:3 "Behold, a sower went out to sow. 4 And as he sowed, some seed fell by the wayside; and the birds came and devoured them. 5 Some fell on stony places, where they did not have much earth; and they immediately sprang up because they had no depth of earth. 6 But when the sun was up they were scorched, and because they had no root they withered away. 7 And some fell among thorns, and the thorns sprang up and choked them. 8 But others fell on good ground and yielded a crop: some a hundredfold, some sixty, some thirty. 19 When anyone hears the word of the kingdom, and does not understand it, then the wicked one comes and snatches away what was sown in his heart. This is he who received seed by the wayside. Be careful that the word does not get plucked out of your heart. I'm praying for you. In His Love, Rohit Yadav

**Mail 3.** Hello all dear ones, Truth is short, simple, and straight to the point. Falsehood is long, winding, ambiguous (having multiple meanings), and confusing. Our headmaster has given a multiple-choice exam. We have to put for all our effort while praying to the headmaster for guidance to find the correct choice. What Mr. Venu Gopal has chosen the pleasure and unification of his classmates over the pleasure of our headmaster? He is saying that all the choices are true, that there really is not Absolute truth about God. I am praying for you brothers and sisters. It took me a few months in God's word, and praying to him to show me the path, before the truth about Mr. Venu Gopal's vain teachings dawned upon me. I will be praying for you. In His Love, Rohit Yadav

**Mail 4.** Hello Dear Venu Gopal, Please give the correct interpretation for this verse in the Bible: Our Lord Jesus Christ said: Mark 21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! Good were it for that man if he had never been born. In His Love, Rohit Yadav

**Mail 5.** Words of truth are few, powerful, simple, clarifying and enlightening to the soul, strengthening mind and body. Words of falsehood are many, weak, un-clear, causing confusion and doubt, weakening/corrupting mind and body, soul darkening. I'm praying for you. In His Love, Rohit Yadav

**Mail 6.** Greetings beloved, Just an excerpt from Luke. Let it sit and sink into your hearts. 5 "A sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trampled down, and the birds of the air devoured it. 6 Some fell on rock; and as soon as it sprang up, it withered away because it lacked moisture. 7 And some fell among thorns, and the thorns sprang up with it and choked it. 8 But others fell on good ground, sprang up, and yielded a crop a hundredfold." When He had said these things He cried, "He who has ears to hear, let him hear!"

The Purpose of Parables: 9 Then His disciples asked Him, saying, "What does this parable mean?" 10 And He said, "To you it has been given to know the mysteries of the kingdom of God, but to the rest it is given in parables, that 'Seeing they may not see, And hearing they may not understand.

The Parable of the Sower Explained: 11 "Now the parable is this: The seed is the word of God. 12 Those by the wayside are the ones who hear; then the devil comes and takes away the word out

of their hearts, lest they should believe and be saved. 13 But the ones on the rock are those who, when they hear, receive the word with joy; and these have no root, who believe for a while and in time of temptation fall away. 14 Now the ones that fell among thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life, and bring no fruit to maturity. 15 But the ones that fell on the good ground are those who, having heard the word with a noble and good heart, keep it and bear fruit with patience. In His Love, Rohit Yadav]

### My most dear Rohit Yadavji

1. Judas betrayed the human incarnation. Judas may be an ordinary human being or may be the servant of Lord, who belongs to the innermost circle. Thus, there are two possibilities. Let us examine your scripture in the light of both the possibilities. If he is an ordinary human being, he shall be punished by death given by the judgement or he shall punish himself by committing suicide. Lord Jesus Himself advised the latter part of punishment. Jesus told that it is better himself to cut ones own sinful hand than falling in the eternal fire. If the human being is a realised soul, he will follow the instruction of Jesus and will commit suicide. But if the human being is like an animal, he will betray the Lord and go away with the bribe. For such a fellow, the judgement in the court is required in this world. If he escapes the judgement here, he will certainly go to the liquid fire. Now, Judas proved himself as a realised soul. According to Jesus, if you punish yourself for your own sin, you need not go to the hell.

In Hinduism also, the Manu Smruti says ‘the sinner punished by the king in this world gets rid of his sin and goes to heaven’ (*Rajabhih Dhruta Dandastu...* Manu Smruti). Even from the court of law, we know that a single crime cannot have two punishments. Therefore, if you take Judas as an ordinary human being, then also, he need not go to hell. Now, if you analyse the case, in the path of second possibility, the devotee of the Lord acted in that bad role and punished himself for his own sin. In that case, he has given the message to the world and entered the inner circle of the Lord after playing his due role. In both these possibilities, your scripture applies in-toto. The conclusion of both the possibilities is only that one should not betray the Lord in human form. If one betrays the creator, it is better that he ends his life and join the list of unborn persons. This is the meaning of the statement of your scripture. Especially in the case of Judas, he became the disciple of Jesus for sometime. Betraying the spiritual preacher, who is the Lord in human form (Sadguru) is the highest sin. No other way of repentance is justified. Betraying an ordinary human being itself is the highest sin. Betraying the Lord is higher than the highest sin. This shows the purity of the Lord and the importance that should be given to the Lord.

2. I appreciate you for your sincere quest of truth. You want to decide anything by your own personal systematic analysis. You are not concluding simply based on hearing the experiences of other people. You wanted the logical analysis that should be associated with experience. Shastra says that experience itself is not the sole authority. A person sees a rope in light darkness and experiences it as a snake. Such experience is not true. Your experience (anubhava) must be correlated with logical analysis (yukti). When such correlation establishes the true experience, such experience is said to be the experience of scholars or wise people. Thus, you should not be carried on by the experience of ordinary, ignorant people. Your experience must coincide with the experience of scholars (*Vidvadanubhava Siddham...* Shastra). Thus, you must invite the experiences of learned scholars, which are always based on their powerful logical analyses. If your experience is contradicted by the experiences of such elite people, you should re-analyse your experience. Therefore, one should not invite the experiences of illiterate and ignorant people as a standard. The ignorant people always decide the human incarnation based on miracles, which are also shown by demons, devils, ghosts and people of black magic. Miracles are also the signs of human incarnation but they are separable signs, like the Jewels of a lady. A lady may donate all her Jewels to others. Based on the miracles, if you identify the Lord, even demons become God. Demons got the miracles from the Lord through rigid penance and claimed themselves as God. But realised souls like sages did not agree even if they were tortured by the demons. Saturn showed the whole world and infinite treasure of wealth to Jesus to attract Him. Therefore, even demons have the supernatural powers. The crown is no doubt a sign of the king. But it is a separable sign and is called as associated characteristic. The Veda says '*Satya kamah*', which means that the will of the Lord always materialises, which is called as miracle. But this sign is not the inseparable and inherent characteristic of the Lord, since miracles are also seen elsewhere. The king may remove his crown and go to the house of queen. The queen identifies the Lord even without that crown. The king may donate his crown to some beggar. The beggar having his crown on his head cannot become the king. A married lady may donate all her Jewels to a virgin. The virgin cannot become a married lady by wearing all those Jewels. The married lady keeps one inseparable Jewel around her neck, called as '*Mangala Sutram*'. That is also a Jewel and is also an associated characteristic like any other ornament. But the married lady keeps that always around her neck and

will never donate to anybody. The virgin cannot become the married lady unless she wears that Magala Sutram, which should be donated by the married lady. This will never happen and therefore, the virgin can never become the married lady. The married lady is identified in married status only by that single Mangala Sutram even if all other jewels are absent. Thus, the Mangala Sutram, though is an associated characteristic like any other jewel, can be treated as the inherent characteristic (Swarupa Lakshanam) for all practical purposes. This Mangala Sutram is not part and parcel of the body of the married lady like her eyes, ears etc. Therefore, by catching the Mangala Sutram, you have not touched her body. Similarly, you can never touch the Lord by any identifying characteristic. The Veda says that such identifying inherent-like characteristic is special divine knowledge (***Prajnanam Brahma***– Veda). Prajnanam means the special knowledge, which can never be explained by anybody else except the Lord. Apart from this Prajnanam, the Veda also says two more associated and inseparable characteristics along with the Prajnanam. They are love and bliss (***Rasovaisah, Anando Brahma***– Veda). It is like the Mangala Sutram associated with the yellow colour of the thread and gold coin at the centre. You can find the isolated yellow colour and also the gold coin separately apart from Mangala Sutram. Neither the isolated yellow colour nor the isolated gold coin can be called as Mangala Sutram. The thread associated with yellow colour and the gold coin together is called as Mangala Sutram. The sunlight is white and hot. By this, you cannot say that a white wall or hot fire is the sunlight. Similarly, the divine special knowledge associated with love and bliss can be the inherent sign of the Lord. The isolated love exists in the case of your relationship with a girl. The isolated bliss exists in the wine. But in these cases, the special knowledge is absent. Therefore, unless you find all the three in the inseparable state, you should not conclude it as the sign of divinity. Now, one more point arises. The false preacher like Saturn also preached spiritual knowledge to Jesus saying that he is the ultimate God. Such false knowledge also generates love and bliss in the heart of a human being. Such knowledge is associated with love and bliss and thus, Saturn may be concluded as the human incarnation of the Lord. From the knowledge of Saturn, one derives bliss and loves Saturn because Saturn offered the bliss, which is the kingship of this entire creation. This will also generate a lot of love for Saturn. Then, how to eliminate Saturn? The artificial diamond matches with the original diamond in almost all the points except one point, called as refractive

index. Thus, the original diamond may escape your attention by a very narrow margin and you may mistake the artificial diamond as the original diamond. At this margin, the point, which differentiates the truth from falsehood is the truth of the knowledge. The Veda says '*Satyam Jnanam*', which means that the knowledge must be true.

A true knowledge does not generate love and bliss immediately. But in course of time, in a long range, true knowledge alone will generate eternal love and eternal bliss. When Jesus told that unless one is prepared to leave his family members and even the life for His sake, one cannot become His dearest disciple, this knowledge is true but is very harsh. It did not generate love and bliss in the hearts of majority of the people, who are ignorant. They crucified Him. But some realised souls and scholars recognised the truth, loved Him and got full bliss. In course of time, several people have realised His true knowledge. Therefore, love and bliss do not mean the initial temporary love and bliss. The knowledge, love and bliss should be inseparable, true and eternal. Therefore, the word 'Truth' is added as a prefix to His knowledge (*Satyam Jnanam*- Veda).

Apart from the experience and logic, one should also take Scriptures as the final approving authority. Otherwise, even false preachers show perfect logic and experience in their interpretation. Therefore, one needs the final sanction from the Scripture, which is called as Shruti and Smruti. Shruti is the Veda, which is preserved by recitation from one generation to the other. Not a single word is deleted or added to the Veda because the recitation will not allow such pollution. Please do not mistake Me as a fan of Hinduism because I have to tell the truth and merit whatever may be the religion. The only scripture in this world, which is without pollution, is the Veda. No other scripture in this world was preserved as the Veda by such continuous process of recitation.

If you have the original manuscript, there is no proof of the absence of pollution. Is there hand-written manuscript or oral dictation in recorded form of Jesus or Mohammed or Buddha? Even if you say that the hand scripts of disciples of Jesus exist, rationalists will question about the guarantee of the original oral or written version of Jesus. They will ask for the sincerity of the disciples in recording the version of Jesus. Even the Gita is not an exception to this powerful analysis. Swami Dayananda says that Shankara has written the Gita and introduced into the Mahabharata. I am not supporting Dayananda. But at the same time, I cannot oppose Him also. Can I show the tape recorder in which the Gita was recorded directly from Krishna? Then there is an equal probability for both the possibilities. Therefore, the Gita comes under the second category, called as Smruti.

Smruti is valid when it is found in Shruti or the Veda. This is the reason why Shankara or Ramanuja or Madhva quotes first the Shruti and then only the Gita as Smruti, which can be only supporting evidence. Unless the meaning of any verse of the Gita is found in Shruti or the Veda, it is not valid. Atleast the verse of the Gita should not contradict the concept presented in the Veda. Thus the Gita, the Bible, the Quran and the statements of Buddha etc., are analysed in the light of the Veda. If any concept is contradicting the Veda and if the correlation is not possible, such concept is to be rejected.

Fortunately, all the scriptures of the second category (Smruti) could be correlated with the Veda and therefore, the same God, who spoke the Veda in the beginning of the creation, subsequently came down and preached all the scriptures. You need not worry that I have brought your religious scriptures under the second category because there is no single instance where your scripture contradicted the Veda if your scripture is represented in the light of correct interpretation. You should feel worried if I show a single instance where your scripture is rejected due to contradiction with the Veda. Since such possibility never arose, you need not worry because your scripture becomes equal to the Veda since it has never contradicted the Veda in the light of correct interpretation.

If somebody brings a statement like that the anti-Christ will try to bring the world peace by uniting all the religions, such statement cannot be accepted as the statement of God. It is only pollution. God is the very essence of the peace. Jesus is the very embodiment of peace. I am not finding such things only with Christianity. I can quote such things even in Hinduism, if you mistake Me as a fan of Hinduism internally. The scholars of Vishishtadvaita branch of Hindu religion founded by Ramanuja quoted some verses from a book written by Vyasa. These verses say that Shankara was an incarnation of a demon. It is very clear that these verses were composed by those scholars and were introduced into the book. Hinduism stands as a mini model for the whole world.

Whatever you find in the world in the macro-scale can be found in Hinduism in the micro-scale. The handwritten scripts were always subjected to intrusions and extrusions in course of long duration of time. But the Veda did never exist in the form of a written script, even after the technology of writing on Palm Leaves was discovered. The Veda existed in the process of the recitation only. During the process of recitation, a very large number of scholars were involved, who belonged to old, middle and new generations. Pollution at any level was impossible. Thus, the authority lies in i) Shruti (Veda); ii) Smruti (Gita, Bible, Quran, statements of

Buddha etc.), which must coincide with Shruti or at least not contradict Shruti; iii) Yukti, the logical analysis with discrimination power to differentiate truth and falsehood and iv) Vidvadanubhava, which is the experience of scholars, who are the realised souls. I once again request all the other religions with folded hands and many many salutations, that one should not mistake Me as a fan of Hinduism because I was born as a Hindu, especially by giving the first position to Shruti or the Veda, which is a Hindu scripture.

I am not a blind fan of any religion including Hinduism. Did I not praise the Christians and Muslims in the concept of re-birth and condemned the Hindus severely? Hindus became lazy and neglected the spiritual effort thinking that there are several human re-births. I condemned this concept and showed the Hindu scripture itself, which states that the human birth is very rare. Thus, Hindus have misunderstood their own religious scripture, whereas Christians and Muslims have clearly understood their own religious scriptures. If there is a merit in Hinduism, I shall not feel shy to expose it, doubting that other religions may misunderstand Me as a fan of My own religion. Similarly, I shall not feel afraid to criticize My own Hindus if there is de-merit in Hinduism and I shall not feel unhappy to praise other religions if they have a merit.

In fact, one year back itself, I asked My close devotees to write about their experiences and their own logical analyses before concluding that I am a true human incarnation or a false human incarnation. I have asked My devotees to be true and sincere in their experience and analysis so that it helps to decide Me this way or the other way. This constitutes actually the subject to recognise the human form of Lord or to eliminate the false human incarnation. It does not matter whether Datta Swami is human incarnation or not. It builds-up the subject of identification of human incarnation, which includes the elimination of false incarnations also. Shri Rohitji is proceeding in a systematic way either to recognise Me as the true human incarnation or eliminate Me as a false incarnation. In the first case, he will be benefited because he will be recognising the present human incarnation. In the second case, I will be benefited because I will be realising My real state and start the spiritual effort and serve the Lord. He wants to correlate his experience with the experiences of other devotees, who are scholars and not ignorant people to be fooled easily by false incarnations. Dr. Nikhil, Smt. S. Gayatri, Shri Surya, Shri Lakshman, Shri Ajay, Shri Swami Vishnu Dattananda (S. Phani Kumar), Shri Sarma, Shri Prasad, Shri CBK Murthy, Shri Pavan, Shri Bhaskar, Smt. Pushpa (USA) etc., are highly educated people and occupied topmost positions in their

professional career. All these are good scholars of Hindu scriptures and are in good touch with other scriptures also. All these devotees were in real quest of God from a long time and have come in touch with several spiritual preachers. Since these are the strongest devotees, their experiences have highest value. If these strongest devotees can be convinced and diverted, the other devotees have to come in the same line because they are either equally strong or weaker than these devotees. After correlating his experience with others experiences, Rohitji will subject the total essence of all the experiences through very powerful logical analysis. During such analysis, he will interact with Me with all types of questions without any hesitation. He may interact with you also in a similar way. In such interactions, new angles may open and you may conclude Me as a false incarnation in the light of such new angles. When such angles are opened to enlighten the truth, please do not hesitate to inform Me that I am an ordinary human being because in such a case, I will come out of My illusion and start a fresh spiritual carrier. I want all these discussions to be recorded and published under the title 'Identification of Human Incarnation'. This book will help the present and future devotees to a great extent. This book is more valuable than My preaching. I want every devotee to be analytical like Rohitji before arriving at any hasty conclusion. The reason is that in this aspect there is a likelihood of every error to interfere with the analysis and mislead you in the conclusion. This is a very subtle and delicate topic because at every step, there is every chance for you to slip and mistake the false incarnation as the true incarnation and also to mistake the true incarnation as false incarnation. This is the confirmational analysis that is found in Chemistry in confirming a new compound. Several instruments and several discussions are essential in this process through all these steps. The final faith that comes out as the fruit of all these intensive discussions will be very firm like a rock. Such firm faith alone can give you the true result.

Venu Gopal

## Chapter 8

**IDENTIFICATION OF HUMAN INCARNATION**

December 19, 2005

**O Learned and Devoted Servants of God,**

1. The main pre-requisite to identify the human incarnation is complete removal of egoism and jealousy. The human body has highest advantage on one side and has highest disadvantage on the other side. The highest advantage is that the human beings can easily experience the Lord through the human body, which is most convenient for them. The highest disadvantage is that the human being repels against another human being due to the principle of nature i.e., likes repel likes. This repulsion is in the form of egoism and jealousy. The main purpose of the God is to preach and guide the human beings in the right spiritual path. The word Datta means 'given'. The Lord is given to the human beings through the human form. This human form alone can be the preacher or guru. The word Guru Datta means the Lord given to the human beings in the human form, which can alone act as spiritual preacher. The statues, birds, animals etc., cannot serve this purpose except the human form. There is a hidden instinct in the mind of every human being that he or she should become the Lord. This instinct exists unconsciously in the minds of even great scholars and great devotees. *This instinct is never expressed directly but its influence exists in every spiritual thought and spiritual action.* Several human beings are attracted to the mis-interpreted Advaita philosophy, which says that every human being is already the Lord. This concept satisfies the hidden instinct of the human beings. This is the reason for the appreciation of Advaita philosophy by every human being.

Any concept that hurts this instinct will be repelled or will be condemned. The human being can tolerate to some extent if you say that he is not the Lord. But if you say that a particular human being is the Lord, that can never be tolerated. They will be satisfied if you say atleast that no human being is the Lord. Now the address of the Lord shall be formless and all-pervading power or a statue or a photo. This intolerance towards the human being acting as Lord, leads to the criticism and even sometimes insulting the human incarnation. Krishna told in the Gita that people unaware of His divinity insult Him since He is in the human form

(*Avajaanantimaam*). In the case of Jesus, the egoism and jealousy went to climax and they killed Him brutally. His fellow human beings tolerated Buddha because He neither spoke about God nor spoke that He was the human incarnation. Therefore, as long as the layers of egoism and jealousy cover two eyes, no human being can tolerate the greatness of even the fellow human being. How such human being can tolerate the fellow human being to be the incarnation of Lord Himself? Therefore, the human incarnation never gives universal declaration that He is the Lord. Such declaration should be specific only. Lord Krishna declared Himself to be the God only to Arjuna. He never made this declaration at any time during His life to anybody. He did not declare to Gopikas that He was the Lord because there was no need of such declaration to them. Gopikas were sages, who were the realised souls. Even the great devotee like Dharmaraja did not believe Krishna completely. When Krishna asked him to tell a lie, Dharmaraja refused and gave importance to dharma (justice) above the Lord. The Veda says that nothing and none should be above the Lord (*Natatsamah*). The Gita says that the Lord is even above the justice (*Sarvadharmaan...*). The Lord in human form competes with everybody and everything to test whether you have the highest love on Him or not? He preaches karmaphala tyaga (sacrifice of fruit of your work i.e., wealth) and karma samnyasa (sacrifice of work), which are the real essence of love. You are doing both these two towards your family members. He competes with your family members in both these ways. The real colour of love or devotion comes out immediately. Gopikas sacrificed butter, which is their fruit of the day-long hard work to Krishna even neglecting all their family members including children.

Gopikas were householders and earn the fruit of work. Therefore, they are generally tested in karmaphala tyaga. Hanuman sacrificed all His energy and work for the sake of the personal work of Rama. Hanuman is unmarried saint. A saint never stores money (karmaphala) and so cannot sacrifice it. He can only sacrifice the time and energy in the form of work for the sake of the Lord. Thus, saints are tested in karma samnyasa. Gopikas neglected their husbands and danced with Krishna in Brindavanam. The fear for the hell and the breakage of tradition in doing so could not stop Gopikas. When Krishna left His body, Gopikas jumped into fire while their husbands were alive. Generally, ladies jump into fire following 'Sati' when their husbands die. Thus, Gopikas could cut their bonds with the family members, money and even with their bodies for the sake of the Lord. Jesus told the same that one should leave everybody and

everything and even should be prepared to leave the life to become His dearest disciple.

Only the human form of the Lord can compete with your family members, who are also human beings. The formless God or a statue or a photo cannot compete effectively with the human beings. Suppose you have a gold chain. When you are giving to Lord in human form, He takes it away. You cannot cut your bond with your wife and children to whom only you wanted to give the chain. Therefore, you will not accept the human form of Lord. Thus, greediness is also another obstacle to recognise the human form of Lord. A greedy person will put the chain on the statue of the Lord in his house. He satisfies himself or cheats himself by thinking that he has given the chain to Lord and not to his family members. But the chain remains as his property in his house only. Another way of over-intelligence to cover the climax of greediness is to believe the formless God. Now, he need not give the chain to God because God has no form. He can conveniently give the chain to his family members. If you are unable to love God practically, admit your limitation. Atleast God will be pleased with your frankness. But do not try to cheat God and try to get boons from the God by cheating Him. By putting the chain on the statue of God, do not pose that you have sacrificed the chain and expressed your devotion practically.

There are five types of sacrifice to express the love. i) Sacrifice of words by doing prayers and singing songs. ii) Sacrifice of mind through devotion and meditation. iii) Sacrifice of intelligence by participating in spiritual discussions. These three types of sacrifice constitute only the sacrifice of one paisa. The words, mind and intelligence are freely supplied to you by the Lord. You are asking boons for sacrificing these three freely supplied items. The officer of the Municipality freely supplies the drinking water to you through the tap. When the officer came to your house, you had sacrificed a tumbler of this drinking water, and you asked for the payment! Even in business centres like hotels, when you drink a tumbler of water, you are not charged. These three are sacrificed to the Lord by you when you have no other work with these three to earn. Instead of wasting these three in unnecessary works, you are trying to sacrifice them and get boons from the Lord in return. A fellow is carrying a packet of flour in his hand. It slipped and was blown up by the air. The fellow says '*Raamarpanam*'! This means 'I am sacrificing this flour to Lord Rama'! Now, the fellow asks the boons from Lord Rama!! This type of devotion is the love of prostitute. The prostitute also sacrifices the sweet words, shows sweet feelings of mind and discusses about you in your interest using her

intelligence. Another type of devotion is like the love of a merchant. A merchant sacrifices some work and some money but expects more profit in return. The fourth type of sacrifice is sacrifice of work and sacrifice of money is the fifth type. Both these two constitute the Service, which is the real love provided you are not expecting anything in return. Both these constitute the plate of meals offered to the guest and the value of these two is ninety-nine paise. The meals must always be associated with drinking water. The ninety paise can be treated as one rupee but strictly speaking it is not sacrifice of hundred paise. Therefore, all the five types of sacrifice must be done, if you want that your sacrifice should be really hundred percent. If you are unable to do this sacrifice, be frank and express your inability truly. You pray 'Oh Lord! I am dragged by these worldly bonds. Please help me to come out of these attractions.' Certainly, the Lord will help you in your spiritual effort. But don't try to fool the Lord. He created this world and maintains it. He is far far superior than you in the intelligence. You can never trap Him by your tricks. He will help you if you are frank and make the constant efforts.

Generally, egoism is related to males and jealousy is related to females. Hanuman saved Rama when His brother Lakshmana became unconscious. In this scene, anyone will mistake Rama as devotee and Hanuman as God. But it is reverse. The Lord tested Hanuman for His egoism. Rama wanted to see whether Hanuman becomes egoistic in such scene. But Hanuman surrendered to the Lord Rama always. Similarly, Krishna tested Radha for her jealousy. Radha was His first wife and He married her secretly. After two years, Krishna left Brindavanam and never returned back. Moreover, Krishna married several wives. A lady in this situation will become terribly jealous and will fight with Krishna. But Radha lived in His memory only and did not find fault with Krishna even in her mind. No human being can be greater than Hanuman and Radha. Hanuman was given Brahma loka and Radha was given even higher Goloka. Nobody can even dream such fruits for his or her devotion. When such highest devotees like Hanuman and Radha worshipped only the human forms of Lord, are you greater than them to reject the human form of the Lord? The Ramayana preaches karma samnyasa. The Bhagavatam preaches karmaphala tyaga. Hanuman and Radha never aspired anything in return. The devotion with the Lord should be only one-way traffic. But in the Mahabharata, Arjuna used the Lord for his personal purpose i.e., to achieve the kingdom. Hanuman used Himself for the personal work of Rama. Therefore, Hanuman has several temples but Arjuna does not have even a single temple.

The Veda says that the God is here itself before your eyes and is not present elsewhere (*Yatsaakshaat Aparokshaat*). The four Maha Vakyas from the four Vedas say that i) God is the special divine knowledge, ii) God is like Me in the external human form, iii) God is like you in the external human form and iv) God is like him in the external human form. The Gita clearly says that God comes in human form and the Gita does not mention any other form (*Manushiim tanu maashritam*). ‘*God in flesh*’ is only the human incarnation. The human incarnations come in every generation so that the partiality of God towards a particular human generation is avoided. Human incarnations also come simultaneously in every human generation to cater the needs of devotees at various levels, at various regions present in various religions. The Veda says ‘*Let Me be born simultaneously as many*’ (*Ekoham bahusyam prajeyeya*).

You should not misunderstand that God is directly modified or converted into human body as told in the Gita (*Avyaktam vyaktimaapannam*). This is the most important point where people are getting confused and question that how God has become the human body, which perishes. The statement ‘God-in-flesh’ indicates clearly the two separate items like God and flesh. When you say ‘water in vessel’, there are water and vessel as two separate items. ‘*Manushiim tanu maashritam*’ also means God has entered the human body. It clearly means that God is not the human body. God has selected the most convenient medium, which is the human body for the sake of giving experience of Himself to the human beings. Human body is the most convenient medium for the human beings. The negligence on the human form of God has also one use. Since you are neglecting the human form of Lord, your excitement regarding God is neutralised and you can interact with Him freely. If He comes in energetic form, you will be excited and will never interact with Him freely and ask your doubts. You will fear to ask your doubts, if you see the energetic form. Arjuna could ask questions freely when Lord Krishna appeared as human being. But when the human form of Lord Krishna disappeared and the energetic form of Krishna (Vishwarupam) was seen, Arjuna shivered with fear and could not ask any question. Thus, even the negligence created by the repulsion has its own divine use. You cannot find anything negative in the planning and implementation of the Lord. But if this negligence becomes excessive and leads to egoism, then there will be utter loss. *The negligence should be up to some extent only so that it can neutralise the excitement and fear, which paves a way for free interaction.*

The human body is made of three components. i) External gross body, which has birth and death, hunger, thirst, disease etc. By seeing these characteristics of the external human body, one mistakes that human form of the Lord is also like the ordinary human body of a human being. The human body is not divine because God has only entered the human body and is not modified into the human body. The shirt of a king and that of a beggar can be cut by a blade. This does not mean king is the beggar. The inherent characteristics of human body are not affected, when the Lord pervades the gross body. Then the divinity of Lord is only added, which can be withdrawn at any time. When current pervades the wire, the properties of the wire like leanness, curling etc., are not affected. The shock, which is the property of current, is added to the wire. When the current is withdrawn, the shock also disappears. The Lord left the body of Jesus before crucifixion and therefore, Jesus cried. 'Oh Lord! Why You left Me?' As long as Lord exists in His body, it cannot be insulted by anybody. Even during the time of flow of current in the wire, the shock-property of the electricity is not visible and only the properties of the wire are seen. The shock is known only by experience. Similarly, the divinity of Lord in human body can be known only by experience, which can be obtained only through patient following and service. For everybody the properties of human body only appear so that everybody mistakes Him as an ordinary human being. This is the gross external test and most of the human beings fail here itself and drop away. They should realise that the Lord is in the human body and therefore, He is separate from the human body. Thus, the properties of the human body cannot be imposed on the Lord. This external gross body (Sthula shariiram), made of five elements is like the external coat.

2. The second inner subtle body is made of three qualities, which are Sattvam, Rajas and Tamas. This is like the inner shirt. Sattvam represents all the good qualities. Rajas and Tamas represent all the bad qualities. The Lord is said to be Vishwarupa. It means this entire world is His body. We see both the good and bad qualities in the world. If you say that only good qualities are in His human body, how can you represent this entire world by His human body? Sattvam is Lord Vishnu. Rajas is Lord Brahma. Tamas is Lord Shiva. You may get a doubt that how divinity can be present in bad qualities? The answer is that you do not know the definition of good quality and bad quality. The good quality is defined as any quality, which is diverted towards God. The bad quality is defined as any quality, which is diverted towards the world. Kannappa hunted and killed a rabbit. Hunting is the greatest sin.

He offered the flesh of that Rabbit to the Lord only. Then such hunting is not a sin and so Kannappa did not go to hell for that hunting. He went to the abode of Lord Shiva. He did not eat that flesh or did not give to his family. In that case, it is a sin. Gopikas got salvation by dancing with Lord Krishna. You should know that the Lord is beyond this subtle body (Sukshma shariiram). Therefore, He is beyond and untouched by these qualities. He is beyond Brahma, Vishnu and Shiva. ***Datta is called as Trigunaatmaka or Trimurtyatmaka, which means that He is beyond the three qualities and beyond the three divine forms.*** If you are firm in this knowledge, you will not be perturbed when He exhibits all these three qualities, which are called as Maya. Especially, you will not run away, when He exhibits Rajas and Tamas. He is beyond the shirt and not the shirt. The shirt has three colours, which are the three qualities. The followers of Vishnu say that Vishnu is the only Lord because of Sattvam or good qualities. They criticize Brahma and Shiva because both represent Rajas and Tamas indicating the so called bad qualities from the point of the world, which constitute 2/3<sup>rd</sup> of the world. If Sattvam is represented, only 1/3<sup>rd</sup> of the world is represented. One, who knows that He is beyond the three qualities, will not run away when the Lord in human form exhibits the 2/3<sup>rd</sup> of Maya, which are Rajas and Tamas. The subtle body is called as Jiiva. The three qualities are the vibrations of pure soul.

3. The innermost final component of the human body is the causal body (kaarana shariiram), which is made of pure awareness only and is called as soul (atman). This is called Nirgunam because it is devoid of all the three qualities and is like the inner banian. In the realised souls, the 'I' is fixed to the soul after crossing the above two bodies. This is called self-analysis, which leads to self-attainment. In ordinary human beings, the self is always associated with the subtle body. The waves (subtle body) cannot exist independently without the water (atman). Therefore, in the case of ordinary human beings, the subtle body is always integrated with atman and thus, both together are called as Jivatman. The misinterpreted Advaita philosophers say atman is the Lord. Atman cannot be called as the Lord or Parabrahman. Atman cannot be also called as Brahman because Brahman means the Parabrahman associated with Mula Maya. But the word 'Brahman' can be used in the sense 'Greatest' because the word Brahman means the greatest. The pure awareness or the soul is the most subtle and finest item of the creation and is really greatest of all the items of the creation. In this sense, atman can be called as Brahman. In the Gita, the Veda is called as Brahman in

the same sense because the Veda is greatest of all the scriptures. Therefore, the word Brahman is used in several ways of meaning. One should be careful and discriminate the sense by the context.

Parabrahman or Lord or God is beyond the three components of human body and exists as the fourth component in the human body of human incarnation. Thus, God remains the same and the human body changed from one incarnation to the other. ***To attain the God is not important but to please the God is important.*** Service is the only way to please the Lord. Service means either or both of karma samnyasa and karmaphala tyaga. The God gets infinite pleasure or bliss through your service, which is called as bliss. Bliss constitutes ninety-nine units of pleasure. Sacrifice of words, mind and intelligence through prayers, songs, meditation and discussion gives Him only one unit of pleasure. By this one unit, we can say that God is pleased but He did not become blissful. Any human being will enter into practical service only if full determination is achieved. Such determination comes only when there is no doubt in the knowledge. Such doubtless complete knowledge is called as realisation. Therefore, knowledge is the root cause for the entire spiritual effort. The realisation comes only when the Lord in human form preaches you. In the service, one should not aspire any fruit in return. This point is the life of the whole spiritual journey. If you aspire for the fruit, God keeps silent in the first stage. In the second stage, He will start troubling you. In the final and third stage, He will subject you to the torture. Jesus showed how to pass the third test. After this final test only, God becomes blissful towards you.

You are simply quoting some statements from the Bible without mentioning your point. Your scripture says that the student has to follow the headmaster and not the classmate. I believe that the headmaster belongs to all the students of the class and not to any particular student. If you claim that your headmaster is different, Hindus will show Lord Krishna as their headmaster. Whatever you quote from the Bible can be exactly quoted by Hindus from the Gita. The Gita also says '***Naanu tishthamthi mematam***', which means that one should follow His word only and not any other word. If you say that Jesus is different from Krishna, o.k., you follow your headmaster (Jesus) and Hindus will follow their headmaster (Krishna). If you accept Jesus as Krishna because the same God spoke the same contents of spiritual syllabus in different languages existing in two different bodies, then there is a common headmaster for all of us. The common headmaster is the God present in both the human bodies of Jesus and Krishna. The external human body is like the shirt. The same headmaster came to Hindu section in blue shirt and the same headmaster came to Christian section in

white shirt. The two shirts are different but the headmaster is same. He spoke in Hebrew language to the Christian section and He spoke in Sanskrit language to Hindu section. The syllabus is same and only the medium is different.

**Christian:** Jesus alone is the Lord. The Bible alone is the authority. All the Hindus should be converted into Christians to get the salvation.

**Swami:** You say that the headmaster in white shirt alone is the headmaster. You say that the syllabus taught in Hebrew language alone is correct. You want all the Hindu section to sit in your classroom. Is it justified? What is the reason of your above statement?

**Christian:** No reason and no argument. My Bible says that Jesus alone is the saviour. Based on this authority, I uttered the above statement. God is above arguments and reasons.

**Hindu:** My Gita says that Krishna alone is the saviour. Based on this authority, I utter this statement. God is above arguments and reasons and there is no need of arguments and reasons.

**Swami:** Both of you are only human beings. Both of you have two printed books in your hands. Both of you have no arguments. Neither Jesus nor Krishna are visible. Both of you are equal in every angle. How should I favour anybody and show the merit on one side only when both of you are equal in all aspects? Moreover, you are not putting forward your interpretations and arguments so that I can hear both, analyse and favour one side since I can justify Myself in pointing out the merit of one of your arguments. No one has any extra item.

The first item is that both of you are human beings without any argument. The second item is a printed book in the hand of each one of you. The statements you quote carry the similar meaning. Thus, when the number of items and the quality of items are also exactly similar, how can I favour anyone of you? Atleast if you put forward your arguments, they may differ from each other and both the arguments will not be exactly similar. Now, based on the difference of your arguments, I can favour one of you because the difference in the arguments can help Me to find out the merit in one of your arguments. If the arguments are also exactly similar like the above statements, then also I cannot favour any argument. Therefore, both of you should present your arguments and one of you should show the extra point, which cannot be answered by the other side effectively. Then only the judgement is possible as in the case of court. The judge in the court favours one of the two arguments showing the extra merit in a particular argument and favours it. If you are quoting the statements from the two

scriptures, which are exactly similar in meaning, there is no use of your mere translation of those statements. Translations are also exactly similar like the original statements. You simply quote the statement and translate it, then there is no use of such representation. You must present the interpretations of your scriptural statements and show the extra merit pointed out in your interpretation over the interpretation of the opponent on his scriptural statement. For this purpose, you must hear the scripture of the opponent and also his interpretation. Then only you can show your extra merit comparatively. Then you can ask the opponent to leave his religion and his scripture and join your side based on your extra merit. But, what are you doing? You neither hear the other scripture nor hear his interpretation of his scripture. You simply quote your scripture and translate it. Based on your scripture, you want the opponent to change his religion. Why don't you also change your religion and go to the other side because the opponent is also quoting a similar statement from his scripture like yourself exactly? Why don't you apply the same justice to both the sides, when both the sides contain exactly the same items and are exactly similar? Since there is no possibility of judgement in such case, the case is dismissed with no costs.

My concentration is on the unity of headmasters, who are Jesus and Krishna etc. The point is whether there is one headmaster or many headmasters. Without deciding this issue, how can one speak about the pleasure of the headmaster? If there are many headmasters, there will be many schools. If you consider all the religions are different schools, naturally there will be many headmasters. If you consider that there is only one school, naturally the different religions will be different sections present in the same school, because of the difference in the media like languages. That means you have accepted that there is only one headmaster. If you say that Jesus is that single headmaster, Hindus will say that Krishna is that single headmaster. Then you have to accept that God is that single headmaster and Jesus and Krishna are different coloured shirts. If you do not accept this concept, you have to agree that there are two different schools with two different headmasters. If you decide about the issue of one headmaster or several headmasters then only the unity of classmates will come in to picture. If you accept the single headmaster as God, then Hindus and Christians belong to the same school and, therefore, can be called classmates. If there are two schools with two headmasters, they belong to different schools and cannot be called as classmates.

4. When two advocates argue in the court, they can go to any depth and in any angle in their arguments. But one advocate should not say that the argument of the opponent is vain. Whether the argument is vain or not,

it should be decided by the judge. Only the judge is authorised to say that and he alone controls such vain argument by shouting ‘order order’! Such comments come only by the predomination of Rajas. In such case, the personal clash starts and the debate loses its sanctity. If you see Jesus, He never passed any single negative remark against the opponents even during the insult and crucifixion. How patient and good is He even towards His enemies? You should not pass such emotional negative remarks, especially being the follower of Jesus. Krishna was friendly to devotees but became cruel to His enemies. I can understand if a Hindu, the follower of Krishna, passes such a remark towards his opponent. But Jesus loves even His enemies. Your comment did not pain Me at all because I am beyond all these things. What pained Me is that you being the follower of Jesus has passed on such negative comment even if you assume that I am your enemy. Therefore, you be active in your arguments.

The scholastic elite audience who are observing our arguments from a long time will decide, which argument is waste. Don’t influence their mind by such comments. Let them freely decide which argument is useless. I feel that My best beloved friend Rohitji did not pass this comment. I find that some person of Saturn is speaking through him like this. I know the pure and innocent heart of Rohitji. I know his sincerity and quest for the truth through his practical approach. I am sure that Rohitji should not have spoken like this. The personified Rajas hiding behind him must have used such word. I find two types of emails from Rohitji. In one type of emails, he requests Me for the correct interpretation of some statement in the Holy Bible. Such emails indicate the predomination of Sattvam. But, now and then, I find a different type of email in which the Rajas predominates. The same person becomes completely a new person whenever the three qualities predominate one by one. It appears as if two different persons are giving emails. Knowledge is power. A scholar will show his power in his argument and will not stoop to low level of personal criticism and abuses. Only ignorant and illiterate people proceed in such low level.

5. Jesus refers two categories of devotees, who worship God. The first category includes the devotees, who worship God other than the human incarnation. These devotees worship God as formless and all pervading. The worship of formless God is very inconvenient and ends in misery as said in the Gita (*Avyakthahi Gatih*). Such devotees worship the formless Jehovah by attending the Church and by giving contributions to God. Priests, for their enjoyment, take away such contributions.

Therefore, such devotees are worshipping the false priests indirectly. They feel that they are directly worshipping the formless God but finally the worship goes to the priests. They do not know that they are actually worshipping the priests, who are the human beings only. The second category of devotees recognized Jesus as the human incarnation and worshipped the God directly. The worship of Jesus is the worship of God because He is God in Flesh. The flesh is only a medium and the worship is directly reaching the God. Jews worshipped Jesus directly knowing that He is the God. Therefore, they know what they are worshipping and there is no trace of indirect worship. Jesus is considered as the king of the Jews. This is written on the Holy Cross also. Jews recognized Him and worshipped Him as God. Such devotees, who worship the God in human form, will get the real salvation because their worship is real, which directly reaches the God.

6. This scripture shows the influence of the external atmosphere on a human being in this world. If the external atmosphere is congenial towards devotion, the seeds grow and give good fruits of salvation. This refers to the fertile soil. The soil is full of sunlight, which means the divine knowledge. The rainwater, which indicates the grace of the Lord, is also fully available for the seed only. The bush has partial shadow and partial sunlight. The rainwater is hindered by the surrounding bush and therefore, the grace is not obtained. Therefore, the seeds germinate but do not grow. This atmosphere refers to the people, who are interested in the worldly affairs only but they try to use God to achieve their worldly desires. The concept of God is like the sunlight and the worldly desires are like the shadows. Though the devotion on God exists, the love on God is not real. The Love on God is artificial by using God as an instrument to fulfil the worldly desires. The real love is only on the fulfilment of the desires and not on the God, who is just used as an instrument. The rocky soil indicates the people, who are completely immersed in the worldly bonds. In the association of such people the devotion will not even germinate the plant. The rocky soil can never retain the rainwater. This means that the grace of God can never reach such person. Only the sunlight remains, which chars the seed finally. This means even if the spiritual knowledge is given to such a person, the knowledge will have only the negative effect.

The essence of this whole scripture is that one should be careful in deciding about the association of human beings. The association of devotee's leads to salvation and the association of the worldly people lead to hell. Shankara says that if you choose correctly the first step, the

other subsequent steps in a staircase are automatically correct. If the first step is wrong the subsequent steps are automatically wrong. Shankara says that the first step for the salvation is constant association with good devotees and true spiritual preacher (Sadguru). The second step is detachment. The third step is dissolution of worldly attraction. The fourth step is the determination to reach God. The final fifth step is achievement of the Lord. Shankara says that if the first step is correctly chosen, the final step is automatically attained (*Satsangatve Nissangatvam* – Shankara).

All My devotees were very much pained at the emails of Rohitji and some of them even became furious. But I told all of them that Rohitji is My dearest friend and all the devotees along with Me should be very grateful to him because all this ocean of knowledge came out like Tsunami only due to Rohitji, who is the cyclone and earthquake. He has acted on the will of God only. Not a single devotee of My circle could bring out such tidal waves of knowledge. The name of Rohitji shall be written in Golden letters in the history of our Universal Spirituality. I request all My devotees to preserve all the emails sent by Rohitji and My response. After receiving the experiences and logical analysis of the devotees regarding Me, we shall publish everything truly as a book called “*Identification Of Human Incarnation*”.

- Venu Gopal

## Chapter 9

**ANSWERS FROM SHRI VENU GOPAL**

December 20, 2005

**O Learned and Devoted Servants of God,**

1. The statements of Scripture are always brief containing an infinite hidden treasure of meaning. For ex.: A verse in the Gita is very small containing four lines. But the commentaries on such brief words run to hundreds of pages as written by the great preachers, Shankara, Ramanuja and Madhva, who are waste candidates according to you. The explanation is necessary to understand the hidden truth in the Scripture. If you take the brief statement of Scripture as it is, several versions appear in the mind. One person says one version and the other person says another version. Unless all these versions are clearly discussed and analysed, how the true version can be found out? The Constitution contains very brief statements. Why is the judge not giving the judgement by simply referring to the brief constitution? Why the advocates are employed, who argue for years together in the court and the judge as well as the elite audience hear patiently all the arguments. Why the judge takes such a long time to deliver the judgement and hears the arguments of the advocates for hours together and the case runs for several years? Let the judge say that the constitution is brief and valuable. Thus, the judge can give the judgement based on the constitution on the same day, when the case is filed. Why are people employing the advocates and the arguments are running for such a long time? The Constitution deals with all the points of the case. When the Constitution is practically applied to the case, all the problems arise. One advocate applies the same Constitution in one way and supports one side. The other advocate applies the same Constitution to the other side and supports the other side. Both the versions justify both the sides. Which version is to be taken? Why the teacher explains the subject for so many hours to the class?

A brief presentation of the subject is present in the textbook. Let the students read the textbook and write the examinations. What is the necessity of such yearlong teaching? Why are there so many seminars, debates and conferences in each branch of knowledge, which are conducted by the Universities? Therefore, you are not prepared to enter the debate and

you want that your interpretation should be simply accepted without any discussion! The scholars will never accept such suggestion. If you see the Bible, whenever Jesus modified the Old Testament, He was giving the reason behind it and was arguing. He supported when somebody saved an animal on the rest day. The Old Testament says that no work should be done on the rest day. The priests asked Jesus that He should follow that statement and therefore, saving of the animal is not correct. If you see the straight meaning of a statement of the Scripture without any discussion, the priests are correct. But Jesus argued with them regarding the interpretation of that statement. He said that one should not do any bad work on the rest day and doing good work does not require any place or time. He argued that if you postpone a good work like saving the animal to next day, which has fallen in a dangerous pit, the animal would die by the next day. Therefore, in view of the urgency of saving the life, the Old Testament must be interpreted in the correct angle. Jesus gave all these arguments to the priests. The priests have taken just the direct brief meaning of the statement. But Jesus gave several sentences of argument to give its correct interpretation. Now, according to you, the priests are correct because they have taken the brief statement of the Scripture and the brief direct meaning of the statement. The reason of Jesus is in several statements as an argument. Now, according to you, Jesus is a waste candidate and you should pray for Him also. I will ask you one more point. Why are the Christian preachers speaking so many sentences in giving the interpretation of a single statement from the Bible? They are giving very long lectures based on the statements of the Bible. Do you mean that their explanations containing a large number of sentences are waste? According to you, they should simply read the Bible to the public and they should be brief. They should not explain the meaning of a statement of the Bible.

Venu Gopal

## References

(Detailed Biblical quotations, wherever used in Questions of Chapter-3, are given here.)

Question 1) The Bible; St. Matthew; Chapter 19-9. And I say unto you, who so ever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery. 10. His disciples say unto him, If the case of the man be so with his wife, it is not good to marry. 11. But he said unto them, All men cannot receive this saying, save they to whom it is given. 12. For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.

Question 10) The Bible, Matthew's Gospel; Chapter 13: 38-43, 49-50

38: The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; 39: The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. 40: As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. 41: The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; 42: And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. 43: Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

49: So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, 50: And shall cast them into the furnace of fire; there shall be wailing and gnashing of teeth.

Question 11) The Bible; Matthew 19:28: And Jesus said unto them, Verily I say unto you, that ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

In the Bible, gospel of St. Matthew, chapter 25, Verses 7-11. Especially 11. 7: There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat. [he - Jesus Christ] 8: But when his disciples saw it, they had indignation, saying, To what purpose is this waste? 9: For this ointment might have been sold for much, and given to the poor. 10: When Jesus understood it, he said unto them, why trouble ye the woman? For she hath wrought a good work upon me. 11: For ye have the poor always with you; but me ye have not always.

If Jesus is always on earth in some human form, why did he say "but me ye have not always"?

St. Mark's gospel, Ch 13:24: But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light. 25: And the stars of heaven shall fall, and the powers that are in heaven shall be shaken. 26: And then shall they see the Son of man coming in the clouds with great power and glory.

Question 15) The Bible; St. Matthew's gospel, Chapter 11, Verse 21-24, 21: Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. 22: But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgement, than for you. 23: And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day. 24: But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgement, than for thee.

Gospel of St. Matthew; Chapter 13, verse 17 17: For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Question 16) The Bible, Gospel of Matthew, Chapter 19, Verses 4-6, it says: 4: And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female. 5: And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? 6: Wherefore they are no more twain but one flesh. What therefore God hath joined together, let not man put asunder.



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